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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive P.O. Box 463
Scottsville, KY 42164 (270) 237-4404

November 6, 2022

Thirty-second Sunday in Ordinary Time (C)

2 Mc 7:1-2, 9-14

2 Thes 2:16-3:5

Lk 20:27-38 or Lk 20:27, 34-38

*That the dead will rise even Moses made known...
(for our God) is not God of the dead,
but of the living, for to him all are alive.*
LUKE 20:37-38

I Believe in the Resurrection of the Dead

We say this every time we pray the Creed. It is such a familiar statement that we might fail to be astounded.

The ancient Israelites did not think that death was the ultimate end. They believed the dead went to a place called Sheol. This was a place just for the dead; there was neither reward nor punishment. Some scholars think that it was only much later, when Israel encountered Greek culture, that we see a more developed teaching on the afterlife. We hear that teaching in the first reading. Facing martyrdom for his faith, one of the brothers insisted, "The King of the universe will raise us up to live again forever" (2 Maccabees 7:9). His faith was based on his assurance that his covenant bond with God would not be severed, even by death.

In the Gospel, the Sadducees are trying to make Jesus look ridiculous. There was a custom that if a man died without an heir, his brother was to have relations with the

widow. The child born of that union was considered the legal heir of the deceased man. This custom was meant to ensure that the inheritance remained within the family. The Sadducees, who do not believe in resurrection, are mocking Jesus with their question. Jesus, aware of their intention, does not fall into their trap. Instead, he replies that in the coming age, marriage will not be necessary because resurrected life will not end. Finally, if God is a God of the living and not the dead, as Moses declared, then all are somehow resurrected.

Sr. Dianne Bergant, CSA

FOR Reflection

- ★ *Reflect on the implications in your life of this teaching on the resurrection of the dead.*
- ★ *How prepared are you for the inevitable reality of death?*



Mass
Schedule
Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

Nov 13 Vera Gothard
Nov 20 Diane Beeckler
Nov 27 Dave Gripp



Attendance
October 30
75

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 11/02/2022
Regular Collection (including on-line)	1,245.00	19,384.40	22,061.59
Donations/Gifts	42.00	1,455.39	1,016.67
Building Fund (Including on-line)	410.00	5,970.00	6,269.42
Miscellaneous	62.62	2,907.47	2,338.43
Total Income Collected	1,759.62	29,718.26	31,686.11
Diocesan Collection	0	824.00	0

SAVE THE DATE

November 9th Kings Angels 11 am
November 15th Parish Council Mtg 05:30 pm
November 20th Parish Potluck after Mass
November 24th K of C Turkey Fry 09:30 am -

Knights of Columbus

*Today after Mass they will be having a tootsie roll drive.
*Forms for Their Thanksgiving Turkey fry are located on the table in the lobby
*Their Annual Advent food drive (40 cans)

Thanksgiving Baskets

If you know a family in need, please fill out a registry form located on the Narthex table. Give form to Pauline Anderson.

Kings Angels are taking orders for Advent Wreath (see sample located in the Spiritual Hall) price of Wreath \$20.00

St. Leonard

According to unreliable sources, he was a Frank courtier who was converted by St. Remigius, refused the offer of a See from his godfather, King Clovis I, and became a monk at Micy. He lived as a hermit at Limoges and was rewarded by the king with all the land he could ride around on a donkey in a day for his prayers, which were believed to have brought the Queen through a difficult delivery safely. He founded Noblac monastery on the land so granted him, and it grew into the town of Saint-Leonard. He remained there evangelizing the surrounding area until his death. He is invoked by women in labor and by prisoners of war because of the legend that Clovis promised to release every captive Leonard visited. His feast day is November 6.

Prayer for a Sick Person

Almighty and Eternal God,
You are the everlasting health of those who believe in You. Hear us for Your sick servant (N...) for whom we implore the aid of Your tender mercy, that being restored to bodily health, he (she) may give thanks to You in Your Church. Through Christ our Lord.

STEWARDSHIP – Has your family returned a Stewardship Pledge Card! Extras are available in the Narthex. Your participation is important and valued.

Dear Padre,

What is the purpose of confession if we're punished anyway when we die?

According to the *Catechism of the Catholic Church*, sin has a double consequence: eternal punishment and temporal punishment. "Grave sin deprives us of communion with God and therefore makes us incapable of eternal life." This consequence is called the "eternal punishment" of sin. "On the other hand, every sin, even venial...must be purified either here on earth, or after death in the state called Purgatory. This purification frees one from what is called the 'temporal punishment' of sin" (CCC 1472). Thus, with the remission of the eternal punishment incurred by mortal sins, and the remission—at least in part—of the temporal punishments resulting from sin, the sacrament of penance allows penitents to attain complete purification "in such a way that no punishment would remain" (CCC 1472).

Because our relationship with God was ruptured by sin, Christ instituted the sacrament of penance so that our friendship and communion with God can be restored, including our unity with his body on earth, the Church. In fact, "reconciliation with the Church is inseparable from reconciliation with God" (CCC 1445). The words of absolution in the sacrament attest to this reality: "Through the ministry of the Church, may God give you pardon and peace." God is loving and merciful, not vindictive and unforgiving. Our Creator, who made us to be with him for eternity, doesn't desire an eternal punishment that prevents the very purpose for which we were created!

Fr. Byron Miller, CSsR
Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

It is of great comfort and hope to listen to this simple and clear word of Jesus about life beyond death; we need it very much especially in our time, so rich in knowledge about the universe but so lacking in wisdom about eternal life.

ANGELUS, NOVEMBER 10, 2019

Calendar

Monday
NOVEMBER 7
Weekday
Ti 1:1–9
Lk 17:1–6

Tuesday
NOVEMBER 8
Weekday
Ti 2:1–8, 11–14
Lk 17:7–10

Wednesday
NOVEMBER 9
Dedication of the
Lateran Basilica (Rome)
Ez 47:1–2, 8–9, 12
1 Cor 3:9c–11, 16–17
Jn 2:13–22

Thursday
NOVEMBER 10
St. Leo the Great,
Pope and Doctor
of the Church
Phmn 7–20
Lk 17:20–25

Friday
NOVEMBER 11
St. Martin of Tours,
Bishop
2 Jn 4–9
Lk 17:26–37

Saturday
NOVEMBER 12
St. Josaphat,
Bishop and Martyr
3 Jn 5–8
Lk 18:1–8

Sunday
NOVEMBER 13
Thirty-third Sunday
in Ordinary Time
Mal 3:19–20a
2 Thes 3:7–12
Lk 21:5–19