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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

March 26, 2023

Fifth Sunday of Lent (A)

Ezekiel 37:12-14 / Romans 8:8-11

John 11:1-45 or John 11:3-7, 17, 20-27, 33b-45



Called from the Pits

FR. JOSEPH JUKNIALIS

When I feel sorry for myself or just down in the dumps, when I feel buried by life not going the way I think it should, sometimes I remember to stop thinking about myself and my problems, and I say to myself, *I need to go care about someone else.* It seems that doing so pulls me out of that tomb of darkness and back into the light. Then I ask myself, *Why didn't I do that sooner?* The truth is, I didn't remember. But the very fact that I eventually do remember is the spirit of God dwelling within me that pulls me back into life, just as Paul once wrote (Romans 8:9 and the verses afterward). It's like hearing a voice calling me out of a dreary tomb of death, just as sure as Lazarus heard Jesus calling him out.

Have you experienced times when your spirit feels deader than dead, but then someone or something calls

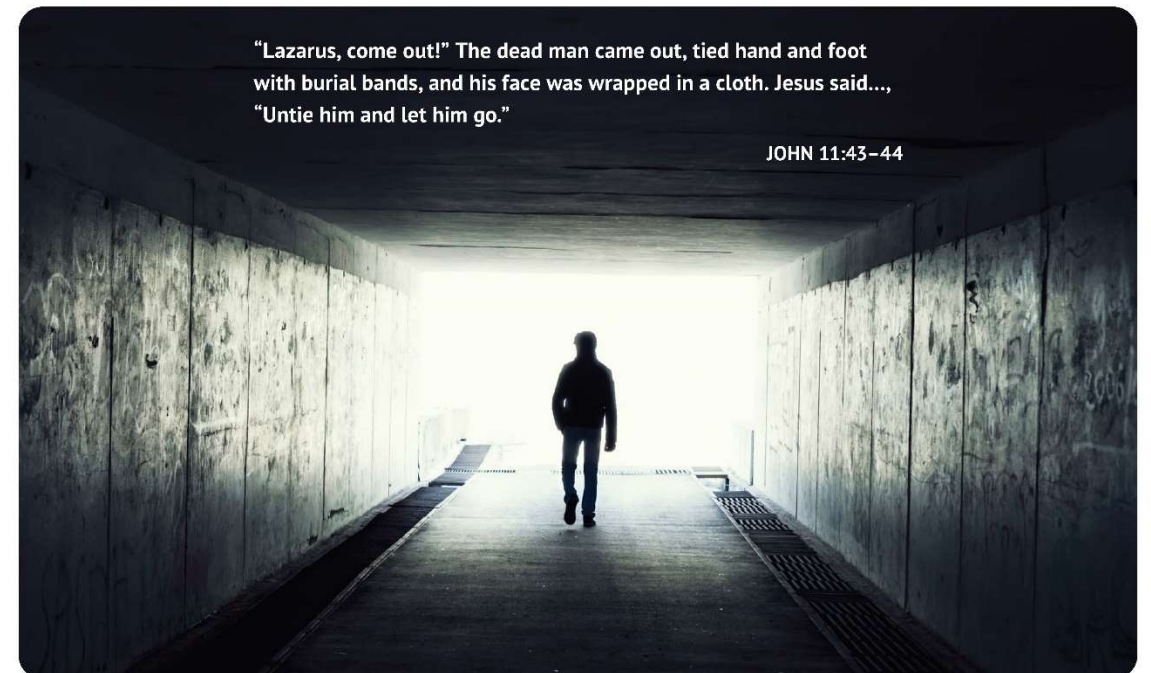
you back into life? I have. When that happens to us, I think we've been blessed with a hint of the resurrection. When I find myself wondering if there is really life beyond death, if resurrection really does happen to us, then I think about all the times that what I thought was a death turned out to be some unexpected doorway to new life. If that happens with such little deaths along the way, wouldn't it also happen on our last day on this earth? ●

Reflect

Have you ever experienced something that seemed terrible at the time that turned out to be a blessing in disguise?

"Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. Jesus said..., "Untie him and let him go."

JOHN 11:43-44





Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

Apr 02 Kate Kiene
Apr 09 Mike Kiene
Apr 16 Phil Kissinger



Attendance
March 19
76

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 03/15/2023
Regular Collection (including on-line)	712.00	42,316.40	47,074.95
Donations/Gifts	20.00	2,743.85	2,169.35
Building Fund (Including on-line)	47.00	11,501.00	13,377.68
Miscellaneous	20.00	22,949.02	4,989.55
Total Income Collected	799.00	79,510.27	67,611.53
Diocesan Collection	20.00	1,694.00	0

SAVE THE DATE

4/04 No CTK 5 pm Mass (Chrism Mass 6:30 pm
in Owensboro)

4/06 Holy Thursday, Mass 6 PM

4/09 Easter Potluck (bring your favorite dish) followed
by Egg Hunt

Prayer before Confession

Receive my confession, O most loving and gracious Lord Jesus Christ, only hope for the salvation of my soul. Grant to me true contrition of soul, so that day and night I may by penance make satisfaction for my many sins. Savior of the world, O good Jesus, Who gave Yourself to the death of the Cross to save sinners, look upon me, most wretched of all sinners; have pity on me, and give me the light to know my sins, true sorrow for them, and a firm purpose of never committing them again. O gracious Virgin Mary, Immaculate Mother of Jesus, I implore you to obtain for me by your powerful intercession these graces from your Divine Son. St. Joseph, pray for me.

Communal Penance Services: Christ the King-
March 28, 5:30 pm; St. Mary-April 3, 6:00 pm,



St. Margaret Clitherow was born in Middleton, England, in 1555, of protestant parents. Possessed of good looks and full of wit and merriment, she was a charming personality. In 1571, she married John Clitherow, a well-to-do grazier and butcher (to whom she bore two children), and a few years later entered the Catholic Church. Her zeal led her to harbor fugitive priests, for which she was arrested and imprisoned by hostile authorities. Recourse was had to every means in an attempt to make her deny her Faith, but the holy woman stood firm. Finally, she was condemned to be pressed to death on March 25, 1586. She was stretched out on the ground with a sharp rock on her back and crushed under a door over laden with unbearable weights. Her bones were broken and she died within fifteen minutes. The humanity and holiness of this servant of God can be readily glimpsed in her words to a friend when she learned of her condemnation: "The sheriffs have said that I am going to die this coming Friday; and I feel the weakness of my flesh which is troubled at this news, but my spirit rejoices greatly. For the love of God, pray for me and ask all good people to do likewise." Her feast day is March 26th.

- * Please return Rice Bowls by April 9th
- * K of C 40 days of Lent Food Drive table located in the Narthex
- * Candy for Easter needed (no chocolate)
- * Good Friday – Holy Land Collection

Dear Padre,

Are Catholic religious orders dying?

Yes...and no.

In Africa and Asia, some religious orders are vibrant, with orders of men and women religious increasing in number. In the United States, Europe, and Oceania, it's a different story. As many as 300 of the 420 institutes of women religious in the US are in their final decades of existence (*Leadership Conference of Women Religious*, 2019). One-third of all women's congregations in the US have fewer than fifty members. In the US, sisters over age ninety far outnumber those under sixty. Consequently, many communities fall short of the number of active ministers needed to replace their elderly and retiring members. The story is similar for many orders of religious men.

As those in religious orders struggle to remain effective in their mission and ministry for God and humanity, they are reimagining styles of leadership, levels of administration, and, in short, ways of getting the job done. This includes, for example, creative partnerships with laypeople to share in the charism, community life, and ministry of the religious order.

People are still drawn to Jesus and the work of building the kingdom. Only God knows how this "building process" will look in the future. As in all challenging times, the Church remains hopeful. From crisis comes resurrection! ●

Fr. Byron Miller, CSSR / DearPadre.org

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
March 27 <i>Lenten Weekday</i> Dn 13:1–9, 15–17, 19–30, 33–62 or Dn 13:41c–62 Jn 8:1–11	March 28 <i>Lenten Weekday</i> Nm 21:4–9 Jn 8:21–30	March 29 <i>Lenten Weekday</i> Dn 3:14–20, 91–92, 95 Jn 8:31–42	March 30 <i>Lenten Weekday</i> Gn 17:3–9 Jn 8:51–59	March 31 <i>Lenten Weekday</i> Jer 20:10–13 Jn 10:31–42	April 1 <i>Lenten Weekday</i> Ez 37:21–28 Jn 11:45–56	April 2 <i>Palm Sunday of the Lord's Passion</i> Mt 21:1–11 Is 50:4–7 Phil 2:6–11 Mt 26:14–27:66 or Mt 27:11–54
Timely topics viewed with a Catholic perspective <i>Catholic Update</i> explores contemporary issues through the lens of Catholic teaching and traditions. Print and digital subscriptions! For more information, visit Liguori.org or call 800-325-9521.						



A WORD FROM POPE FRANCIS

Take away the stone from your heart! Let the Word of God restore life where there is death. Jesus repeats to us: "Take away the stone." God did not create us for the tomb....He created us for life, [which is] beautiful, good, joyful.

ANGELUS, MARCH 20, 2020



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