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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive P.O. Box 463
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October 30, 2022

Thirty-first Sunday in Ordinary Time (C)
Wis 11:22–12:2
2 Thes 1:11–2:2
Lk 19:1–10

“For God So Loved the World...”

When we hear this phrase from John 3:16, we think of God’s love for human beings—and rightly so. However, today’s first reading reminds us that God’s love is much broader. This reading offers us a glimpse into God’s love of all natural creation. The Greek word translated “world,” the word found in the passage from John as well as today’s reading, is *kósmos*, a word we think of today as “universe.” So we could say: “God so loved the cosmos.”

The author of the Book of Wisdom insists that God loves whatever God has made; that the power of the Creator is matched by the Creator’s love; and that this love is manifested through mercy to all. We are accustomed to hearing how God cares for us with holy abandon. This reading expands that love to include a tiny grain of sand or the morning dew. An even more daring statement claims that God’s imperishable spirit is in all things. How else could anything exist? This fact is the basis of what is referred to as “the intrinsic value of the entire natural world,” which means that everything has unique value simply because it was created by God—not because we can use it to enhance ourselves.

This kind of thinking might be new to many. However, it calls us to revere elements of nature like trees, flowers, wolves, and even mosquitos, because they are creatures of God. Our faith insists that “God so loved the cosmos.” —Sr. Dianne Bergant, CSA

FOR Reflection

- ★ *Read the first reading slowly and thoughtfully. What new thinking does it suggest for you?*
- ★ *Think of how dependent you are on earth, water, air, and plants, for example, and give thanks.*

*For you [the Lord] love all things that are and loathe nothing that you have made;
for you would not fashion what you hate.*

WISDOM 11:24

SHUTTERSTOCK





Mass
Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

Nov 6 Valerie Vargo
Nov 13 Vera Gothard
Nov 20 Diane Beeckler



Attendance
October 23
77

Kings Angels are taking orders for Advent Wreath (see sample located in the Spiritual Hall) price of Wreath \$20.00

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 10/26/2022
Regular Collection (including on-line)	725.00	18,139.40	20,824.93
Donations/Gifts	19.00	1,413.39	959.68
Building Fund (Including on-line)	700.00	5,560.00	5,917.99
Miscellaneous	0	2,845.85	2,207.35
Total Income Collected	1,444.00	27,958.64	29,909.95
Diocesan Collection	310.00	824.00	0

Thanksgiving Baskets

If you know a family in need, please fill out a registry form located on the Narthex table. Give form to Pauline Anderson.

All Saints Day is November 1st and a Holy Day of Obligation. Mass is November 1st at 6 pm.

Knights of Columbus

- *Next Sunday after Mass they will be having a tootsie roll drive.
- *Forms for Their Thanksgiving Turkey fry are located on the table in the lobby
- *Their Annual Advent food drive (40 cans)

St. Alphonsus Rodriguez
Confessor and Jay brother, also called Alonso. He was born in Segovia, Spain, on July 25, 1532, the son of a wealthy merchant, and was prepared for First Communion by Blessed Peter Favre, a friend of Alphonsus' father. While studying with the Jesuits at Alcala, Alphonsus had to return home when his father died. In Segovia he took over the family business, was married, and had a son. That son died, as did two other children and then his wife. Alphonsus sold his business and applied to the Jesuits. His lack of education and his poor health, undermined by his austerities, made him less than desirable as a candidate for the religious life, but he was accepted as a lay brother by the Jesuits on January 31, 1571. He underwent novitiate training and was sent to Montesion College on the island of Majorca. There he labored as a hall porter for twenty-four years. Overlooked by some of the Jesuits in the house, Alphonsus exerted a wondrous influence on many. Not only the young students, such as St. Peter Claver, but local civic tad and social leaders came to his porter's lodge for advice tad and direction. Obedience and penance were the hallmarks of his life, as well as his devotion to the Immaculate Conception. He experienced many spiritual consolations, and he wrote religious treatises, very simple in style but sound in doctrine. Alphonsus died after a long illness on October 31, 1617, and his funeral was attended by Church and government leaders. He was declared Venerable in 1626 and was named a patron of Majorca in 1633. Alphonsus was beatified in 1825 and canonized in September 1888 with St. Peter Claver.

Breathe into me, Holy Spirit, that my thoughts may all be holy. Move in me, Holy Spirit, that my work, too, may be holy. Attract my heart, Holy Spirit, that I may love only what is holy. Strengthen me, Holy Spirit, that I may defend all that is holy. Protect me, Holy Spirit, that I may always be holy.

Dear Padre,

My aunt has terminal cancer. Her doctors have advised her to stop chemotherapy and begin palliative care, but she says that's equivalent to assisted suicide. Is that what the Church thinks?

Palliative care doesn't prolong life, but neither does it cause life to end. The bishops are quite clear that palliative care is neither euthanasia nor assisted suicide, both of which are always sinful.

The *Catechism of the Catholic Church* says treating or not treating a patient in a way that will cause death is always murder (CCC 2277). However, a patient's choice to discontinue "burdensome, dangerous, extraordinary" treatment "can be legitimate" when it's done not to cause death, but in recognition of "one's inability to impede it" (CCC 2278). But even when death seems to be close, "ordinary care" that would be given to any sick person cannot be interrupted (CCC 2279).

Palliative care does not cause death. It gives terminally ill people spiritual support and relief from their physical symptoms. An excellent resource on this topic, "Killing the Pain, Not the Patient: Palliative Care vs. Assisted Suicide," is available at usccb.org.

The *Catechism* says palliative care "should be encouraged" (CCC 2279). It helps the dying person and the family focus on the gift of life and the blessing each person is. The patient who legitimately chooses palliative care is not waiting to die but rather living those last moments to the fullest and as comfortably as possible.

Fr. Patrick Keyes, CSSR
Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

Even if we know that we cannot always guarantee healing or a cure, we can and must always care for the living, without ourselves shortening their life, but also without futilely resisting their death. This approach is reflected in palliative care, which...opposes what makes death most terrifying and unwelcome—pain and loneliness.

MESSAGE TO WORLD MEDICAL
ASSOCIATION, NOVEMBER 7, 2017

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St Mary will host "Living Holy Matrimony", a Marriage Enrichment Retreat on Saturday November 5th, 2022, 8:00 am to 12:00 noon. A nice lunch will follow, The Fathers of Mercy, Fr. Ben Cameron will lead the retreat. All married couples are welcome! Cost is \$25 per couple. Register in the Vestibule by October 29. See Fr. Tom for mor info.

Calendar

Monday
OCTOBER 31
Weekday
Phil 2:1-4
Lk 14:12-14

Tuesday
NOVEMBER 1
All Saints
Rv 7:2-4, 9-14
1 Jn 3:1-3
Mt 5:1-12a

Wednesday
NOVEMBER 2
Commemoration of
All the Faithful Departed
(All Souls' Day)
Any readings from
no. 668 or from the
Masses for the Dead

Thursday
NOVEMBER 3
Weekday
Phil 3:3-8a
Lk 15:1-10

Friday
NOVEMBER 4
St. Charles Borromeo,
Bishop
Phil 3:17-4:1
Lk 16:1-8

Saturday
NOVEMBER 5
Weekday
Phil 4:10-19
Lk 16:9-15

Sunday
NOVEMBER 6
Thirty-second Sunday
in Ordinary Time
2 Mc 7:1-2, 9-14
2 Thes 2:16-3:5
Lk 20:27-38
or 20:27, 34-38



A Redemptorist Ministry