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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive P.O. Box 463
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October 23, 2022
Thirtieth Sunday in Ordinary Time (C)
Sir 35:12-14, 16-18
2 Tm 4:6-8, 16-18
Lk 18:9-14

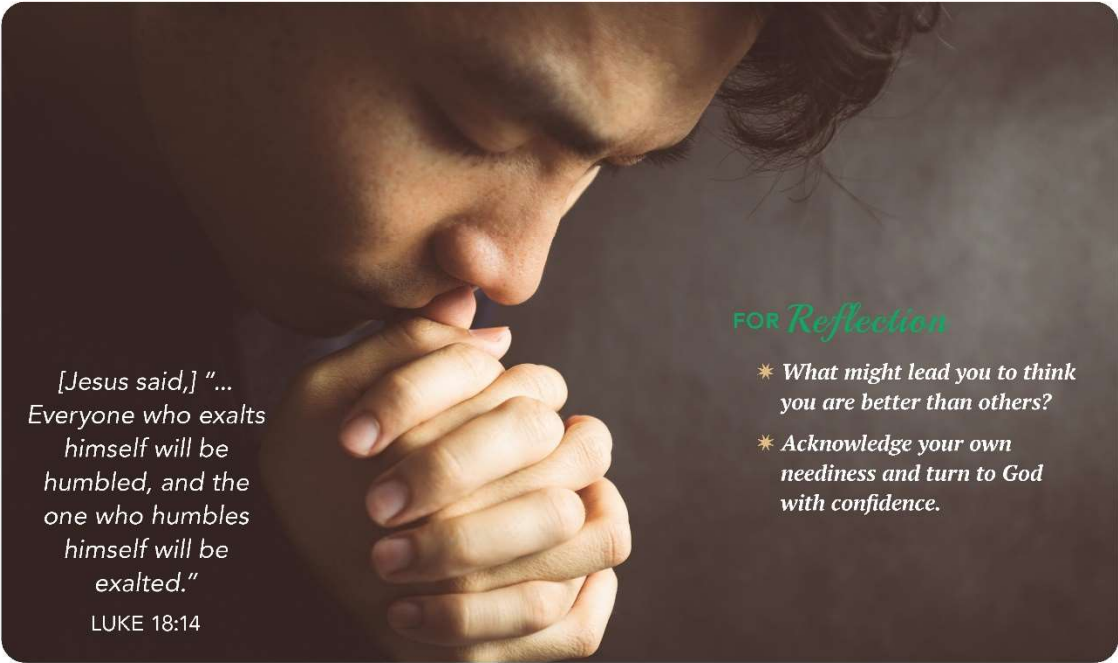
Thank You that I am Better than Others

The words of the Pharisee in today's Gospel might look like a prayer of thanksgiving. However, it is not a prayer, nor does it express gratitude. It is an arrogant statement of self-congratulation. One might think that he had a right to boast. After all, he did observe certain religious obligations and refrain from forms of public immorality. Why did Jesus say that he was not justified?

First, he haughtily presented himself in the temple as a prayerful man. As we saw last week, the fundamental character of prayer is acknowledgement of human neediness and a trust in God's loving care. This man did not see himself as needy or requiring God's care. Second, he did not realize that as important as religious observance and good works might be, they are not requirements fulfilled to earn God's love. Rather, they should flow from one's inner relationship with God. Third, he judged the inner disposition of others by observing the outer circumstances of their lives.

On the other hand, Jesus praised the tax collector. Why? First, he acknowledged he was a sinner in need of God's mercy. After all, as tax collector, he worked for the hated Romans who occupied the land. Most likely he made his own living by adding a commission to the taxes he collected from others. Second, he made no claim of being righteous and deserving God's mercy. Third, overwhelmed by his own unworthiness, he compared himself to no one. His was genuine prayer.

Sr. Dianne Bergant, CSA



*[Jesus said,] "...
Everyone who exalts
himself will be
humbled, and the
one who humbles
himself will be
exalted."*

LUKE 18:14

FOR Reflection

- ✦ *What might lead you to think you are better than others?*
- ✦ *Acknowledge your own neediness and turn to God with confidence.*



Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

Oct 30 Phil Kissinger
Nov 6 Valerie Vargo
Nov 13 Vera Gothard



Attendance
October 23
79

Music Stewardship – Diane Beeckler (Cantor)
Kevin Guinn (Instruments)
Tedd Gramm (Choir)

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 10/19/2022
Regular Collection (including on-line)	1,110.00	17,414.40	19,421.91
Donations/Gifts	286.00	1,394.39	895.16
Building Fund (Including on-line)	140.00	4,860.00	5,520.14
Miscellaneous	0	2,845.85	2,048.99
Total Income Collected	1,536.00	26,514.64	27,899.20
Diocesan Collection	0	514.00	0

Thanksgiving Baskets

If you know a family in need, please fill out a registry form located on the Narthex table. Give form to Pauline Anderson.

Blood of Christ, Inebriate Me!

Blood of Christ, inebriate me!
Inebriate me with Your Love,
that I may be absorbed in Your interests and
Your Will. Absorbed so as to be unmindful of my
ills and petty cares. Unmindful of weariness and
pain, heartache, and disappointment. Heedless
of the lash of cruel words, and patient under
wrongs. Amen

St John of Capistrano

St. John was born at Capistrano, Italy in 1385, the son of a former German knight in that city. He studied law at the University of Perugia and practiced as a lawyer in the courts of Naples. King Ladislas of Naples appointed him governor of Perugia. During a war with a neighboring town he was betrayed and imprisoned. Upon his release he entered the Franciscan community at Perugia in 1416. He and St. James of the March were fellow students under St. Bernardine of Siena, who inspired him to institute the devotion to the holy Name of Jesus and His Mother. John began his brilliant preaching apostolate with a deacon in 1420. After his ordination he traveled throughout Italy, Germany, Bohemia, Austria, Hungary, Poland, and Russia preaching penance and establishing numerous communities of Franciscan renewal. When Mohammed II was threatening Vienna and Rome, St. John, at the age of seventy, was commissioned by Pope Callistus III to preach and lead a crusade against the invading Turks. Marching at the head of seventy thousand Christians, he gained victory in the great battle of Belgrade against the Turks in 1456. Three months later he died at Illok, Hungary. His feast day is October 23. He is the patron of jurists.

This weekend is Stewardship Follow-up. Has your family returned you Time, Talent, and Treasure card? Pledge cards will be completed during Mass. Thank you for your generosity!

All Saints Day is November 1st and a Holy Day of Obligation. Mass is November 1st at 6 pm.

Dear Padre,

I'm tired of being distracted by children sliding around in the pews, fidgeting, and giggling with each other. How would the priest like parents to handle these situations during Mass?

I presume you mean children between the ages of two and six—kids too old to be crying in their parents' arms and too young to be in religious-education programs. Many parishes have children's Liturgy of the Word programs, but the kids still spend time at regular Mass.

It's important for kids to be at Mass and to learn to be quiet for an hour. When children come to Mass, they slowly get used to the idea that they're expected to behave for a limited amount of time.

Parents should bring books or soft toys—anything that won't make more noise—to keep the kids entertained. They shouldn't let their kids bring musical toys, electronic games with sound effects, or toy trucks that can be run up and down the pews. If children continue to be disruptive, parents should take them outside for a short time and then bring them back.

Bottom line: Priests want children to come to Mass. It's better to have fidgeting kids at Mass than no kids at all. We want them to learn to behave now so when they get older, they're ready to deepen their participation in the Mass.

Fr. Patrick Keyes, CSSR
Sundaybulletin@Liguori.org



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A WORD FROM Pope Francis

With his birth, Jesus made himself a bridge between God and mankind, reconciled earth and sky, and recomposed the whole human race in unity...And today he also asks you to be little bridges, where you live....Sometimes it is not easy, but if we are united with Jesus we can do it.

ADDRESS TO CHILDREN, DECEMBER 16, 2019

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St Mary will host "Living Holy Matrimony", a Marriage Enrichment Retreat on Saturday November 5th, 2022, 8:00 am to 12:00 noon. A nice lunch will follow, The Fathers of Mercy, Fr. Ben Cameron will lead the retreat. All married couples are welcome! Cost is \$25 per couple. Register in the Vestibule by October 29. See Fr. Tom for mor info.

Calendar

Monday
OCTOBER 24
Weekday
Eph 4:32—5:8
Lk 13:10—17

Tuesday
OCTOBER 25
Weekday
Eph 5:21—33
Lk 13:18—21

Wednesday
OCTOBER 26
Weekday
Eph 6:1—9
Lk 13:22—30

Thursday
OCTOBER 27
Weekday
Eph 6:10—20
Lk 13:31—35

Friday
OCTOBER 28
Sts. Simon and Jude,
Apostles
Eph 2:19—22
Lk 6:12—16

Saturday
OCTOBER 29
Weekday
Phil 1:18b—26
Lk 14:1, 7—11

Sunday
OCTOBER 30
Thirty-first Sunday in
Ordinary Time
Wis 11:22—12:2
2 Thes 1:11—2:2
Lk 19:1—10

Helping Catholics apply gospel messages today!

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