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FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

Bible Study ~ Sept. - May on Sundays at 9:00 AM

**PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)**

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

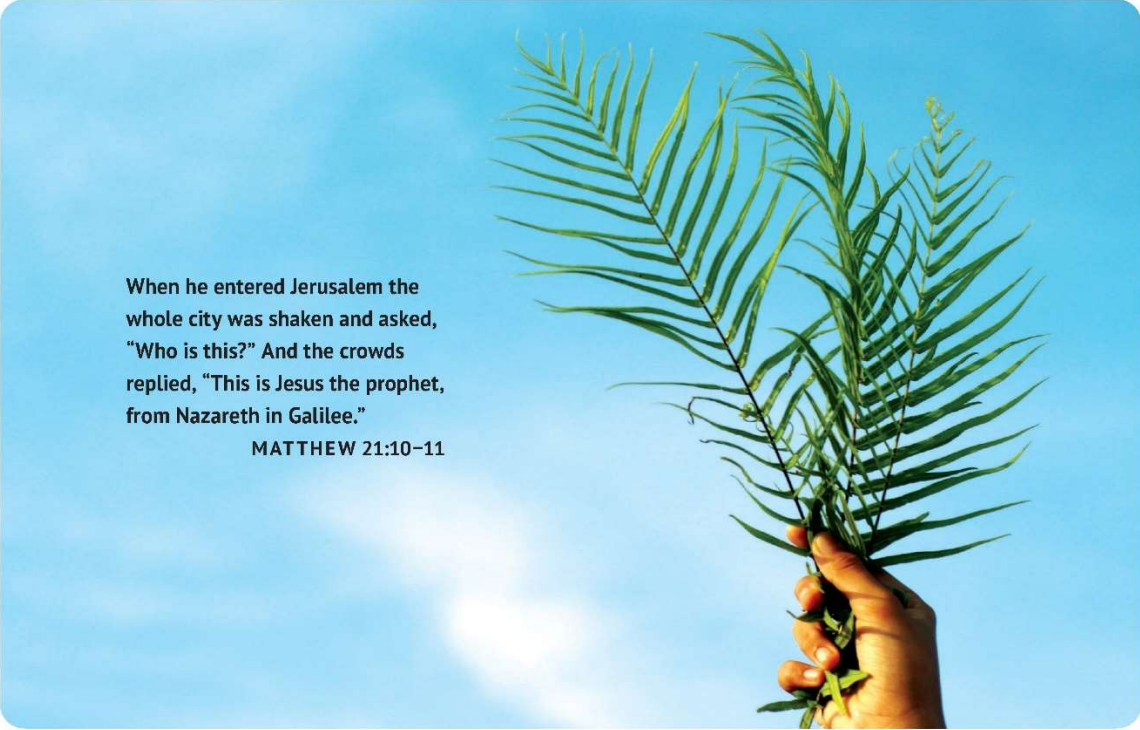
Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

April 2, 2023

Palm Sunday of the Lord's Passion (A)

Matthew 21:1-11 / Isaiah 50:4-7 / Philippians 2:6-11
Matthew 26:14-27:66 or Matthew 27:11-54



When he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."
MATTHEW 21:10-11

The Art of Dying

FR. JOSEPH JUKNIALIS

When I was much younger and idealistic, I might have been ready to die for some worthy cause. Friends about my age had the same experience.

There was something romantic about giving our lives then. Something glorious—or so we thought. There was the brotherhood and sisterhood of us all, peace and non-violence, nuclear arms opposition, equal opportunities for education and housing. Many of us now over fifty thought we would lay down our lives for any one of those dreams.

For some of us, things have changed. We've grown older and, perhaps, wiser, and it seems we're not so eager to die anymore. The glamor has been tarnished, and, for some, the romance

has turned from infatuation to disillusion. Death seems like a tragedy, continually rearing its strength to destroy in full or in part the fruit of our lives.

Yet death continues to remain the only doorway into real life. Without death there is no life—in this life or

in any life. For that reason, then, one of the tasks of life is to learn how to die well, something we also need to teach our children. It takes a lifetime to learn how to die for one another, and that is why our young people need a community of adults who seek to master the art of dying. It is also why, for one long week, we tell the story of Jesus and of how, for the sake of us all, he did not back away from death. ●

Reflect

**Who has sacrificed
for you? Have you
"paid it forward"
with gratitude?**



Mass
Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors
Apr 09 Mike Kiene
Apr 16 Phil Kissinger
Terri Anderson



Attendance
March 26
77

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 03/29/2023
Regular Collection (including on-line)	1,165.00	43,481.40	48,299.98
Donations/Gifts	142.00	2,885.85	2,225.81
Building Fund (Including on-line)	542.00	12,043.00	13,725.80
Miscellaneous	100.00	23,049.02	5,119.40
Total Income Collected	1,949.00	81,459.27	69,370.99
Diocesan Collection	25.00	1,719.00	0

SAVE THE DATE

4/04 No CTK 5 pm Mass (Chrism Mass 6:30 pm
in Owensboro)

4/06 Holy Thursday, Mass 6 PM

4/07 Good Friday, Stations of Cross 6:30pm; Service
7:00pm

4/08 Easter Vigil St. Mary's Franklin 8:00 pm

4/09 Easter Potluck (bring your favorite dish) followed
by Egg Hunt

* Please return Rice Bowls by April 9th

* K of C 40 days of Lent Food Drive table located
in the Narthex

* Good Friday – Holy Land Collection

Prayer for Acceptance of Death

Most Sacred Heart of Jesus, I accept from Your hands whatever kind of death it may please You to send me this day (night) with all its pains, penalties and sorrows; in reparation for all of my sins, for the souls in Purgatory, for all those who will die today and for Your greater glory, Amen



Francis was born at Paola, Italy and was educated at the Franciscan friary of San Marco there, and when fifteen became a hermit near Paola. In 1436, he and two companions began a community that is considered the foundation of the Minim Friars. He built a monastery where he had led his eremitical life some fifteen years later and set a Rule for his followers emphasizing penance, charity, and humility, and added to the three monastic vows, one of fasting and abstinence from meat; he also wrote a rule for tertiaries and nuns. He was credited with many miracles and had the gifts of prophesy and insight into men's hearts. The Order was approved by Pope Sixtus IV in 1474 with the name Hermits of St. Francis of Assisi (changed to Minim Friars in 1492). Francis established foundations in southern Italy and Sicily, and his fame was such that at the request of dying King Louis XI of France, Pope Sixtus II ordered him to France, as the King felt he could be cured by Francis. He was not, but was so comforted that Louis' son Charles VIII, became Francis' friend and endowed several monasteries for the Minims. Francis spent the rest of his life at the monastery of Plessis, France, which Charles built for him. Francis died there on April 2nd and was canonized in 1519. His feast day is April 2.

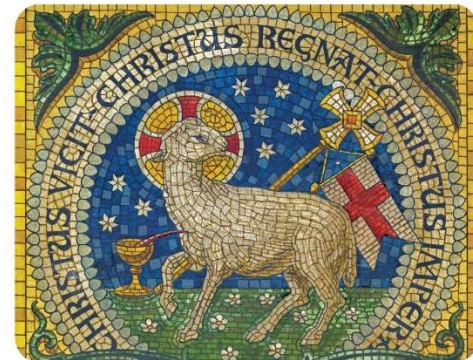
Dear Padre,

Why do we call Jesus “the Lamb of God”? How did Jesus get that name, and why do we refer to him as a lamb? Doesn't that make him sound weak and helpless?

A lamb was a common animal of sacrifice for the Jews. The Passover account talks about sacrificing an unblemished lamb to God and eating its flesh so the people would have strength for the journey to the Promised Land.

Jesus is the perfect, unblemished sacrifice by which our sins are forgiven and we are made children of God. The Father provides Jesus as the sacrifice, and so Jesus is the Lamb of God, the sacrificial offering made because God loves us. Jesus chose to sacrifice himself according to the Father's plan. “He humbled himself, becoming obedient to death, even death on a cross” (Philippians 2:8). Jesus gave himself into our hands so we could be caressed by the hands of God.

Like the Passover lamb, the Lamb of God is food for us. We “eat his body” and “drink his blood.” This food and drink gives us strength for our journey of faith. The food we receive from Jesus, the Lamb, is the nourishment we need to do as St. Paul begs the Philippians—and us—to do: “Have among yourselves the same attitude that is also yours in Christ Jesus” (Philippians 2:5). ●



The Redemptorists / DearPadre.org



A WORD FROM POPE FRANCIS

We are preparing to celebrate the victory of the Lord Jesus Christ over sin and death—over sin and death—not over someone and against someone else. But today, there is a war. Why do we want to win like this...?

There are only losses this way.

Why not allow him to win?

ANGELUS, APRIL 10, 2022

MONDAY

April 3

Monday of

Holy Week

Is 42:1–7

Jn 12:1–11

TUESDAY

April 4

Tuesday of

Holy Week

Is 49:1–6

Jn 13:21–33,
36–38

WEDNESDAY

April 5

Wednesday of

Holy Week

Is 50:4–9a

Mt 26:14–25

THURSDAY

April 6

Thursday of

Holy Week

(Holy Thursday)

Chrism Mass:

Is 61:1–3a,

6a, 8b–9

Rv 1:5–8

Lk 4:16–21

Evening Mass

of the Lord's

Supper:

Ex 12:1–8,

11–14

1 Cor 11:23–26

Jn 13:1–15

FRIDAY

April 7

Friday of the

Passion of

the Lord

(Good Friday)

Is 52:13–53:12

Heb 4:14–16;

5:7–9

Jn 18:1–19:42

SATURDAY

April 8

Holy Saturday

(Easter Vigil)

Gn 1:1–2:2 or

1:1, 26–31a

Gn 22:1–18 or

22:1–2, 9a,

10–13, 15–18

Ex 14:15–15:1

Is 54:5–14

Is 55:1–11

Bar 3:9–15,

32–4:4

Ez 36:16–17a,

18–28

Rom 6:3–11

Mt 28:1–10

SUNDAY

April 9

Easter Sunday of

the Resurrection

of the Lord

Acts 10:34a,

37–43

Col 3:1–4 or

1 Cor 5:6b–8

Jn 20:1–9 or

Mt 28:1–10

Do you have a question for the Padre?

Go to **DearPadre.org** to send your question and to learn more about **Dear Padre**.



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