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YOUTH GROUP LEADER: THEODORE HARDEN (845)800-9307
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OFFICE E-MAIL: christtheking298@gmail.com
FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

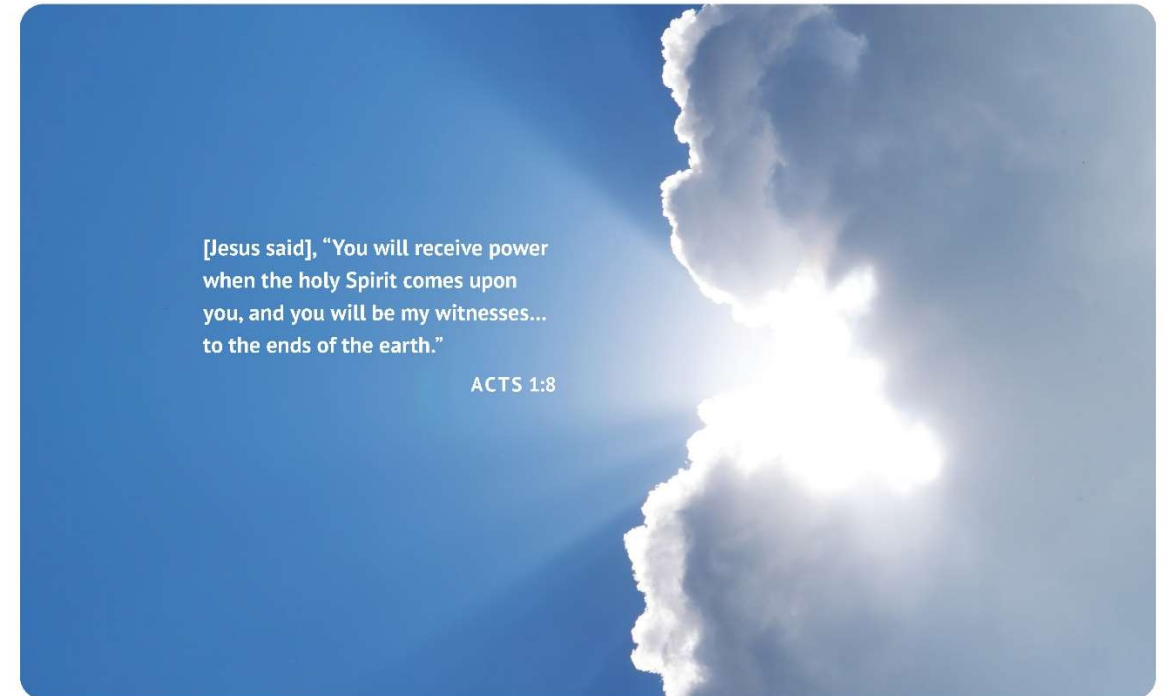
Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

May 21, 2023

The Ascension of the Lord (A)

Acts 1:1-11, 14-17 / Ephesians 1:17-23 / Matthew 28:16-20



Power Unmasked

FR. JOSEPH JUKNIALIS

When the Lone Ranger and Tonto rode across our TV screens in days of old, someone would often ask, "Who was that masked man?" Folks never learned his identity, and it didn't matter. For that man had saved them from evil, restoring their lives. In a sense, the Ranger, with Tonto, had passed on to them the power to live safely and productively.

As he was about to return to his Father, the risen Lord said to the apostles, "You will receive power when the Holy Spirit comes upon you, and you will be my witnesses" (Acts 1:8). Yet being blessed with the power that raised the Lord Jesus does not always feel much like a blessing. At times it can feel more like a burden that falls upon our shoulders, one to heal and mend as we try to bring peace and a better world. We wonder why we always must be the one who says, "I'm sorry." Why must we always be the one who plans the evening out or writes the Christmas cards or calls Mom or spends time with the children or listens to someone's tale of woe? Yet such is the power of Jesus for bringing about healing to both spirits and bodies, for creating joy, for designing bridges into the hearts of others, all because the Messiah rode off on a cloud of silver to be welcomed to the right hand of God. Thus, he empowers us. ●

Reflect

Have you ever been surprised by the good God has brought about through you?



Lectors
May 28 Kate Kiene
June 4 Mike Kiene
June 11 Phil Kissinger

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 05/11/2023
Regular Collection (including on-line)	940.00	56,859.40	57,049.99
Donations/Gifts	95.00	3,968.85	2,629.03
Building Fund (Including on-line)	0	13,338.00	16,212.37
Miscellaneous	0	23,122.06	6,046.78
Total Income Collected	1,069.00	97,288.31	81,938.17
Diocesan Collection	0	2,470.65	0

Save The Date
6/10 Yard Sale Information and signup sheets in Narthex

Acts 2:42 Group Promotion Material-to follow the link click Ctrl and link.
<https://vimeo.com/818514206/c99d207b80>

Live the Eucharistic Revival! Come together for this Eucharistic Revival and join an Acts 2:42 Group. These groups are great ways to enliven your Eucharistic spirituality this coming year. Small groups meet once a month with Host Teams who welcome each person in hospitality and guide the group through the video and reflection questions. The videos are enriching lessons on Eucharistic readings by Bishop Medley and will be a wonderful way to connect us together as the Body of Christ in the Diocese of Owensboro. Learn more and register in the vestibule or Parish Center.

Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am



Attendance
May 14
92



St. Eugene de Mazenod was born on August 1, 1782, at Aix-en-Provence in France. Early in life he experienced the upheaval of the French Revolution. None the less, he entered the seminary, and following ordination he returned to labor in Aix-en-Provence. That area had suffered greatly during the Revolution and was not really a safe place for a priest. Eugene directed his ministry toward the poorest of the poor. Others joined his labors, and became the nucleus of a religious community, the Missionaries of Provence. Later Eugene was named Bishop of Marseille. There he built churches, founded parishes, cared for his priests, and developed catechetics for the young. Later he founded the Oblates of Mary Immaculate, and in 1841 the Oblates sailed for missions in five continents. Pius XI said, "the Oblates are the specialists of difficult missions." After a life dedicated to spreading the Good News, Eugene died on May 21, 1861. He was beatified by Pope Paul VI in 1975. His feast day is May 21.

Daily Offering
O Jesus, through the immaculate heart of Mary, I offer you my prayers, works, joys and sufferings of this day in union with the holy sacrifice of the Mass throughout the world. I offer them for all the intentions of your sacred heart: the salvation of souls, reparation for sin, the reunion of all Christians. I offer them for the intentions of our bishops and of all the apostles of prayer, and in particular for those recommended by our Holy Father this month.

Dear Padre,

Why should I be confirmed?

In baptism, God calls you to be a priest, prophet and king. In confirmation, you receive the gifts of the Holy Spirit to live out those vocations. A priest offers prayer and sacrifice. In confirmation, you are moved to make your everyday life a sacrifice that you join to the sacrifice of Christ on the cross (Romans 12:1). *Prophet* is from *prophētēs*, a Greek word meaning “spokesperson.” In confirmation, you are compelled to preach the gospel (1 Corinthians 9:16), just as the apostles were when they received the Holy Spirit on the original day of Pentecost (Acts 2:2–4). When you were baptized, you were made a member of the royal family of God (1 Peter 2:9). Just as Jesus showed what it means to be a Servant King, so are we called to serve others in love. In confirmation, we are inspired by the love that God pours into us in his Holy Spirit (Romans 5:5).

In his first public preaching, Jesus quoted from Isaiah the prophet: “The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me” (Luke 4:18). That was the beginning of his public ministry. When the bishop anoints you with chrism, you can say the same. Your confirmation is the beginning of your own public ministry. ●



A WORD FROM POPE FRANCIS

A disciple follows the Master daily and shares the joy of discipleship with others. Not by conquering, mandating, proselytizing, but by witnessing, humbling oneself alongside other disciples and offering with love the love that we ourselves received. This is our mission...to show by our lives...that God loves everyone and never tires of anyone.

HOMILY, ROME, OCTOBER 20, 2019
CNS PHOTO/GUGLIELMO MANGIAPANE, REUTERS

Bishop Bruce Lewandowski, CSsR / DearPadre.org

MONDAY May 22 <i>Easter Weekday</i> Acts 19:1–8 Jn 16:29–33	THURSDAY May 25 <i>Easter Weekday</i> Acts 22:30; 23:6–11 Jn 17:20–26
TUESDAY May 23 <i>Easter Weekday</i> Acts 20:17–27 Jn 17:1–11a	FRIDAY May 26 <i>St. Philip Neri, Priest</i> Acts 25:13b–21 Jn 21:15–19
WEDNESDAY May 24 <i>Easter Weekday</i> Acts 20:28–38 Jn 17:11b–19	SATURDAY May 27 <i>Easter Weekday</i> Acts 28:16–20, 30–31 Jn 21:20–25
	SUNDAY May 28 <i>Pentecost</i> Acts 2:1–11 1 Cor 12:3b–7, 12–13 Jn 20:19–23