

CONTACT US at (270) 237-4404

PASTOR: FR. TOM BUCKMAN (270)237-4404
FR. TOM'S E-MAIL: TOM.BUCKMAN@PASTORAL.ORG
ST. MARY'S PARISH: ERIN DENNY/FR. TOM (270)586-4515
OFFICE ADMINISTRATOR: BRENDA HENDRIX (270)237-4404
OFFICE ASSISTANT: PAULINE ANDERSON (270)776-5129
FINANCE CHAIRPERSON: JIM DICKENS (270)792-9975
MUSIC: LUCY HOWARD (TEXT) (270)535-3586
KING'S ANGELS CHAIR: CHRISTINE EASTMAN (585)764-1726
KNIGHTS OF COLUMBUS: MIKE KIENE (270)606-0303
LITURGY/WORSHIP CHAIR: JIM DICKENS (270)792-9975
DIR. OF RELIGIOUS EDUCATION: TERRI ANDERSON (270)404-6602
PARISH COUNCIL CHAIR: VERA GOTHARD (270)943-0984
YOUTH GROUP LEADER: THEODORE HARDEN (845)800-9307
WEBSITE ADMIN: www.ctkscottsville.org
OFFICE E-MAIL: christtheking298@gmail.com
FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

May 28, 2023

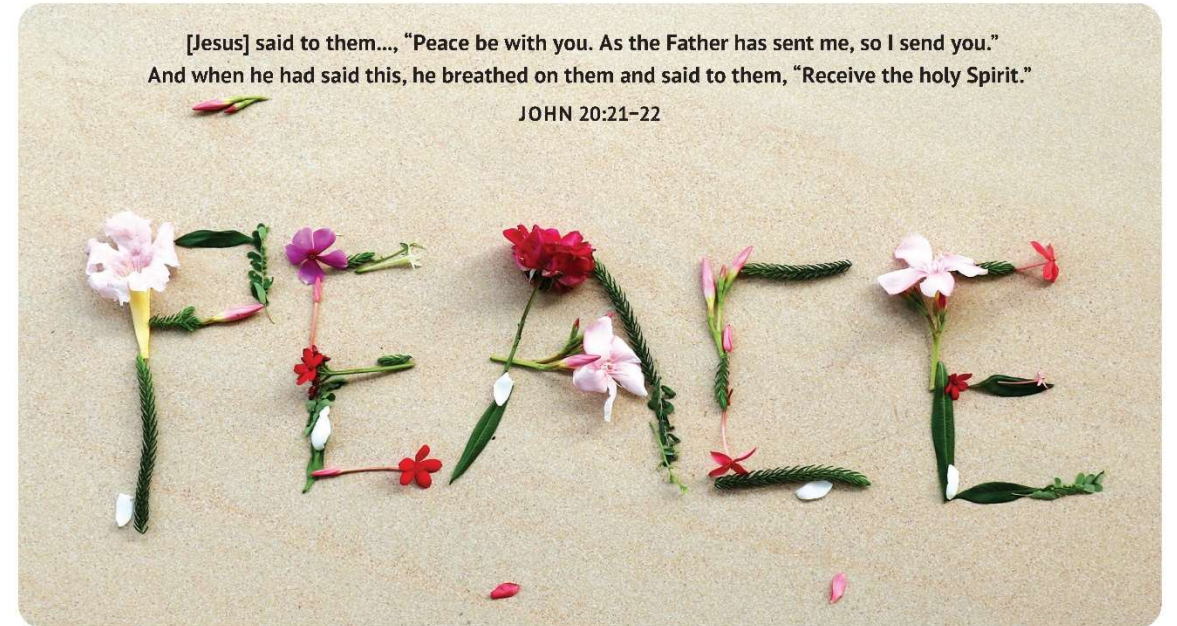
Pentecost (A)

Acts 2:1-11 / 1 Corinthians 12:3b-7, 12-13 / John 20:19-23



[Jesus] said to them..., "Peace be with you. As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them, "Receive the holy Spirit."

JOHN 20:21-22



Freed by the Spirit

FR. JOSEPH JUKNIALIS

Fear can be a most powerful imprisoning force.

F Like the apostles who locked themselves behind closed doors after the resurrection for fear of the local leaders, there are times when our own fears lock us out of the future and into our past.

We find ourselves choosing not to be generous for fear that if we are, we will find ourselves empty-handed with no one to care for us because all of our resources have been used up. And so, because of our fear, we lock ourselves into our own selfishness. At other times, we hesitate to be kind for fear that our care will be misconstrued or, worse, will be taken advantage of and abused. And so, for fear of continual demands upon our kindness, we lock ourselves into indifference. At other times, we find ourselves too cautious to speak out in the face of injustice because of a misguided respect

for "someone else's business" or because we are afraid anger or rejection will come down upon us. So, we lock ourselves into silence.

It is always the Spirit, however, that enables us to unlock those doors once locked by our fear. While that new power enables us to venture into a sometimes-shattering world, it does not promise we won't be shattered in the process. All that Jesus promised is that the Spirit would bring us peace. Such peace happens to us whenever we choose not to succumb to our fears. It is indeed a new creation taking place in us, even now. ●

Reflect

**Has fear ever paralyzed you,
keeping you from doing good?**



Mass
Schedule

Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am



Attendance
May 21
79

Lectors
June 4 Mike Kiene
June 11 Phil Kissinger
June 18 Terri Anderson

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 05/25/2023
Regular Collection (including on-line)	3,402.00	60,261.40	58,449.99
Donations/Gifts	123.00	4,091.85	2,693.55
Building Fund (Including on-line)	600.00	13,938.00	16,610.21
Miscellaneous	57.80	23,179.86	6,195.17
Total Income Collected	4,182.80	101,471.11	83,948.92
Diocesan Collection	20.00	2,490.65	0

Save The Date
6/4 Parish Picnic planning meeting
6/10 Yard Sale Information and signup sheets in Narthex

Volunteers need to help with Church Yard Sale!!!! Sign-up sheets in narthex. All donations for the Yard Sale must be in by Wednesday May 31

Prayer for a Deceased Father or Mother
O God, Who has commanded us to honor our father and mother, have compassion in Thy mercy, on the souls of my father and mother; forgive them their sins, and grant that I may see them in the joy of eternal brightness.
Through Christ our Lord. Amen

June 11 is the Feast of the Most Holy Body and Blood of Jesus. Procession outdoors with the Blessed Sacrament will occur at the end of Mass (weather permitting).

St. Augustine of Canterbury

At the end of the sixth century anyone would have said that Augustine had found his niche in life. Looking at this respected prior of a monastery, almost anyone would have predicted he would spend his last days there, instructing, governing, and settling even further into this sedentary life.

But Pope St. Gregory the Great had lived under Augustine's rule in that same monastery. When he decided it was time to send missionaries to Anglo-Saxon England, he chose Augustine and thirty monks to make the unexpected, and dangerous, trip to England.

Missionaries had gone to Britain years before, but the Saxon conquest of England had forced these Christians into hiding. Augustine and his monks were to bring these Christians back into the fold and convince the warlike conquerors to become Christians themselves.

Every step of the way they heard the horrid stories of the cruelty and barbarity of their future hosts. By the time they had reached France the stories became so frightening that the monks turned back to Rome

King Ethelbert was a just king and curious. So, he went to hear what the missionaries had to say after they landed in England. But he was just as afraid of them as they were of him! Fearful that they would use magic on them, he held the meeting in the open air. There he listened to what they had to say about Christianity. He did not convert then but was impressed enough to let them continue to preach -- as long as they didn't force anyone to convert.

They didn't have to -- the king was baptized in 597. Unlike other kings who forced all subjects to be baptized as soon as they were converted, Ethelbert left religious a free choice. Nonetheless the following year many of his subjects were baptized.

Augustine was consecrated bishop of the English Augustine was only in England for eight years before he died in 605. His feast day is celebrated on May 26 in England and May 28 elsewhere.

Acts 2:42 Group Promotion Material-to follow the link click Ctrl and link.
<https://vimeo.com/818514206/c99d207b80>

Dear Padre,

I am a practicing Catholic and I don't remember being confirmed. Is it too late for me to be confirmed?

The sacrament of confirmation usually happens when a person is older, and therefore you would likely remember the occasion. It could be that you were not confirmed. You can check with the parish you lived in during your school years to be sure. They keep records of confirmations done in the parish.

Confirmation is the final sacrament of initiation. Baptism ushers us into our life with God by giving us new life. Confirmation seals us with the spirit so we can follow Jesus and live out our particular vocation. And the Eucharist gives us strength for the journey and keeps us in union with God.

If you discover you have not been confirmed or if you can't find out for certain, talk with your pastor. You would not be the first adult seeking confirmation. Your pastor can tell you how your diocese handles confirmation for adults. There might be a program of adult instruction for confirmation to ensure you understand the sacrament and the teachings of the Church.

Today is Pentecost, the day when we celebrate the coming of the Holy Spirit into the lives of the apostles. The Spirit gave them strength for what they had to do. The Spirit can do the same for you.



CNS PHOTOS/JOE LEMO MANGAPANE, REUTERS

The Redemptorists / DearPadre.org

Do you have a question for the Padre?						
Go to DearPadre.org to send your question and to learn more about <i>Dear Padre</i> .						
MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
May 29 <i>Blessed Virgin Mary, Mother of the Church</i> Gn 3:9-15, 20 or Acts 1:12-14 Jn 19:25-34	May 30 <i>Weekday</i> Sir 35:1-12 Mk 10:28-31	May 31 <i>Visitation of the Blessed Virgin Mary</i> Zep 3:14-18a or Rom 12:9-16 Lk 1:39-56	June 1 <i>St. Justin, Martyr</i> Sir 42:15-25 Mk 10:46-52	June 2 <i>Weekday</i> Sir 44:1, 9-13 Mk 11:11-26	June 3 <i>St. Charles Lwanga and Companions, Martyrs</i> Sir 51:12cd-20 Mk 11:27-33	June 4 <i>Most Holy Trinity</i> Ex 34:4b-6, 8-9 2 Cor 13:11-13 Jn 3:16-18



A VIGIL LED BY POPE FRANCIS AHEAD OF PENTECOST SUNDAY AT THE VATICAN IN JUNE 2019. CNS PHOTO/REMO CASILLI, REUTERS

A WORD FROM POPE FRANCIS

On the day of Pentecost, Jesus' disciples were still disoriented and fearful. They did not yet have the courage to go out in the open. We too, at times, prefer to remain within the protective walls of our surroundings. But the Lord...sends upon us the Holy Spirit who envelops us and overpowers all our hesitations.

REGINA CAELI, ST. PETER'S SQUARE, MAY 23, 2021



Liguori
PUBLICATIONS
A Redemptorist Ministry

© 2023 Liguori Publications, Liguori, MO 63057-9999. Printed in USA. Imprimatur: "In accordance with CIC 827, permission to publish was granted on July 21, 2022, by the Most Reverend Mark S. Rivituso, Auxiliary Bishop, Archdiocese of St. Louis. Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not imply any endorsement of the opinions expressed in the publication; nor is any liability assumed by this permission." No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from the *New American Bible*, revised edition © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All Rights Reserved. Download our latest catalog, visit Liguori.org or call 800-325-9521.