

CONTACT US at (270) 237-4404

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August 14, 2022

Twentieth Sunday in Ordinary Time (C)
Jer 38:4-6, 8-10
Heb 12:1-4
Lk 12:49-53

A House Divided

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AUGUST 15

*The Assumption of the
Blessed Virgin Mary*

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12:1-6a, 10ab
1 Cor 15:20-27
Lk 1:39-56

Tuesday
AUGUST 16

Weekday
Ez 28:1-10
Mt 19:23-30

Wednesday
AUGUST 17

Weekday
Ez 34:1-11
Mt 20:1-16

Thursday
AUGUST 18

Weekday
Ez 36:23-28
Mt 22:1-14

Friday
AUGUST 19

Weekday
Ez 37:1-14
Mt 22:34-40

Saturday
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*St. Bernard, Abbot and
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Ez 43:1-7ab
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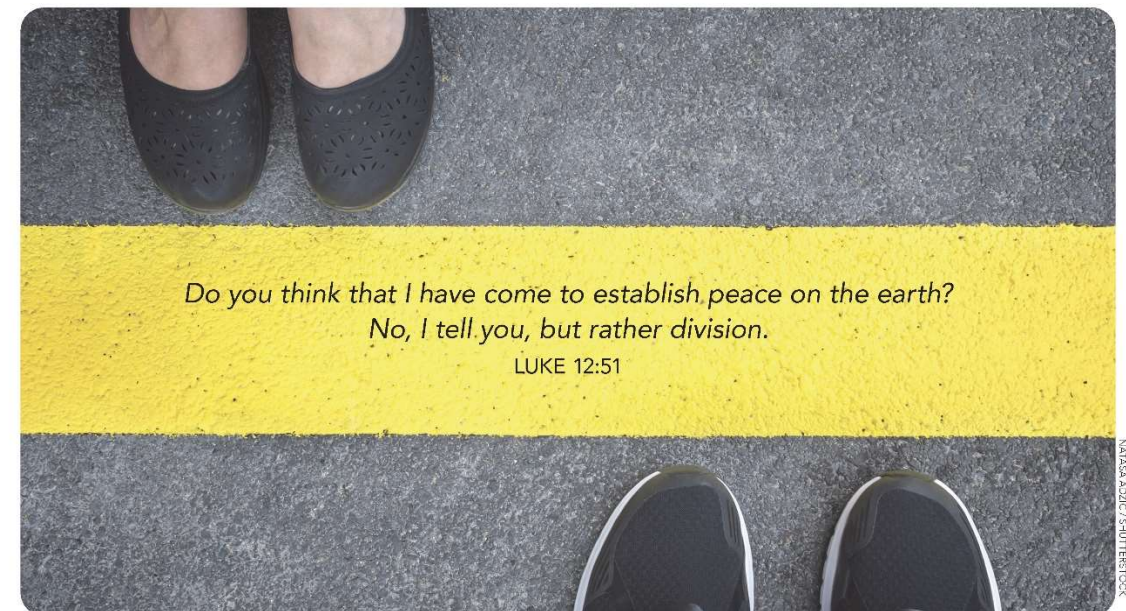
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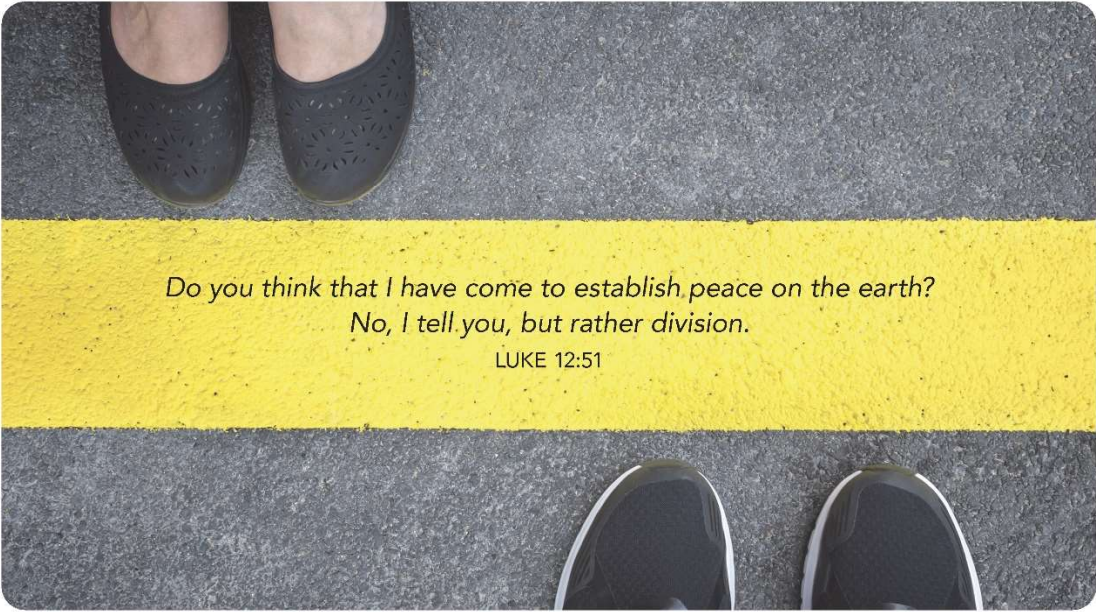
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A Redemptorist Ministry

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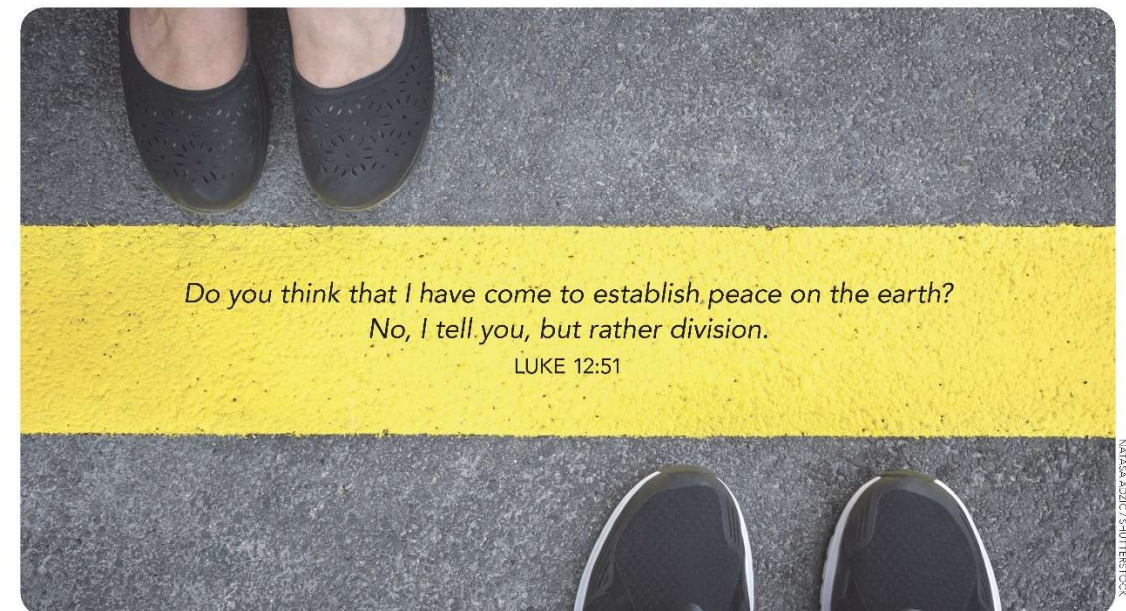
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Weekday
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Mt 20:1-16

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Weekday
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Weekday
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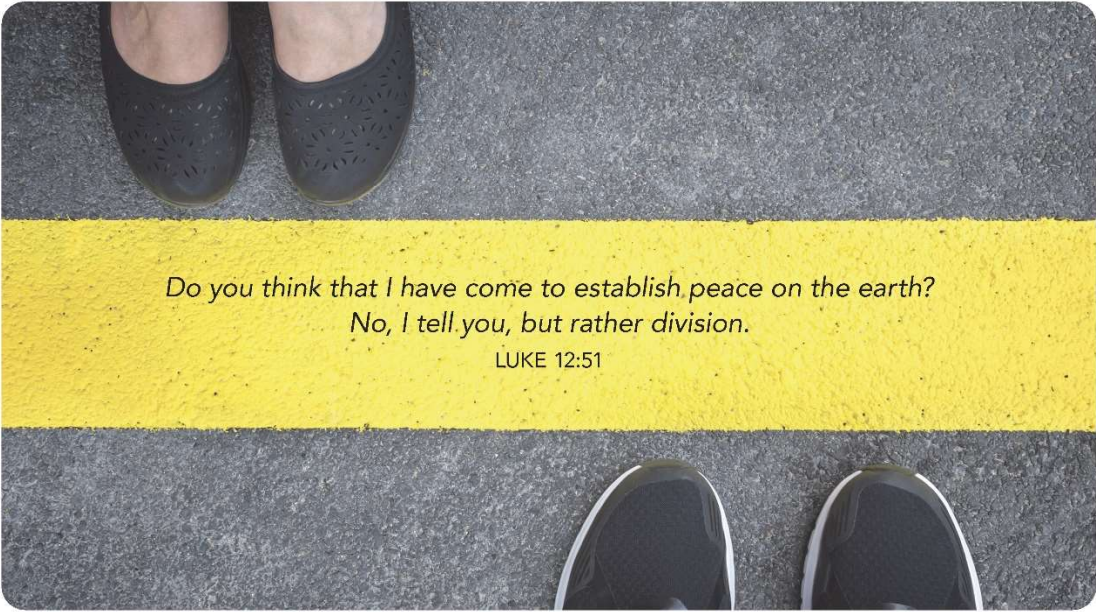
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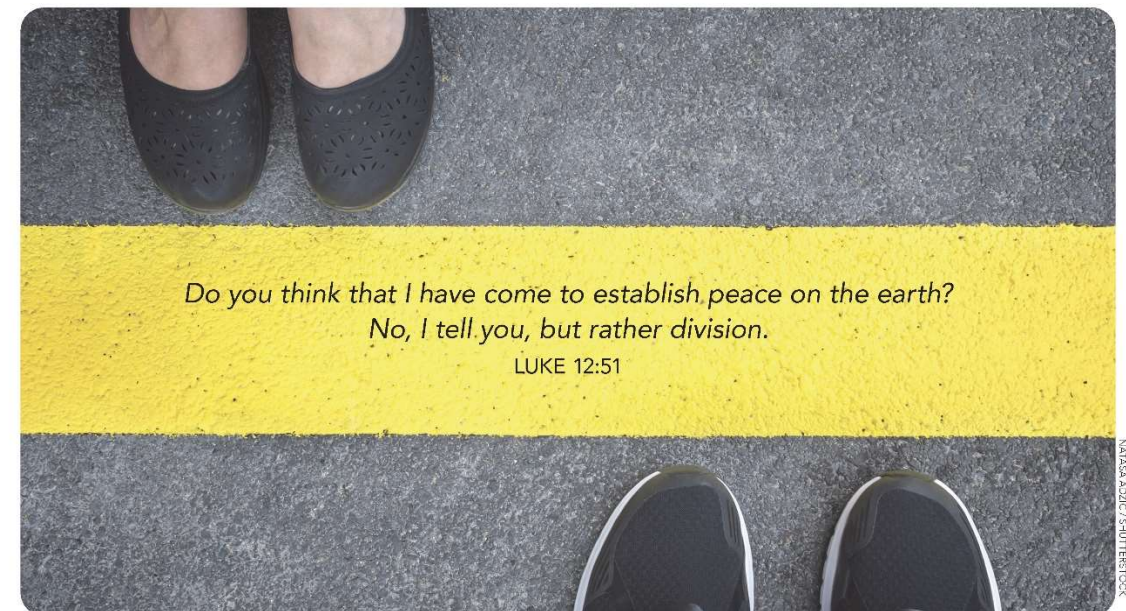
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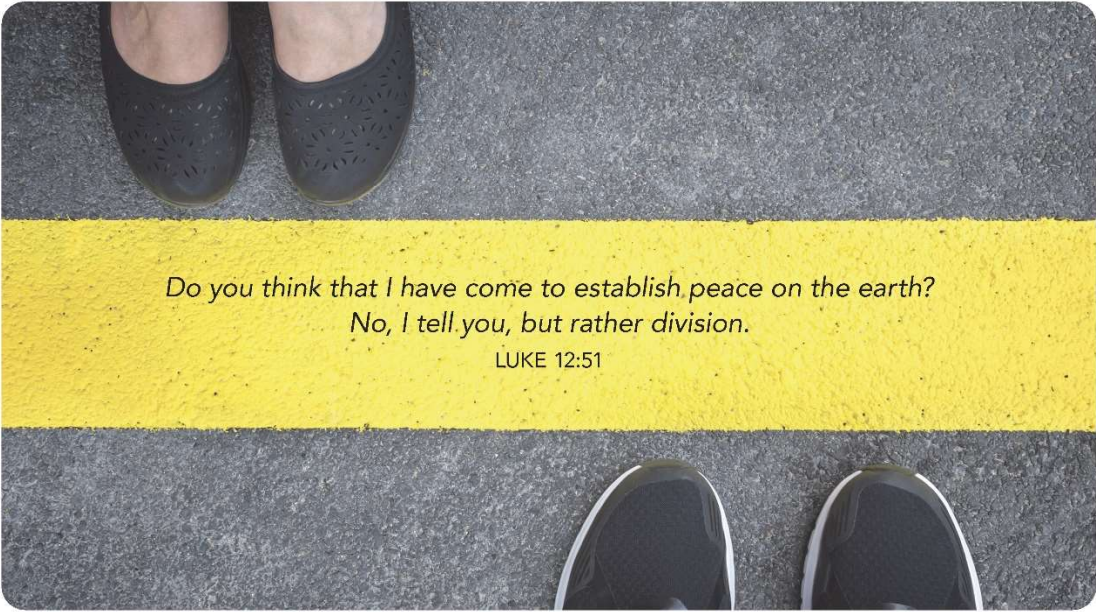
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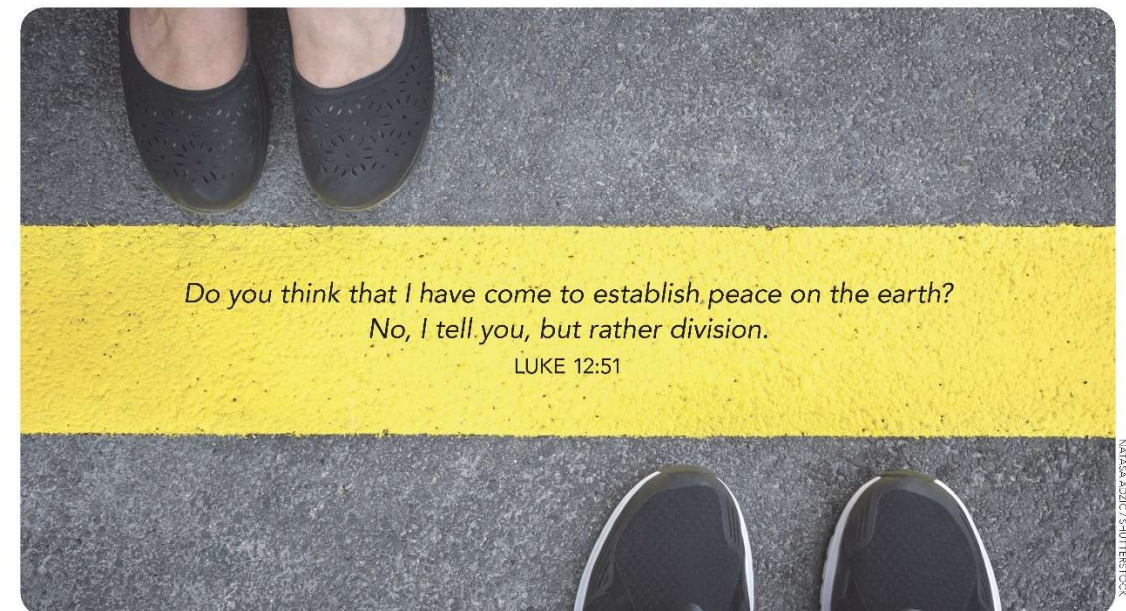
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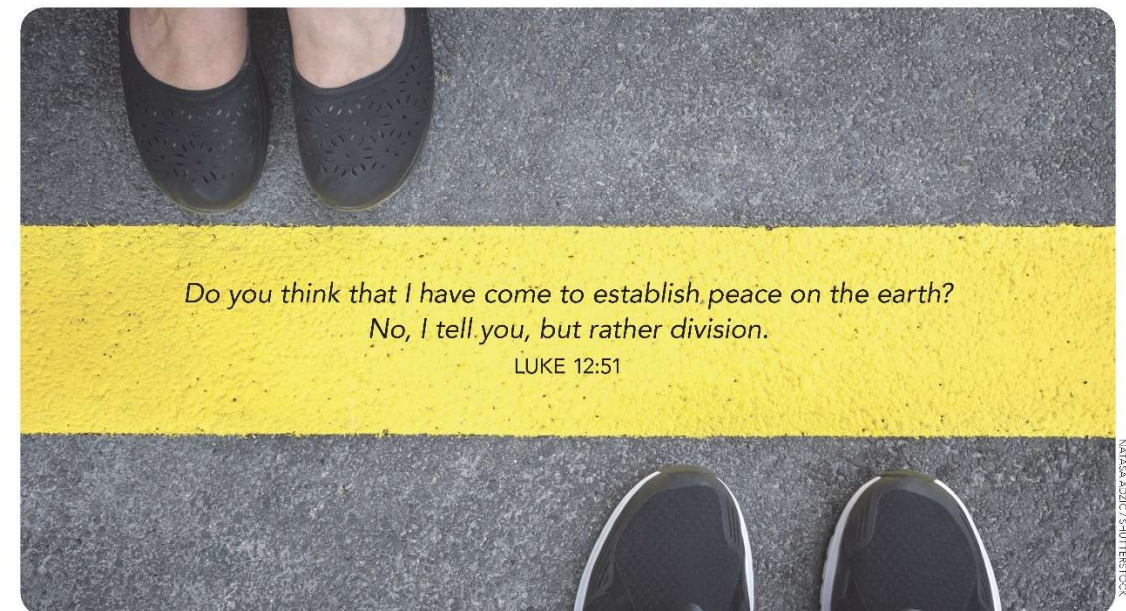
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Mt 20:1-16

Thursday
AUGUST 18

Weekday
Ez 36:23-28
Mt 22:1-14

Friday
AUGUST 19

Weekday
Ez 37:1-14
Mt 22:34-40

Saturday
AUGUST 20

*St. Bernard, Abbot and
Doctor of the Church*

Ez 43:1-7ab
Mt 23:1-12

Sunday
AUGUST 21

*Twenty-first Sunday
in Ordinary Time*
Is 66:18-21
Heb 12:5-7, 11-13
Lk 13:22-30



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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive P.O. Box 463
Scottsville, KY 42164 (270) 237-4404

August 14, 2022

Twentieth Sunday in Ordinary Time (C)
Jer 38:4-6, 8-10
Heb 12:1-4
Lk 12:49-53

A House Divided

One of the heaviest burdens people are forced to carry is the distress of "a house divided." When Abraham Lincoln said "a house divided against itself cannot stand," he was referring to the division within the country during the Civil War. We experience a similar, though not as lethal, separation when our two-party system of government engenders obstinate division—not merely acceptable political diversity. Perhaps the most heartbreaking example of a house divided is a family in which members are alienated from each other.

There are as many reasons for family division as there are families. Reasons include the betrayal of one member by another, inheritance disparity, parental favoritism, sibling rivalry, to name a few. One might think that those involved should be able to resolve such differences—after all, isn't blood thicker than water? On the other hand, how are serious family rifts to be repaired if the reason for division is one's faith or commitment to God? That is the situation that Jesus describes today.

We might wonder how faith in God can tear families apart. It often happens when someone leaves the religion of one's family and converts to another tradition. This might be judged as a betrayal of the family's values. This may be what many of Jesus' Jewish followers faced when they claimed that Jesus fulfilled their religious expectations while other family members did not share their belief. That was a terrible price to have to pay for fidelity to their faith, but they paid it.

Sr. Dianne Bergant, CSA

FOR Reflection

✧ *What steps might you take to heal a family rift? What's keeping you from taking them?*





Mass
Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

Aug 21st Vera Gothard
Aug 28th Shelby Hughes
Sept 4th Terri Anderson



Attendance
August
60

SAVE THE DATE

**August 15th Assumption of the Blessed Virgin Mary
Mass at 6 p.m. (no obligation) all welcome!**

September 6th RICA Classes (see Father Tom)

September 10th Parish Picnic

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 07/20/2022
Regular Collection (including on-line)	1,200.00	6,920.00	7,174.91
Donations/Gifts	35.00	304.29	330.65
Building Fund (Including on-line)	100.00	1,765.00	2,038.94
Miscellaneous	07	211.92	760.59
Total Income Collected	1,335.00	9,201.21	10,305.09
Diocesan Collection	157.00	157.00	0

Prayer to Our Guardian Angel

O holy Guardian Angel, my dear friend and solicitous guide on the dangerous way of life, to thee be heartfelt thanks for the numberless benefits which have been granted me through thy love and goodness and for the powerful help by which thou hast preserved me from so many dangers and temptations. I beg of thee, let me further experience thy love and thy care. Avert from me all danger, increase in me horror of sin and love for all that is good. Be a counselor and consoler to me in all the affairs of my life, and when my life draws to a close, conduct my soul through the valley of death into the kingdom of eternal peace, so that in eternity we may together praise God and rejoice in His glory.
Through Jesus Christ Our Lord. Amen.

St. Maximilian Kolbe

was born as Raymund Kolbe on January 8, 1894, in the Kingdom of Poland, part of the Russian Empire. He was a Polish Conventual Franciscan friar and a martyr in the German death Camp of Auschwitz during World War II. St. Maximilian Kolbe was very active in promoting the Immaculate Virgin Mary and is known as the Apostle of Consecration to Mary. Much of his life was strongly influenced by a vision he had of the Virgin Mary when he was 12. "That night I asked the Mother of God what was to become of me. Then she came to me holding two crowns, one white, the other red. She asked me if I was willing to accept either of these crowns. The white one meant that I should persevere in purity, and the red that I should become a martyr. I said that I would accept them both." In 1936, Kolbe's poor health forced him to return home to Poland, and once the WWII invasion by Germany began, he became one of the only brothers to remain in the monastery. He opened up a temporary hospital to aid those in need. On February 17, 1941, the monastery was shut down; Kolbe was arrested by the German Gestapo and taken to the Pawiak prison. Three months later, he was transferred to Auschwitz. Toward the end of his second month in Auschwitz, men were chosen to face death by starvation to warn against escapes. Kolbe was not chosen but volunteered to take the place of a man with a family. He was the last of the group to remain alive, after two weeks of dehydration and starvation. The guards gave him a lethal injection of carbolic acid. The stories tell that he raised his left arm and calmly awaited death. St. Maximilian Kolbe died on August 14 and his remains were cremated on August 15, the same day as the Assumption of Mary feast day.

We are still collecting aluminum cans for recycling.

Food Pantry is low on powdered or canned milk, canned meat, baked beans & Canned Chef Boyardee.

Knights of Columbus will be providing lunch after Mass next Sunday August 21st. (Donations only).

Dear Padre,

A friend told me not to worry about salvation because we're predestined to be saved or condemned. Why try to be a good person if God has already decided where I'll end up?

The idea that some people are predestined to be saved and others are damned is contrary to Catholic teaching.

The *Catechism of the Catholic Church* says that "when therefore [God] establishes his eternal plan of 'predestination,' he *includes in it each person's free response to his grace*" (600; emphasis added).

The *Catechism* (1038) also cites the parable of the separation of the sheep from the goats, in which the sheep and goats are separated not randomly, but based on their actions: "When the Son of Man comes in his glory...all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father'....And [those on the left] will go off to eternal punishment" (Matthew 25:31-46).

God wants to save all people. The way we respond to God's gift of salvation is called *free will*. Unfortunately, not everyone accepts that gift.

Fr. Patrick Keyes, CSSR
Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

Jesus says, "I came to bring division." It is not that Jesus wishes to split people up....Following Jesus entails giving up evil and selfishness and choosing good, truth, and justice, even when this demands sacrifice and the renunciation of our own interests. And this indeed divides; as we know, it even cuts the closest ties.

ANGELUS, AUGUST 18, 2013



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Calendar

Monday
AUGUST 15

*The Assumption of the
Blessed Virgin Mary*

Rv 11:19a;

12:1-6a, 10ab

1 Cor 15:20-27

Lk 1:39-56

Tuesday

AUGUST 16

Weekday

Ez 28:1-10

Mt 19:23-30

Wednesday

AUGUST 17

Weekday

Ez 34:1-11

Mt 20:1-16

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