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OFFICE E-MAIL: christtheking298@gmail.com
FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses
Baptism ~ Parent instruction required (Recommended before birth)
Marriage ~ Contact us at least 6 months, prior to the date.
Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM
Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.
Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4
Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

Our Parish COMMUNITY

August 13, 2023

Nineteenth Sunday in Ordinary Time (A)

1 Kings 19:9a, 11–13a / Romans 9:1–5 / Matthew 14:22–33

298 Bluegrass Drive

Scottsville, KY 42164

270-237-4404

Get Out of the Boat

FR. JOSEPH JUKNIALIS

As priests we're expected to plan our own funerals, including the Scripture readings. As it happens, I chose the Gospel for this Sunday, the one about Jesus walking across the water and inviting Peter to trust and step out of the boat and come to him. You may think it strange for a funeral, but it's been pretty much the story of my life.

Often there have been times when I was asked to go where I didn't want to go, like Peter being asked to get out of the boat. Ultimately I realized that those were also the very times when I seemed most aware of God's presence. Oh, I think God

was always there, it's simply that my own ego often got in the way. It was when I gave in that I most felt buoyed by God. In fact, the least satisfying assignment was the one I eagerly sought out, and some of those I resisted

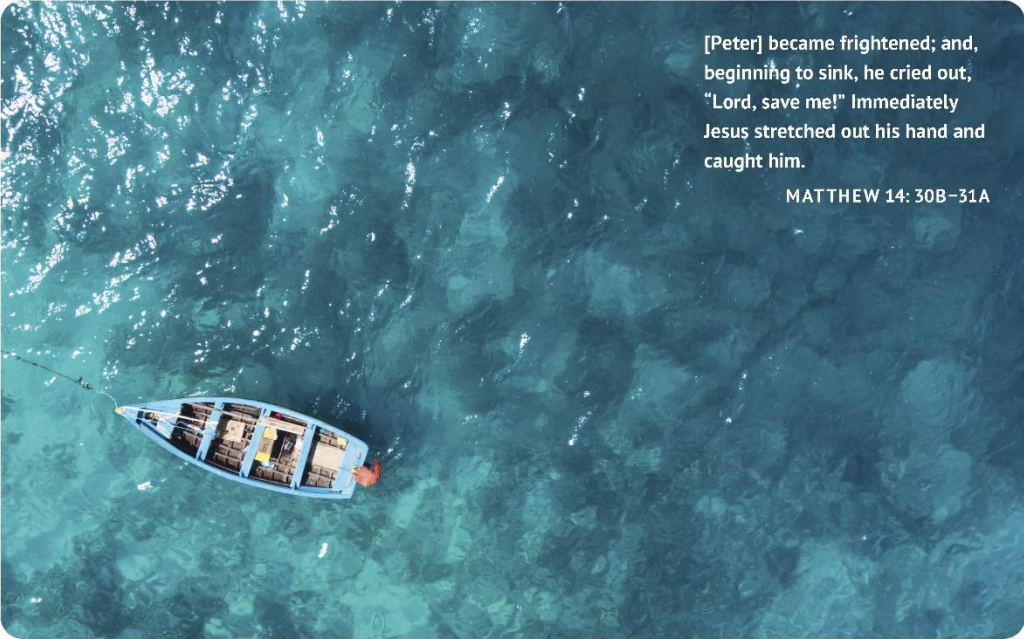
turned out to be graced. Like Peter, it's good to do what doesn't always make sense.

What does all this have to do with my choice of this Scripture reading for my funeral? Well, every

time I have stepped out of the boat of security, God has been there to sustain me. I figure there is going to be no bigger "stepping out" than death, so I'm expecting God will be there as well. ●

Reflect

Have you ever experienced the impossible becoming possible with God's grace?



[Peter] became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught him.

MATTHEW 14: 30B–31A



Mass
Schedule

Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am



Attendance
August 6
58

Lectors
Aug 13 Phill Kissinger
Aug 20 Vera Gothard
Aug 27 Dave Gripp

July 2023- June 2024	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 0727/2023
Regular Collection (including on-line)	705.00	6913.00	5499.96
Donations/Gifts	88.00	763..00	319.19
Building Fund (Including on-line)	10.00	1712.00	1463.71
Miscellaneous		0	100.80
Total Income Collected		7,825.00	7283.86
Diocesan Collection	150.00	150.00	0

-Acts 2:42 is a small group initiative. Starting in September small faith sharing groups will meet once a month until next May in the homes of parishioners for a time of fellowship and learning. Bishop Medley will share a Eucharistic reading and reflection in videos. The participation guide will contain discussion questions to help learn and explore the mvsteries of our faith. Register now in the narthex or contact Fr. Tom for more info.

-If you or someone you know needs assistance, please inform office at 270-237-4404 (visits, food, or grocery runs. doctor etc.

Save the Date

8/15 Holy Day of obligation, Assumption of Mary, 6 PM
08/20 Knights of Columbus Meeting

Food Pantry is low on peanut butter, fruit, and powdered milk.

Prayer of St. Ignatius Loyola

Dearest Lord,
teach me to be generous; teach me to serve You as You deserve; to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward save that knowing I am doing Your Will.

Prayer List	
Dave & Beth Gripp	Clem Brown
Lacey Poppy	Colleen Ames
Jackie Pauli	Myra Jane Crowley
Kenn Anderson	Doris Harrison
Nancy W.	Cameron Johns
Barbara O.	Lucy Bell Kiene
Patty W.	Dave Grapes
Gary & Nancy	Dan Pauli
Darren	Mary Winters
Evelyn &Donna Creasy	A special grandson and granddaughter
Colleen Ames	Brian Janson
Myra Jane Crowley	Helen Deal
Tom Stuller	Michelle G.
Peggy Hildebrandt	Doc Hall
Helen and Jerry Carmen	Granddaughter Reese
Sandy Keen	Jodi Devine
Sarah	Tim Hildabrandt
Johnny & Emily	Venatto family
Keith Evans	Brian Houchin
Ron & Marv	

St. Innocent I

Innocent was born at Albano, Italy. He became Pope, succeeding Pope I, on December 22, 401. During Innocent's pontificate, he emphasized papal supremacy, commending the bishops of Africa for referring the decrees of their councils at Carthage and Millevis in 416, condemning Pelagianism, to the Pope for confirmation. It was his confirmation of these decrees that caused Augustine to make a remark that was to echo through the centuries: "Roma locuta, causa finitas" (Rome has spoken, the matter is ended). Earlier Innocent had stressed to Bishop St. Victrius and the Spanish bishops that matters of great importance were to be referred to Rome for settlement. Innocent strongly favored clerical celibacy and fought the unjust removal of St. John Chrysostom. He vainly sought help from Emperor Honorius at Ravenna when the Goths under Alaric captured and sacked Rome. Innocent died in Rome on March 12. His feast day is July 28th.

Dear Padre,

At what precise point in the Mass does the bread and wine turn into the Body and Blood of Christ?

For many centuries, thinkers in the Western and Eastern Churches have pondered this question. Some say the moment of consecration happens at the beginning of the sentence, “This is my body.” Others say it happens at the conclusion of that sentence. Still others claim it happens sometime during the sentence. The same theories were proposed about the consecration of the cup. From the Eastern Churches, the theory was raised that it wasn't the eucharistic narrative that was consecratory, but rather the prayer of invocation to the Holy Spirit known as the *epiclesis*.

These theories continue to be debated, but to what avail? Even the *Catechism of the Catholic Church* does not specify when the consecration happens (CCC 1375–81). But knowing the precise moment it happens doesn't seem to be as important as simply knowing that the elements of bread and wine over which the prayer is prayed do become for us the Body and Blood of Christ.

This mystery of faith, moreover, adds another dimension to our lives: transformation into Christ. Whether we share in Communion at the liturgy or contemplate the Lord in the tabernacle, the loving call of the Spirit is to change our hearts. Specifically, when does that happen to us? One never knows for sure. But by participation in the mystery of faith, we're changed ever more deeply into the One whose Body and Blood we share. ●

DearPadre.org

Source: *The Eucharist: 50 Questions From the Pews*, © Richard N. Fragomeni, PhD (Liguori Publications, 2008)

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
August 14 <i>St. Maximilian Kolbe, Priest and Martyr</i> Dt 10:12–22 Mt 17:22–27	August 15 <i>Assumption of the Blessed Virgin Mary</i> Rev 11:19a; 12:1–6a, 10ab 1 Cor 15:20–27 Lk 1:39–56	August 16 <i>Weekday</i> Dt 34:1–12 Mt 18:15–20	August 17 <i>Weekday</i> Jos 3:7–10a, 11, 13–17 Mt 18:21–19:1	August 18 <i>Weekday</i> Jos 24:1–13 Mt 19:3–12	August 19 <i>Weekday</i> Jos 24:14–29 Mt 19:13–15	August 20 <i>Twentieth Sunday in Ordinary Time</i> Is 56:1, 6–7 Rom 11:13–15, 29–32 Mt 15:21–28



A WORD FROM POPE FRANCIS

Having faith means keeping your heart turned to God, to His love, to His Fatherly tenderness, amid the storm. Jesus wanted to teach this to Peter and the disciples, and also to us today. In dark moments, in sad moments He is well aware that our faith is weak.

ANGELUS, ROME, AUGUST 9, 2020

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Parish Picnic

September 9, 2023, 10AM-6PM

This is a major fund raiser for the Parish! All Parishioners are encouraged to help and attend. See Debbie Bailey for more information.