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FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

December 18, 2022

Fourth Sunday of Advent (A)

Isaiah 7:10-14 / Romans 1:1-7 / Matthew 1:18-24



Holy Voices

FR. JOSEPH JUKNIALIS

Instincts come in various shapes and sizes. They may simply be gut feelings, or dreams that seem to speak more than a nighttime fantasy trip. Sometimes they appear in the form of daydreaming that takes us to another place, or they can be the silent voice of God. Whatever they may be, there are those times when they demand our attention.

In *Saint Joan*, a play by George Bernard Shaw, Joan of Arc has a conversation with Robert about her conviction regarding what God is calling her to do. Joan says to him, "I hear voices. They come from God." Robert disagrees, "They come from your imagination." "Of course," says Joan, "that is how messages of God come to us."

Saint Joseph, the husband of Mary, placed a heavy credence on his dream, believing that the dream to keep pregnant Mary as his wife was the voice of God, and so Joseph does just that. Much later he again listens

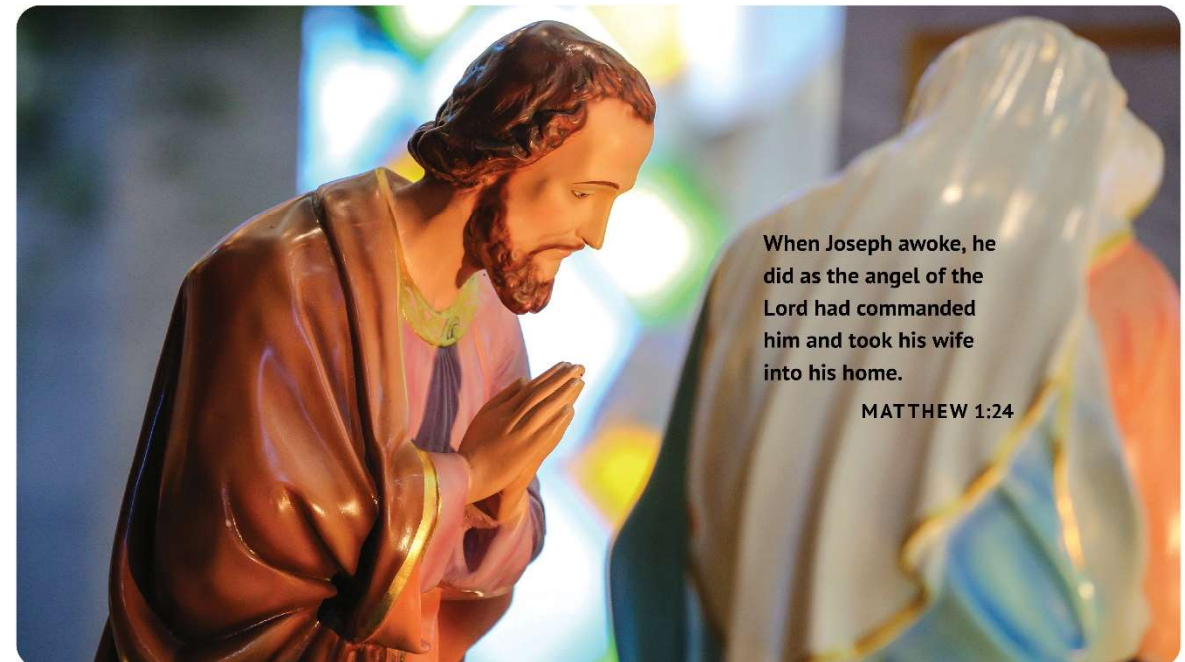
to a dream and takes his young family to the safety of Egypt and then back home to Nazareth. Those nighttime dreams could have easily become daytime nightmares. Yet for Joseph there was something that kept him from simply dismissing them.

Sometimes our inclinations and inner voices may not seem practical, and yet, even as we find ourselves second-guessing them, we think they need to be listened to. When the inclination is one toward goodness, that may very well be the voice of God. ●

Reflect

Have you ever followed an inner voice with which others disagreed? What came of it?

Is there someone you trust to tell you if your instinct about something is good?



When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.

MATTHEW 1:24



Mass
Schedule
Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors
Jan 1st Vera Gothard
Jan 8th Dave Gripp
Jan 15th Shelby Hughes



Attendance
December 11
68

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 12/14/22
Regular Collection (including on-line)	907.00	26,584.40	29,574.92
Donations/Gifts	24.00	1,667.85	1,362.90
Building Fund (including on-line)	40.00	7,742.00	8,404.54
Miscellaneous	39.00	3,687.47	3,134.74
Total Income Collected	1,040.00	39,681.72	42,477.10
Diocesan Collection	123.00	1,351.00	0

SAVE THE DATE

12/20 Advent Penance Service 5:30 pm
12/24 Christmas Mass 7:00 pm Music 6:45 pm
12/25 Christmas Day – No Mass

Christmas decoration committee will be here
Wednesday at 9 am. All help is welcome!

Today is The Anointing of the Sick

Advent Penance Services:

December 18th at 5:00 pm Holy Spirit
December 19th at 6:00 pm St. Mary
December 20th at 5:30 pm Christ the King
December 24th at 7:00 pm Christmas Mass
December 25th no Mass

Parish Mission

The Parish Mission will be Saturday, January 21st from 9am to 2 pm. Fr. Dennis Holly, former Pastor & retired Glenmary priest will present on the Eucharistic Revival. Details to follow.



St. Rufus

St. Rufus and Zosimus were citizens of Antioch (or perhaps Philippi) who were brought to Rome with St. Ignatius of Antioch during the reign of Emperor Trajan. They were condemned to death for their Christianity and thrown to wild beasts in the arena two days before the martyrdom of Ignatius. Feast Day December 18.

Advent Prayer

Father, all-powerful God, your eternal Word took flesh on our earth when the Virgin Mary placed her life at the service of your plan. Lift our minds in watchful hope to heart the voice which announces his glory and open our minds to receive the Spirit who prepares us for his coming. We ask this through Christ our Lord. Amen.

Dear Padre,

My children, who go to Catholic school, refer to our Sunday celebration as the “Eucharist.” I grew up calling it the “Mass.” Why the difference?

Eucharist comes from the Greek word *eucharistein*. This word simply means “to give thanks.” In the Eucharist we Catholics celebrate, we give thanks to God for giving us Jesus. We also give thanks to Jesus, who shares his Body and Blood with us. “Eucharist” was used to describe the early Church’s gathering, where the people repeated the stories of the Lord and shared the bread and wine, as the Lord commanded them to do.

The word *mass* comes from the Latin word *missa*, which means “the sending.” This refers to the words of dismissal at the end of Mass. The priest or deacon invites us to “go in peace to love and serve the Lord.” In the Latin Mass, this phrase is “*ite missa est*.” No one quite knows why the Eucharist came to be known as the “missa” or “mass.” Some think it is because of the way monastic prayers were conducted in the early Middle Ages. When the monks gathered for prayers, they often concluded with a short eucharistic celebration. These celebrations sometimes lasted only ten minutes or so, and as they marked the end of the whole set of prayers, they signaled the end of the service. This, it is suggested, is why the Eucharist came to be known as the “dismissal,” or the “Mass.” ●

— **The Redemptorists**
DearPadre.org

Do you have a question for the Padre?

Go to **DearPadre.org** to send your question and to learn more about **Dear Padre**.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
December 19 <i>Advent Weekday</i> Jgs 13:2–7, 24–25a Lk 1:5–25	December 20 <i>Advent Weekday</i> Is 7:10–14 Lk 1:26–38	December 21 <i>Advent Weekday</i> Sg 2:8–14 Lk 1:39–45	December 22 <i>Advent Weekday</i> 1 Sm 1:24–28 Lk 1:46–56	December 23 <i>Advent Weekday</i> Mal 3:1–4, 23–24 Lk 1:57–66	December 24 <i>Advent Weekday</i> 2 Sm 7:1–5, 8b–12, 14a, 16 Lk 1:67–79	December 25 <i>Nativity of the Lord (Christmas)</i> Is 52:7–10 Heb 1:1–6 Jn 1:1–18



CNS PHOTO/GUGLIELMO MANGIAPANE, REUTERS

A WORD FROM POPE FRANCIS

Saint Joseph appears as a strong and courageous man, a working man, yet in his heart we see great tenderness, which is not the virtue of the weak but rather a sign of strength of spirit and a capacity for concern, for compassion, for genuine openness to others, for love.

**HOMILY, MASS FOR BEGINNING OF
PETRINE MINISTRY, MARCH 19, 2013**



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