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Knights of Columbus:	Mike Kiene	(270)606-0303
Liturgy/Worship Chair:	Jim Dickens	(270)792-9975
Dir. of Religious Education:	Terri Anderson	(270)404-6602
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FACEBOOK:	www.facebook.com/groups/266972998041/?ref=bookmarks	

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion; visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Food Pantry hours are Mondays from 10-4

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report to the diocese abuse by church personnel (paid or volunteer) either past or present, please call the Pastoral Assistance Coordinator at this confidential phone line: 270-852-8380. The Diocese of Owensboro has just revised its sexual abuse policy, and it is available at this parish (in the parish office & on the bulletin board) and on the diocesan web site <https://owensborodiocese.org/reporting/>.

Christ the King Catholic Church
298 Bluegrass Drive P.O. Box 463
Scottsville, KY 42164 (270) 237-4404

September 19, 2021
Twenty-fifth Sunday in Ordinary Time (B)
Wis 2:12, 17-20
Jas 3:16-4:3
Mk 9:30-37

The Price of Goodness

We all know genuinely good people. Somehow they are able to live the virtues of their religious tradition. It might even appear that it is easy for them to do so. One would think that such good people would be valued. Well, yes and no. While we might truly value the goodness of others, that goodness can also shame us. And there is the rub. People are uncomfortable with the realization that they are not as good as they think—or not as good as others might view them. Today's readings underscore the price we might have to pay for such goodness.

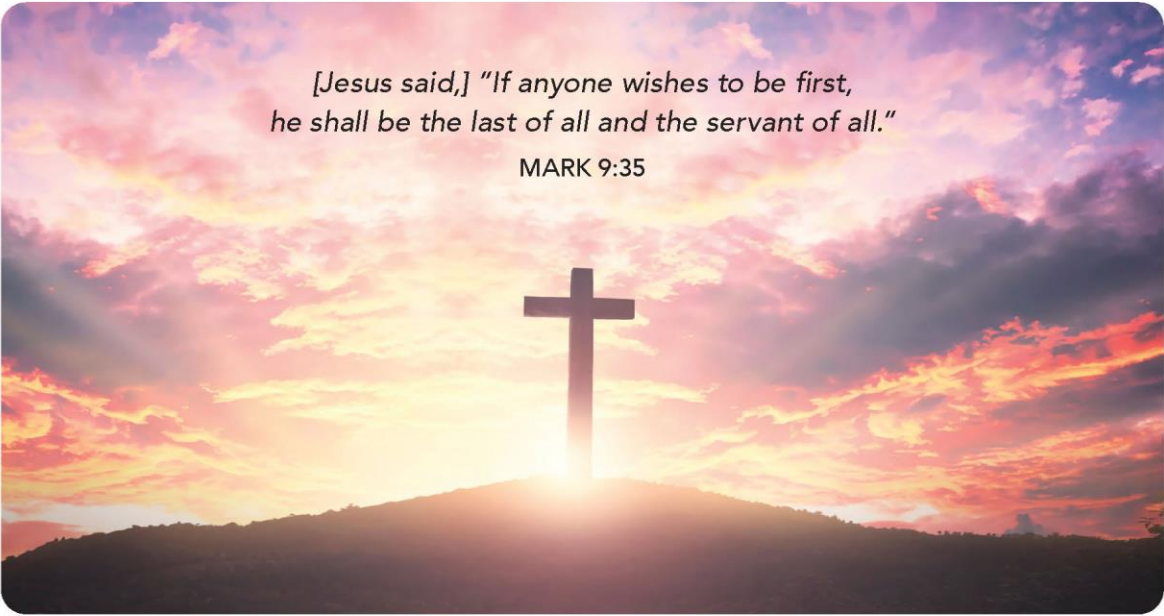
The first reading describes a plot being devised to get rid of a righteous person whose goodness has become "annoying" (Wisdom 2:12). This is not someone who flaunts goodness; it is a genuinely good person, one who is referred to as "the righteous one" (2:18). (Here "son of God" simply means someone belonging to the people of God.) The plotters insist

that God will come to the rescue if the righteous one is truly good. The petitions in the psalm response are placed on the lips of that righteous one. Like many good Bible stories, this story is open-ended. We do not know what happens. The price paid for righteousness is found in the Gospel passage as well. Here the righteous one is Jesus. Though we know how his story ends, here the disciples did not.

Today we are faced with the starkness of these stories. Are we willing to pay the price of goodness?
Sr. Dianne Bergant, CSA

FOR Reflection

- Where in your life do your religious values conflict with social norms?
- Do you ever resent the goodness of others? If so, what might you do about it?





Mass
Schedule
Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

LECTORS

Sep 19, Dave Gripp
Sep 26, Shelby Anderson
Oct 03, Blayne Wheeler



Attendance
Sept. 12, 2021
75

SAVE THE DATE

Sep 21~ Parish Council Mtg 5:45 pm
Sep 25~ K of C Breakfast 8:00 – 10:30
Oct 01~ Holy Hour 5:00 – 6:00 pm
First Friday Adoration 6:00 – 7:00pm

July 2021- June 2022	Donations Last Week	Total Amount This fiscal year to 9/12	Budget This fiscal year to 9/12
Diocesan Coll.	0.00	270.00	600.00
Regular Collection (including on-line)	1,505.00	14,614.00	12,699.97
Donations/Gifts	11.38	583.03	300.00
Building Fund III (Including on-line)	325.00	3,511.00	4,200.00
Miscellaneous	35.00	479.61	386.12
Total Income	1,876.38	19,457.64	18,186.09

Mass Intentions

- Sunday – Members of this Parish
- Tuesday – An end to the Pandemic
- Tuesday – Jana Thompson
- Tuesday – Edward & Nick Perez
- Wednesday – Vocations to the Priesthood
- Wednesday – The sick of the Parish

If you have someone you would like us to add to this list, please contact the office.

Parish Council meeting is this Tuesday at 5:45. Please remember to bring your Minutes from the meeting in July. Agendas are on the piano. Please pick up a copy on your way home.

Thank you to everyone who has donated to our Food Pantry. Your donation of groceries or money is very much appreciated by our Food Pantry team. If you would like to volunteer to help, please contact Pauline Anderson.

Knights of Columbus Sponsors First Friday

1st Friday Eucharistic Adoration will be preceded by the **Holy Hour** at 5 o'clock every 1st Friday of the month. Adoration will begin at 6 until 7 pm. Prayer cards and books are available.

Saint of the day- Saint Januarius

Patron Saint of: Blood Banks/Blood Donors

Little is known about the life of Januarius. He is believed to have been martyred in the Emperor Diocletian's persecution of 305. Legend has it that Januarius and his companions were thrown to the bears in the amphitheater of Pozzuoli, but the animals failed to attack them. They were then beheaded, and Januarius' blood ultimately brought to Naples.

"A dark mass that half fills a hermetically sealed four-inch glass container and is preserved in a double reliquary in the Naples cathedral as the blood of St. Januarius, liquefies 18 times during the year...Various experiments have been applied, but the phenomenon eludes natural explanation...."

[From the *Catholic Encyclopedia*]

Prayer of the day

Lord, who healed through Your words and touch, In faith I fervently ask: For healing of the sick and injured, according to Your will, And spiritual strength among those who suffer still; For emotional healing of heartrending needs Among those who long for quietude and peace; For spiritual healing through forgiveness received And the hope that comes to all who believe; For healing of people after ravages of any kind, And Your mercy for the afflicted in body, soul, or mind. Amen.

Dear Padre,

In Bible times why did people sacrifice animals, children, and other living beings for their own sins?

The practice of human and animal sacrifice is at least as old as written history, including in our own Scripture. Few stories are more chilling than when God asks Abraham to sacrifice his son, or when Jephthah sacrifices his daughter (Genesis 22; Judges 11). In scriptural theology, one's sins merited punishment and even death, but an animal or other person could be chosen to take one's place. God, in his mercy, instituted this animal sacrificial system as a symbol, foreshadowing Jesus' sacrifice for our sins (Genesis 8:20; Hebrews 10:1-18). In the New Testament, Jesus understood his mission as sacrificing his own life as a ransom for many (Matthew 20:28). His fidelity to that mission was at the cost of death. However, to say that Jesus' death was payment for



our sins is not to say that a vengeful God was appeased by the sacrifice of his own innocent Son. Rather, Christ was willing to liberate us when he "bore our sins in his body upon the cross, so that... by his wounds you have been healed" (1 Peter 2:24).

Thus, "it is love 'to the end (John 13:1)' that confers on Christ's sacrifice its value as redemption and reparation, as atonement and satisfaction" (*Catechism of the Catholic Church*, 616). It is in this sense that Jesus' death was a payment—not one to be exacted—but a unique sacrifice that "completes and surpasses all other sacrifices" (CCC 614).

Fr. Byron Miller, CSSR
Sundaybulletin@Liguori.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.



A WORD FROM Pope Francis

The Catechism firmly states that human power has limits and that "it is contrary to human dignity to cause animals to suffer or die needlessly." All such use and experimentation "requires a religious respect for the integrity of creation."
ON CARE FOR OUR COMMON HOME (LAUDATO SI'), MAY 24, 2015

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Calendar

Monday

SEPTEMBER 20
Sts. Andrew Kim Tae-gön, Priest, and Paul Chông Ha-sang, and Companions, Martyrs
Ezr 1:1-6
Lk 8:16-18

Tuesday

SEPTEMBER 21
St. Matthew, Apostle and Evangelist
Eph 4:1-7, 11-13
Mt 9:9-13

Wednesday

SEPTEMBER 22
Weekday
Ezr 9:5-9
Lk 9:1-6

Thursday

SEPTEMBER 23
St. Pius of Pietrelcina, Priest
Hg 1:1-8
Lk 9:7-9

Friday

SEPTEMBER 24
Weekday
Hg 2:1-9
Lk 9:18-22

Saturday

SEPTEMBER 25
Weekday
Zec 2:5-9, 14-15a
Lk 9:43b-45

Sunday

SEPTEMBER 26
Twenty-sixth Sunday in Ordinary Time
Nm 11:25-29
Jas 5:1-6
Mk 9:38-43, 45, 47-48