

CONTACT US at (270) 237-4404

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September 25, 2022

Twenty-sixth Sunday in Ordinary Time (C)

Am 6:1a, 4-7

1 Tm 6:11-16

Lk 16:19-31



Abraham said, "If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead."

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“It is love ‘to the end’ [John 13:1] that confers on Christ’s sacrifice its value as redemption and reparation, as atonement and satisfaction” (*Catechism of the Catholic Church*, 616). It is in this sense that Jesus’ death was a payment—not one to be exacted—but a unique sacrifice “that completes and surpasses all other sacrifices,” when “the Father handed his Son over to sinners in order to reconcile us with himself,” and the Son of God freely and lovingly offered his human life to his Father “in reparation for our disobedience” (CCC 614).

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BERNARDO RAMON/ARTISTBYJULIA



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GENERAL AUDIENCE, MARCH 31, 2021

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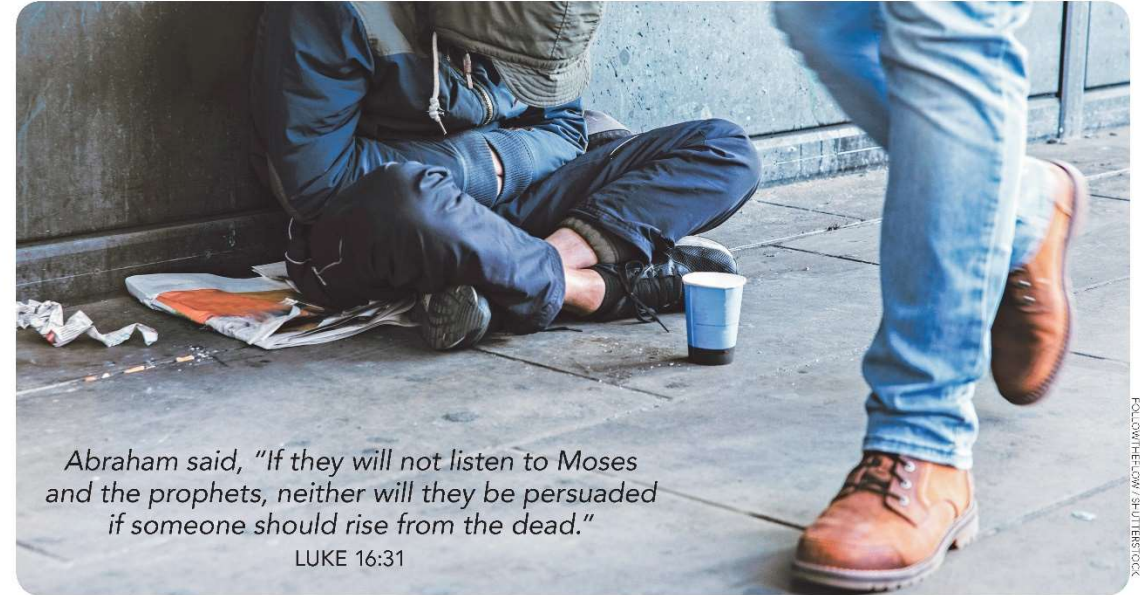
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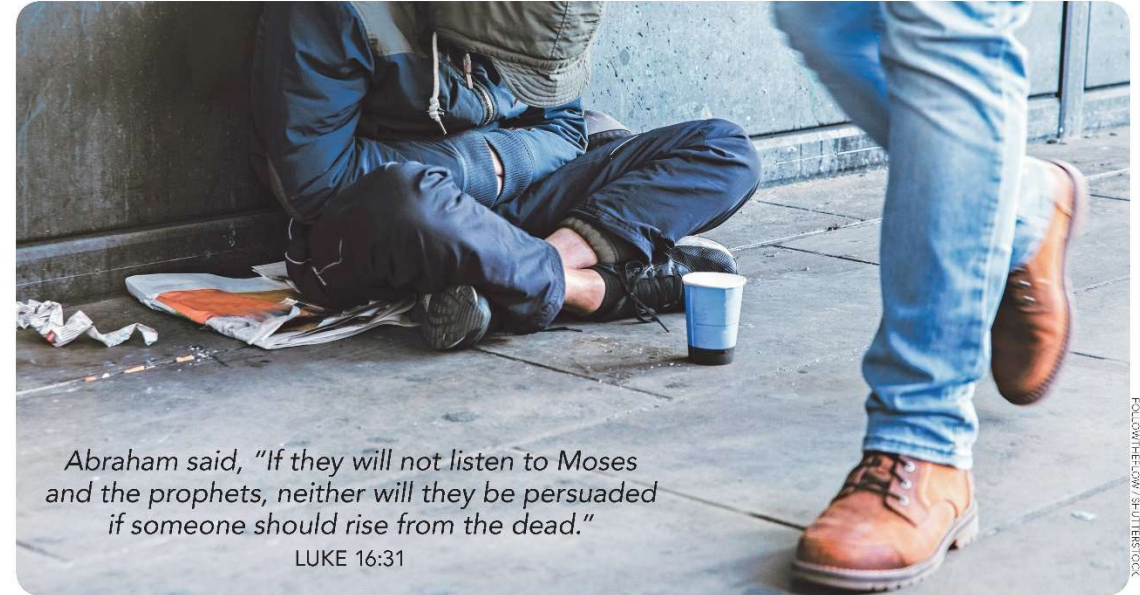
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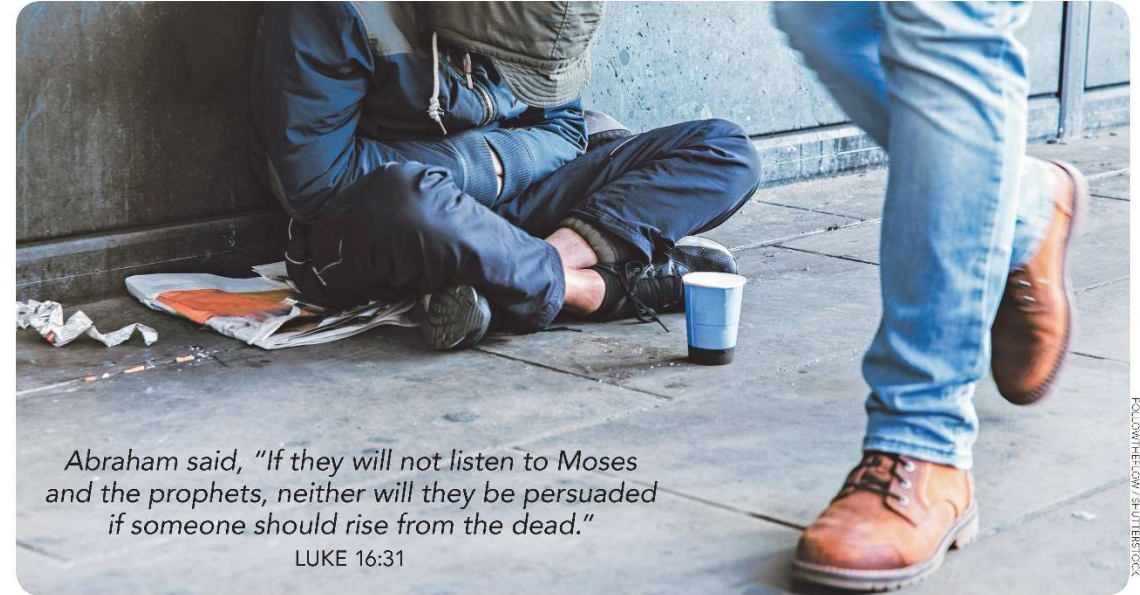
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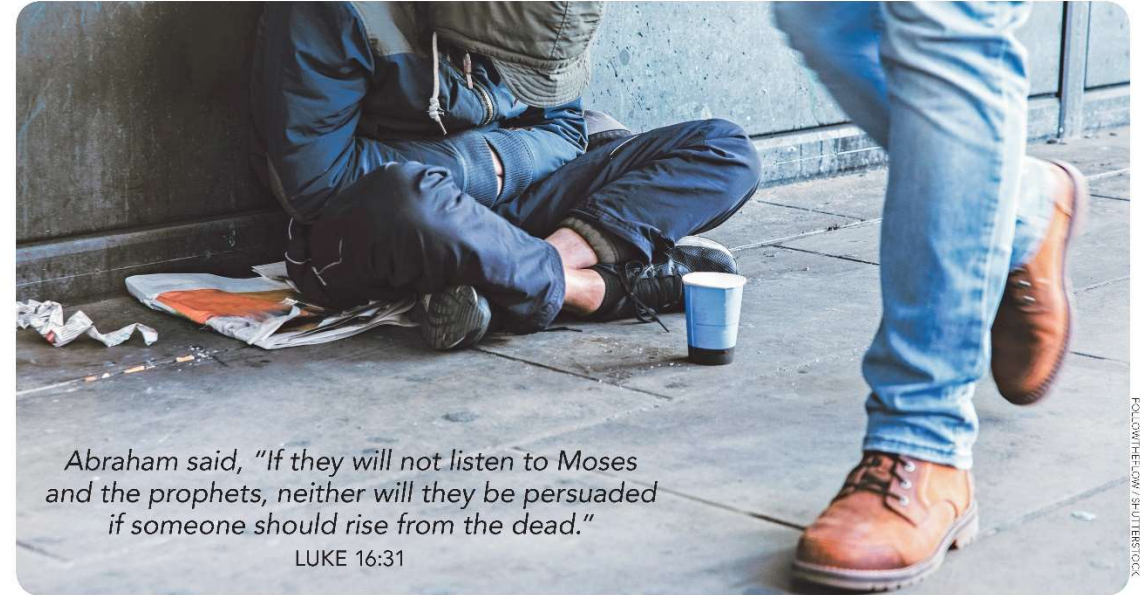
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Weekday
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Sts. Michael, Gabriel
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Jb 38:1, 12–21; 40:3–5
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OCTOBER 2
Twenty-seventh Sunday
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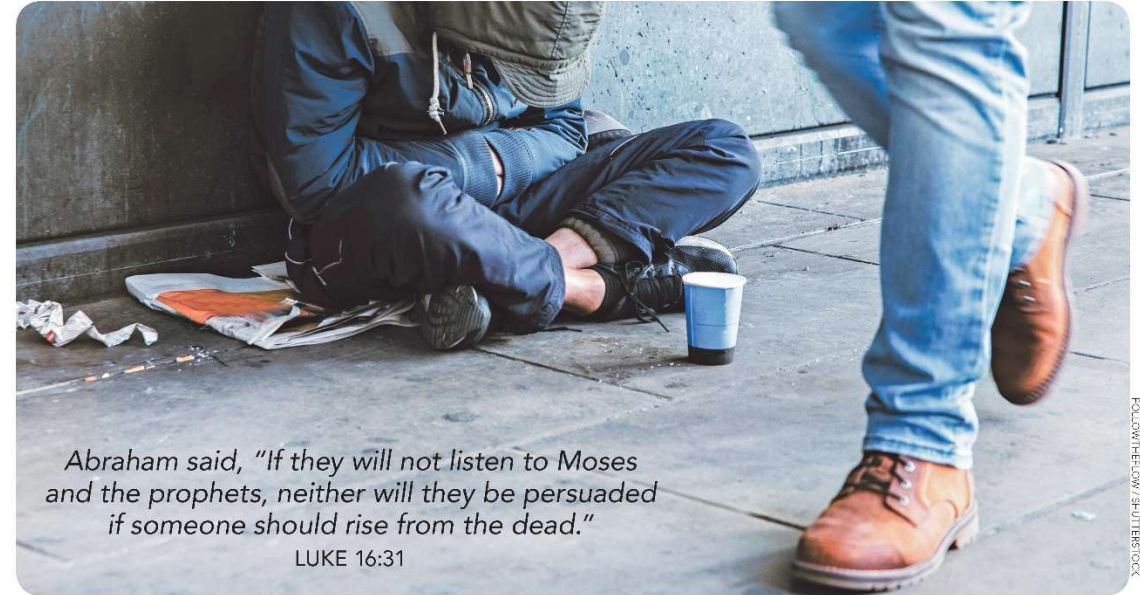
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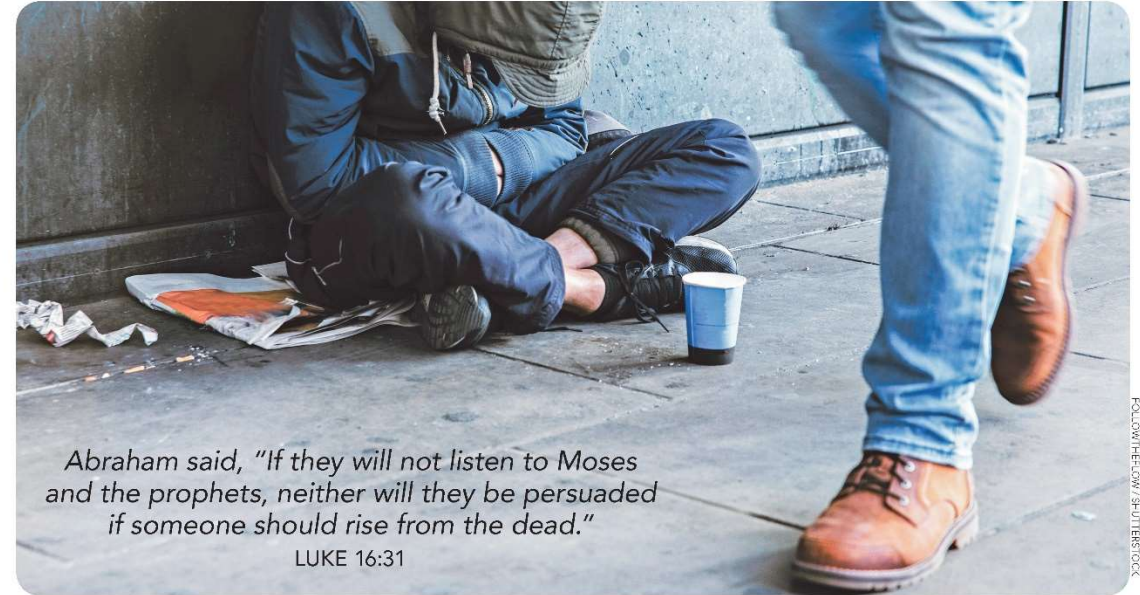
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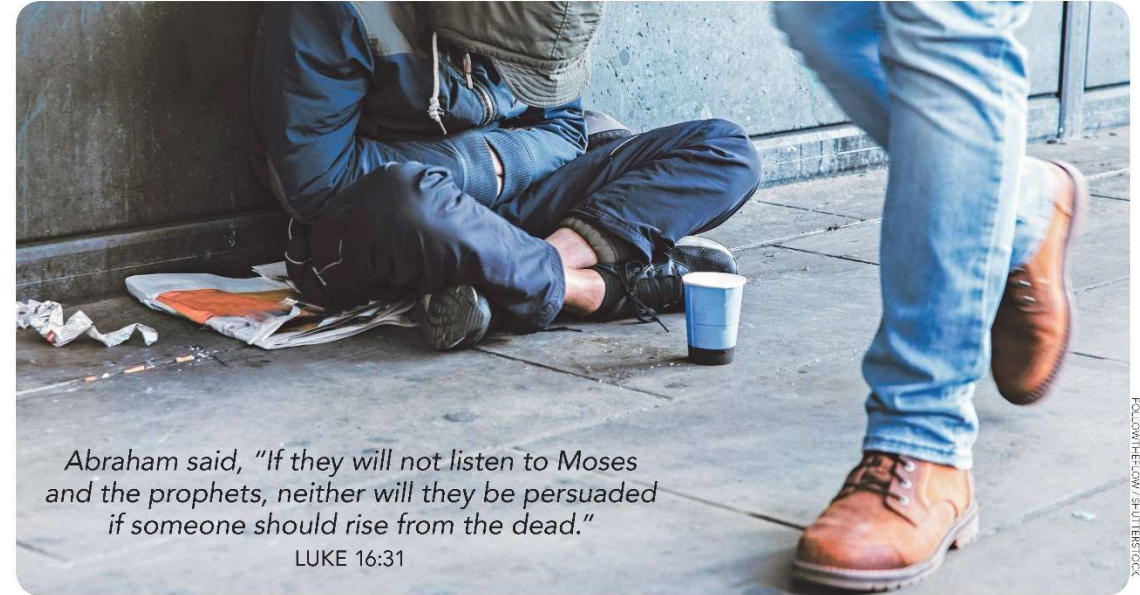
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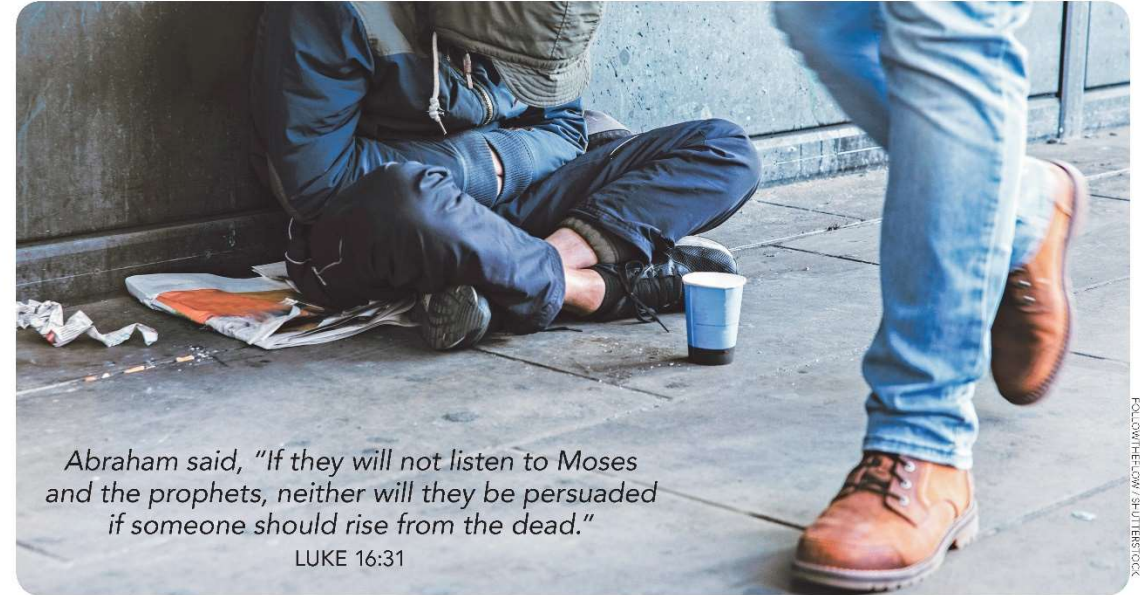
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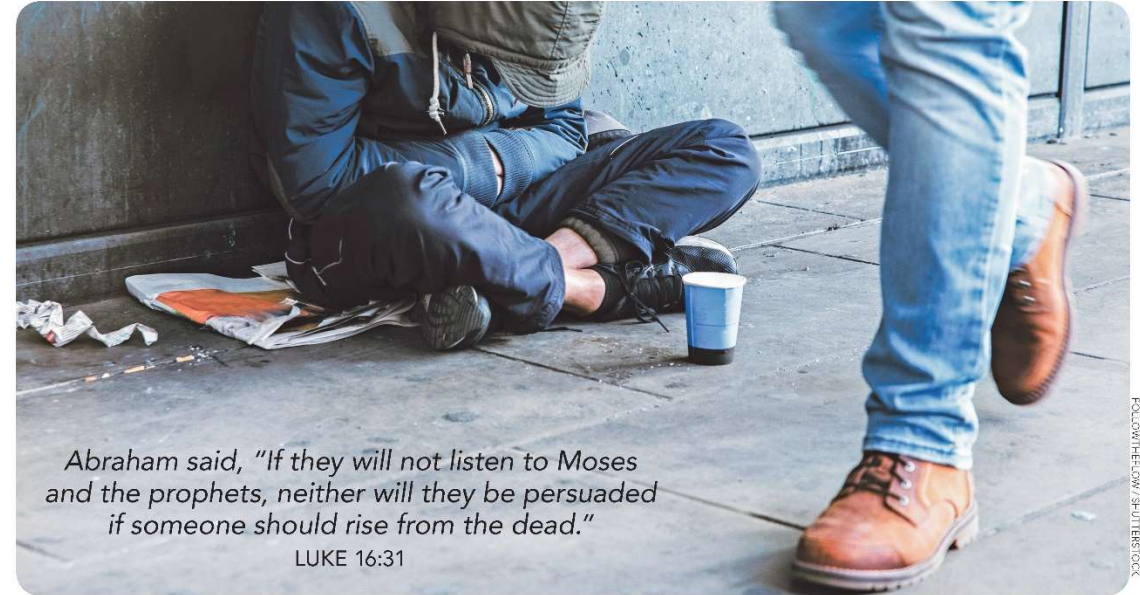
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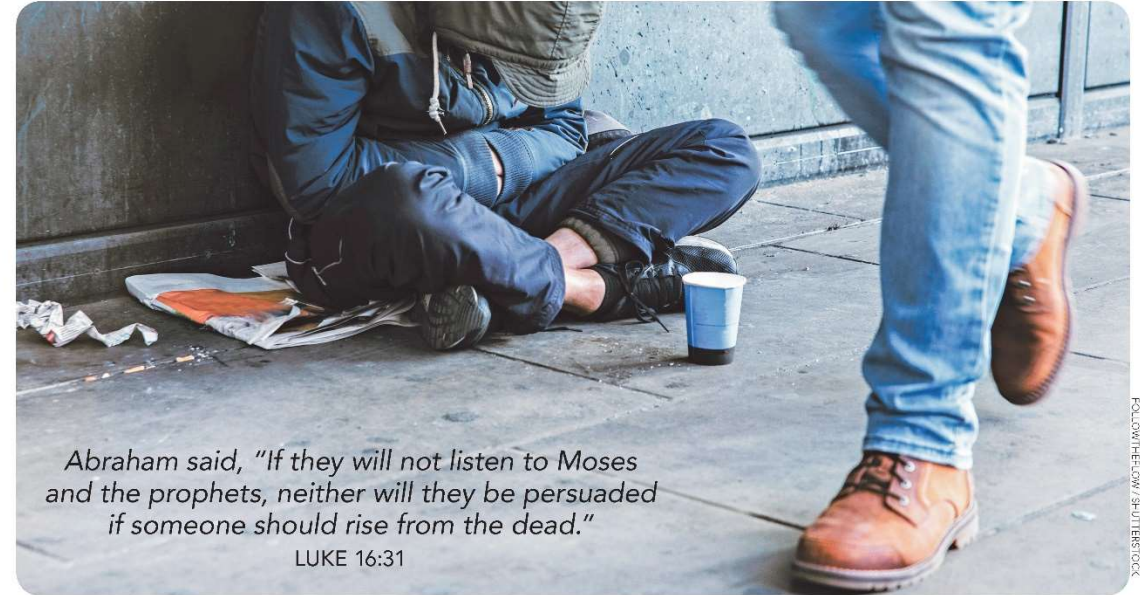
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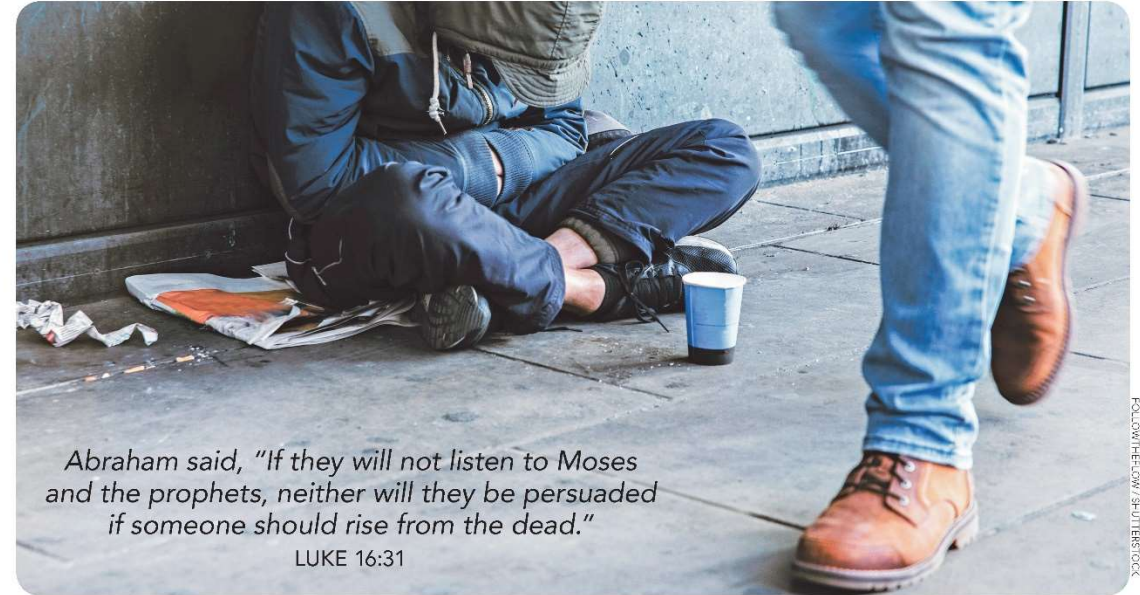
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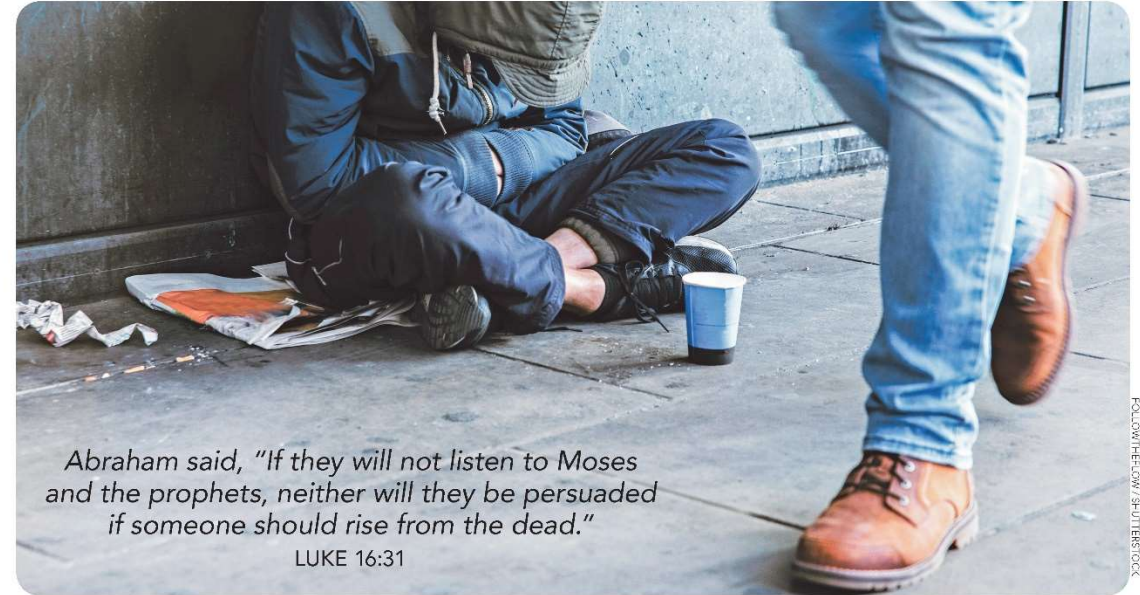
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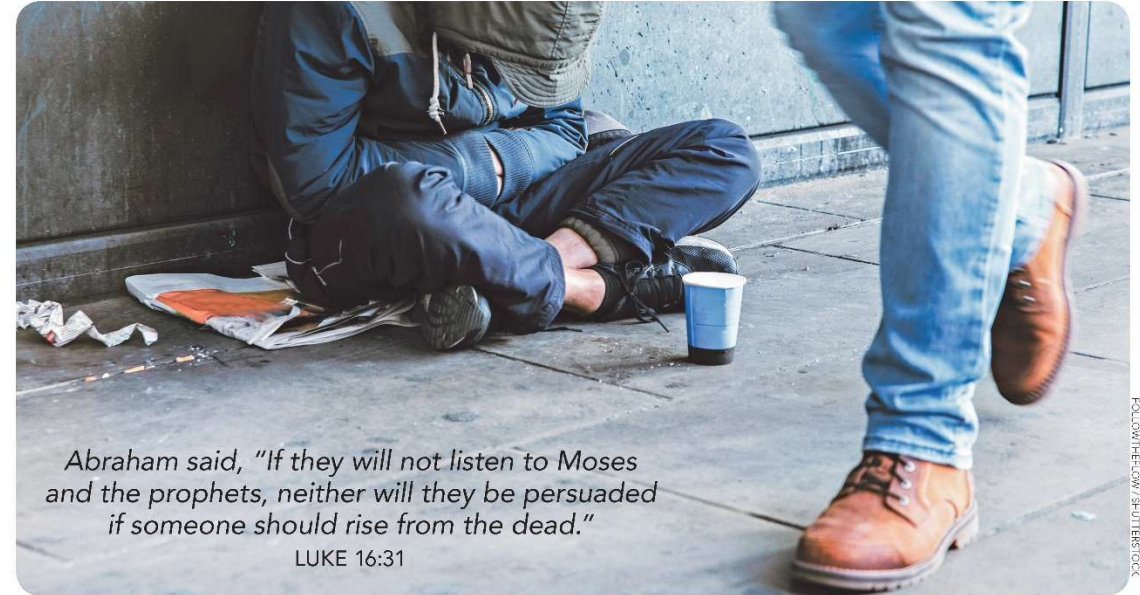
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Lectors

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Oct 9 Terri Anderson
Oct 16 Diane Beeckler



Attendance
September 18th
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October 2 Choir begins see Ted Gramm
Ministry List on Narthex table
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The Prayer Thank You God!

Dear Loving and Compassionate God, Giver of all gifts, we pray especially today for the mercy and love You give us. Open our hearts and minds to You. Give us the grace to accept your mercy. As we live each day, we pray for those less fortunate, especially those who are hurting, and whose wounds need to be healed. Help us become involved in ways that show them how deeply we care. Give us the personal courage to listen to their concerns and help them find the solutions to which they are entitled. as Your children and our brothers and sisters. Amen.

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Dear Padre,

A Protestant friend tells me that Jesus died to take the punishment for our sins. That doesn't seem accurate. Is that what the Church teaches?

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“It is love ‘to the end’ [John 13:1] that confers on Christ’s sacrifice its value as redemption and reparation, as atonement and satisfaction” (*Catechism of the Catholic Church*, 616). It is in this sense that Jesus’ death was a payment—not one to be exacted—but a unique sacrifice “that completes and surpasses all other sacrifices,” when “the Father handed his Son over to sinners in order to reconcile us with himself,” and the Son of God freely and lovingly offered his human life to his Father “in reparation for our disobedience” (CCC 614).

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Fr. Byron Miller, CSSR
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BERNARDO RAMON/ARTISTBYJULIA



A WORD FROM Pope Francis

In many situations of suffering, Christ's cross is like a beacon that indicates the port to ships that are still afloat on stormy seas. Christ's cross is the sign of hope that does not disappoint; and it tells us that not even one tear, not one sigh is lost in God's plan of salvation.

GENERAL AUDIENCE, MARCH 31, 2021

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SEPTEMBER 26

Weekday

Jb 1:6–22

Lk 9:46–50

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Priest

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Sts. Michael, Gabriel
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or Rv 12:7–12a

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Jb 38:1, 12–21; 40:3–5

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Virgin and Doctor
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Sunday

OCTOBER 2

Twenty-seventh Sunday
in Ordinary Time

Hb 1:2–3; 2:2–4

2 Tm 1:6–8, 13–14

Lk 17:5–10

CONTACT US at (270) 237-4404

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OFFICE ADMINISTRATOR: BRENDA HENDRIX (270)237-4404
OFFICE ASSISTANT: PAULINE ANDERSON (270)776-5129
FINANCE CHAIRPERSON: JIM DICKENS (270)792-9975
MUSIC: DIANE BEECKLER (270)434-3216
KING'S ANGELS CHAIR: CHRISTINE EASTMAN (585)764-1726
KNIGHTS OF COLUMBUS: MIKE KIENE (270)606-0303
LITURGY/WORSHIP CHAIR: JIM DICKENS (270)792-9975
DIR. OF RELIGIOUS EDUCATION: TERRI ANDERSON (270)404-6602
PARISH COUNCIL CHAIR: VERA GOTHARD (270)943-0984
YOUTH GROUP LEADER: THEODORE HARDEN (845)800-9307
WEBSITE ADMIN: www.ctkscottsville.org
OFFICE E-MAIL: christtheking298@gmail.com
FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive P.O. Box 463

Scottsville, KY 42164 (270) 237-4404

September 25, 2022

Twenty-sixth Sunday in Ordinary Time (C)

Am 6:1a, 4-7

1 Tm 6:11-16

Lk 16:19-31



Abraham said, "If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead."

LUKE 16:31

Woe to the Complacent

In traditional societies, a woe is a frightening declaration. It was more than a warning. It was considered performative. This means that as soon as the words were spoken, what it described began to happen. The first verse in today's first reading states the woe; the last verse describes what will happen. And it did happen. Those with wealth and prestige were the first to be exiled from the land. It should be noted that the problem was not that they were wealthy. The Bible does not condemn wealth. The issue is how it was acquired and how it is used. The wealthy are condemned because their wealth made them complacent, indifferent to the struggles of the poor.

A similar situation is found in the Gospel passage. It tells of two men, one quite prosperous and the other suffering overwhelming indignity. Their fates after death are reversed. One might think that they got their

just deserts. But that is not the point of the story. The rich man wants the poor man to comfort him, but it is too late. Then at least send him to warn the rich man's family. And here is the point of the story: That should be unnecessary. They have the religious tradition, Moses, and the prophets who have always taught that we must do what we can for our needy brothers and sisters. If they (or we) do not listen to our religious teachings, we probably will not listen to someone from the dead. Woe to the complacent!

Sr. Dianne Bergant, CSA

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