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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

March 19, 2023

Fourth Sunday of Lent (A)

1 Samuel 16:1b, 6-7, 10-13a / Ephesians 5:8-14 /
John 9:1-41 or John 9:1, 6-9, 13-17, 34-38



Coming of Age, Coming of Faith

FR. JOSEPH JUKNIALIS

It is said we never become a believer before age thirty-five. I don't think there is anything magical about that age. Some in their seventies still have not yet come to be people of faith, and there are those who, at a very young age, seem to have entrusted their lives to God. What the age of thirty-five does say, however, is that most people need to have lived a while and experienced a few ups and downs to recognize there is a power in their lives greater than themselves.

This week's Gospel story of the man born blind encapsulates a lifelong journey of coming to see who Jesus is, compressed into a few days. When asked who cured him of blindness, the man first says the man Jesus did it. Brought to testify before the Pharisees, he says that Jesus must be a prophet. Confronted by the

Pharisees a second time, he testifies that Jesus must be of God. Finally, when he sees Jesus again, he calls him Lord, a name for God. The story is a parable of sorts about how we come to have faith, to see with new and different eyes.

Faith involves trusting, sometimes trusting an unseen Power who feels absent at times; about surrendering control over our lives to God, as we come to see in an entirely new way. It can take a lifetime to begin seeing in such a way. ●

Reflect

Where am I on the journey of faith?
How open are my eyes?

[The man who had been blind] replied, "...One thing I do know is that I was blind and now I see."

JOHN 9:25





Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

Mar 26 Dave Gripp
Apr 02 Kate Kiene
Apr 09 Mike Kiene



Attendance
March 12
71

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 03/15/2023
Regular Collection (including on-line)	1,047.00	41,604.40	46,112.49
Donations/Gifts	116.00	2,723.85	2,125.00
Building Fund (Including on-line)	0	11,454.00	13,104.16
Miscellaneous	293.00	22,929.02	4,887.88
Total Income Collected	1,456.00	78,711.27	66,229.23
Diocesan Collection	20.00	1,674.00	0

SAVE THE DATE

3/24 K of C Fish Fry at St. Mary's Franklin 5:00 pm
4/04 No CTK 5 pm Mass (Chrism Mass 6:30 pm
in Owensboro)

Penance Services: Christ the King-March 28, 5:30 pm; St.
Mary-April 3, 6:00 pm, Holy Spirit

*Rice Bowls still available located on the table in the
Narthex
* K of C 40 days of Lent Food Drive table located in the
Narthex
*Every Wednesday in March 'Station of the Cross' after
Mass
* Candy needed for annual Easter Egg Hunt-see
Terri Anderson

"Lord Jesus, grant this day, to direct and sanctify, to rule
and govern our hearts and bodies, so that all our
thoughts, words and deeds may be according to you
Father's Law and thus may we be saved and protected
through your mighty help."

St. Joseph

Everything we know about the husband of Mary and
the foster father of Jesus comes from Scripture and
that has seemed too little for those who made up
legends about him.

We know he was a carpenter, a working man, for the
skeptical Nazarenes ask about Jesus, "Is this not the
carpenter's son?" (Matthew 13:55). He wasn't rich for
when he took Jesus to the Temple to be circumcised
and Mary to be purified he offered the sacrifice of two
turtledoves or a pair of pigeons, allowed only for
those who could not afford a lamb (Luke 2:24).
Despite his humble work and means, Joseph was a
descent from David, the greatest king of Israel

We know Joseph loved Jesus. We also know that
Joseph treated Jesus as his own son for over and
over the people of Nazareth say of Jesus, "Is this not
the son of Joseph?" (Luke 4:22) We know Joseph
respected God. He followed God's commands in
handling the situation with Mary and going to
Jerusalem to have Jesus circumcised and Mary
purified after Jesus' birth. We are told that he took his
family to Jerusalem every year for Passover,
something that could not have been easy for a
working man.

According to the Catholic Encyclopedia, the
Apocryphal Date for Joseph's birth is 90 BC in
Bethlehem and the Apocryphal Date of his death is
July 20, AD 18 in Nazareth.

Joseph is the patron saint of the dying because,
assuming he died before Jesus' public life, he died
with Jesus and Mary close to him, the way we all
would like to leave this earth.

Joseph is also patron saint of the Universal Church,
families, fathers, expectant mothers (pregnant
women), travelers, immigrants, house sellers and
buyers, craftsmen, engineers, and working people in
general.

We celebrate two feast days for Joseph: March 19 for
Joseph the Husband of Mary and May 1 for Joseph
the Worker. March 19 has been the most commonly
celebrated feast day for Joseph, and it wasn't until
1955 that Pope Pius XII established the Feast of "St.
Joseph the Worker" to be celebrated on May 1. This
is also May Day (International Workers' Day) and
believed to reflect Joseph's status as the patron of
workers.

Dear Padre,

**Why should I bother to be more religious? I'm a good
person. Isn't that enough to get me into heaven?**

When asked for advice about how people should decide on a
vocation, St. Ignatius Loyola, the founder of the Jesuits, said they
should do an imagination exercise. "Imagine that you are on your
deathbed," he said. "From that point of view what would you wish
you had done in your life?" That is still good advice.

Here's another exercise: Imagine you have a grandmother
who is completely generous and caring toward you. Throughout
your childhood, she was always there for you. But as a teen you belittled her and, in effect, told her that all she had
offered is worthless to you. In a saner moment, won't you feel terrible about how you treated her?

Our life with God is much the same. God has given us absolutely everything, from our existence to every breath we
take. God has also given us a way to know him through his Son, Jesus (*Catechism of the Catholic Church*, 73). And one
way we know Jesus is through the Church and the celebration of the sacraments (CCC 1085). To refuse these gifts, to
say, "I am already a good person. I don't need these gifts from God" is a bit presumptuous, don't you think?

To be "religious" is not just an outward show of piety. It's the way we have been given to learn God's language:
the language of forgiveness, of faith, hope, and love. ●

Bishop Bruce Lewandowski, CSSR / DearPadre.org

Do you have a question for the Padre?

Go to **DearPadre.org** to send your question and to learn more about *Dear Padre*.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
March 20 <i>St. Joseph</i> 2 Sm 7:4-5a, 12-14a, 16 Rom 4:13, 16-18, 22 / Mt 1:16, 18-21, 24a	March 21 <i>Lenten Weekday</i> Ez 47:1-9, 12 Jn 5:1-16	March 22 <i>Lenten Weekday</i> Is 49:8-15 Jn 5:17-30	March 23 <i>Lenten Weekday</i> Ex 32:7-14 Jn 5:31-47	March 24 <i>Lenten Weekday</i> Wis 2:1a, 12-22 Jn 7:1-2, 10, 25-30	March 25 <i>Annunciation of the Lord</i> Is 7:10-14; 8:10 Heb 10:4-10 Lk 1:26-38	March 26 <i>Fifth Sunday of Lent</i> Ez 37:12-14 Rom 8:8-11 Jn 11:1-45 or Jn 11:3-7, 17, 20-27, 33b-45



A WORD FROM POPE FRANCIS

**We complain about things that are wrong in society, in the Church, in
the world, without first questioning ourselves....Every fruitful, positive
change must begin from ourselves. If we are blind, we cannot claim to
be guides and teachers for others: indeed, a blind person cannot lead
another blind person....**

ANGELUS, FEBRUARY 27, 2022



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