

CONTACT US at (270) 237-4404

Pastor: Fr. Tom Buckman (270)237-4404
Fr. Tom's e-mail: tom.buckman@pastoral.org
St. Mary's Parish: Erin Denny/Fr. Tom (270)586-4515
Office Administrator: Brenda Hendrix (270)237-4404
Office Assistant: Pauline Anderson (270)776-5129
Finance Chairperson: Jim Dickens (270)792-9975
Music/Choir Director: Henriette Whitehead (270)237-4404
King's Angels Chair: Christine Eastman (585)764-1726
Knights of Columbus: Mike Kiene (270)606-0303
Liturgy/Worship Chair: Jim Dickens (270)792-9975
Dir. of Religious Education: Terri Anderson (270)404-6602
Parish Council Chair: Vera Gothard (270)943-0984
Youth Group Leader: Theodore Harden (845)800-9307
Website Admin: www.ctkscottsville.org
Office e-mail: christtheking298@gmail.com
FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

**PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)**

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon

Food Pantry hours are Mondays from 10-4

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report to the diocese abuse by church personnel (paid or volunteer) either past or present, please call the Pastoral Assistance Coordinator at this confidential phone line: 270-852-8380. The Diocese of Owensboro has just revised its sexual abuse policy, and it is available at this parish (in the parish office & on the bulletin board) and on the diocesan web site <https://owensborodioceseorgreporting/>



Christ the King Catholic Church

298 Bluegrass Drive P.O. Box 463
Scottsville, KY 42164 (270) 237-4404

March 6, 2022

First Sunday of Lent (C)

Dt 26:4-10

Rom 10:8-13

Lk 4:1-13



*Then the LORD brought us out
of Egypt with a strong hand and
outstretched arm, with terrifying
power, with signs and wonders.*

DEUTERONOMY 26:8

JOHN THEODOR / SHUTTERSTOCK

It's All Gift

There is one word that could almost be erased from our religious vocabulary. That word is *earn*. So many of us take on a Lenten program of penance to earn God's forgiveness. Or we engage in prayer to earn indulgences that will lessen our time in purgatory. Somewhere along the line we missed the class in which the primacy of God's free gift of grace was taught. Consequently, we still might use language that emphasizes our own hard-won merit apart from God rather than freely given love as the basis of all that follows. Today's first reading refutes such thinking.

The passage from Deuteronomy contains an important creedal statement, describing the heart of ancient Israel's faith. The people were instructed by Moses to commemorate the event of their founding as the special people of God. The creedal statement was probably recited during that commemoration. The statement itself describes how God called their

ancestor; from that ancestor called forth a great people, delivered those people out of slavery, and then settled them in a land that became their own. Every event was God's work. The people did nothing to deserve it. It was all gift. Why did God choose these people, make them great, free them, settle them, and provide them with abundant harvests? Because they were good? No! Because God is good. They earned nothing, deserved nothing. It was all gift.

Why is it so difficult for us to realize that we really do not give gifts to God? It's just the opposite. When it comes to God's grace, it's all gift.

Sr. Dianne Bergant, CSA

FOR Reflection

✦ *Spend a moment thinking about all the free gifts God has given you.*

✦ *Let your Lenten practice be graciousness to others.*



Mass
Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

Mar 13, Vera Gothard
Mar 20, Shelby Hughes
Mar 27, Dave Gripp



Attendance
February 26 – 66
March 02 – 69

SAVE THE DATE

Wed Mar 09	Stations of the Cross	8:30 am
Tue April 05	Penance Service	5:30 pm
Fri April 08	Stations of the Cross	4:00 pm
Fri April 08	K of C Fish Fry	5 – 8 pm

July 2021- June 2022	Collection Last Week	Total Amount Collected to 02/28/2022	Budget Needed to 02/28/2022
Diocesan Coll.	0.00	2,215.85	2,000.00
Regular Collection (including on-line)	900.00	41,394.88	42,333.32
Donations/Gifts	19.00	2,339.95	1,000.00
Building Fund III (Including on-line)	970.00	12,330.48	14,000.00
Miscellaneous	60.00	5,458.52	3,786.72
Total Income	1,949.00	63,739.68	63,120.04

Mass Intentions this week

Sunday – All CTK Parishioners

Tuesday – Jack Beeckler

Wednesday – That nations at war achieve prompt and lasting peace, and make amends when they are wrong

Prayer of the Day

Lord, Jesus, faithful Son, protect me from voices that lead me away from being the person God has called me to be. Amen.

Our busy, demanding world exposes us to a cacophony of loud conflicting voices. Many of these voices wear away at us and our fidelity to the God we love. They threaten the core identity we so proudly proclaimed with a smudge of ash at the beginning of our Lenten journey. This Lent, which of these voices can you silence? Which can you reject?

Directory Photos

We will be printing a new directory this Spring. We will need everyone to stay after Mass some Sunday in April or May to have your picture taken. There is no obligation for you to buy these pictures, but we would like your photo in our directory. More information will be forthcoming in the Spring.

I propose a second collection to address the humanitarian crisis in Eastern Europe on the first or second Sunday of Lent. The experience of our diocese after the terrible tornadoes of last December demonstrates the impact that abundant media coverage can have on the charitable response. Thank you for the response of our people to this appeal for Ukraine.

Sincerely in Christ,

Most Reverend William F. Medley

Bishop, Diocese of Owensboro

Saint of the day – St. Colette was the daughter of a carpenter named DeBoilet at Corby Abbey in Picardy, France. She was born on January 13, christened Nicolette, and called Colette. Orphaned at seventeen, she distributed her inheritance to the poor. She became a Franciscan tertiary and lived at Corby as a solitary. She soon became well known for her holiness and spiritual wisdom but left her cell in 1406 in response to a dream directing her to reform the Poor Clares. She received the Poor Clares habit from Peter de Luna, whom the French recognized as Pope under the name of Benedict XIII, with orders to reform the Order and appointing her Superior of all convents she reformed. Despite great opposition, she persisted in her efforts. She founded seventeen convents with the reformed rule and reformed several older convents. She was renowned for her sanctity, ecstasies, and visions of the Passion, and prophesied her own death in her convent at Ghent, Belgium. A branch of the Poor Clares is still known as the Collettines. She was canonized in 1807. Her feast day is March 6th.

Dear Padre,

My fourteen-year-old daughter is very thin. She says giving up food during Lent is proof that she honors God. How can I convince her God doesn't want her to starve herself? Is there anything else she can do for Lent?

According to the *Code of Canon Law*, at age fourteen your daughter isn't required to fast (eating only one full meal a day, no snacks); the Church requires this only of people age eighteen through fifty-nine because people outside those age groups need more than one full meal a day to maintain good health (1252).

She is, however, old enough to abstain from meat, as required of Catholics age fourteen and older. But she should replace that meat with another source of protein like cheese or fish.

Please tell your daughter that the Lenten fast is about preparing our hearts to celebrate the joy of Easter. Fasting and abstinence are not about starving or losing weight. They're about making room for God and deepening our relationship with Christ.

And the word *abstain* isn't limited to matters involving food. Your daughter can abstain from watching television, using her mobile phone except in emergencies, or using

the computer for anything other than schoolwork. Prayer and almsgiving (donating money or time to charity) also are part of our Lenten practice. Anyone can safely do these things to achieve the same result: growing closer to God in preparation for Easter.

Fr. Patrick Keyes, CSsR / Sundaybulletin@Liguori.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.



A WORD FROM Pope Francis

Fasting makes us share the situation of many people who face the torment of hunger and makes us more attentive to others; almsgiving is a blessed opportunity to collaborate with God's providence for the benefit of his children. And I invite you to make almsgiving a way of life and to persevere in concrete help to those in need.

ADDRESS TO PRO PETRI SEDE ASSOCIATION, FEBRUARY 16, 2018

© 2022 Liguori Publications, Liguori, MO 63057-9999. Printed in USA. *Imprimatur*: "In accordance with CIC 827, permission to publish was granted on September 2, 2021, by the Most Reverend Mark S. Rivituso, Auxiliary Bishop, Archdiocese of St. Louis. Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not imply any endorsement of the opinions expressed in the publication; nor is any liability assumed by this permission." No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from the *New American Bible*, revised edition © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All Rights Reserved. To order Liguori Sunday Bulletins, visit Liguori.org or call 800-325-9521.

Calendar

Monday

MARCH 7
Lenten Weekday
Lv 19:1–2, 11–18
Mt 25:31–46

Tuesday

MARCH 8
Lenten Weekday
Is 55:10–11
Mt 6:7–15

Wednesday

MARCH 9
Lenten Weekday
Jon 3:1–10
Lk 11:29–32

Thursday

MARCH 10
Lenten Weekday
Est C:12, 14–16,
23–25
Mt 7:7–12

Friday

MARCH 11
Lenten Weekday
Ez 18:21–28
Mt 5:20–26

Saturday

MARCH 12
Lenten Weekday
Dt 26:16–19
Mt 5:43–48

Sunday

MARCH 13
Second Sunday of Lent
Gn 15:5–12, 17–18
Phil 3:17–4:1 or
3:20–4:1
Lk 9:28b–36

**Helping Catholics apply
gospel messages today!**
The award-winning Liguorian
magazine is on sale to new
U.S. subscribers for the low
introductory rate of \$12.99.
Call 866-848-2492 and use
promo code 521LPB.
10 ISSUES PER YEAR.
ONE PER HOUSEHOLD, PLEASE.

