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WEBSITE ADMIN: www.ctkscottsville.org
OFFICE E-MAIL: christtheking298@gmail.com
FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses
Baptism ~ Parent instruction required (Recommended before birth)
Marriage ~ Contact us at least 6 months, prior to the date.
Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM
Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.
Bible Study ~ Sept. - May on Sundays at 9:00 AM

**PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)**

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4
Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

**Our Parish
COMMUNITY**

September 17, 2023
Twenty-fourth Sunday in Ordinary Time (A)
Sirach 27:30–28:7 / Romans 14:7–9 / Matthew 18:21–35



Forgive and Forget?

FR. JOSEPH JUKNIALIS

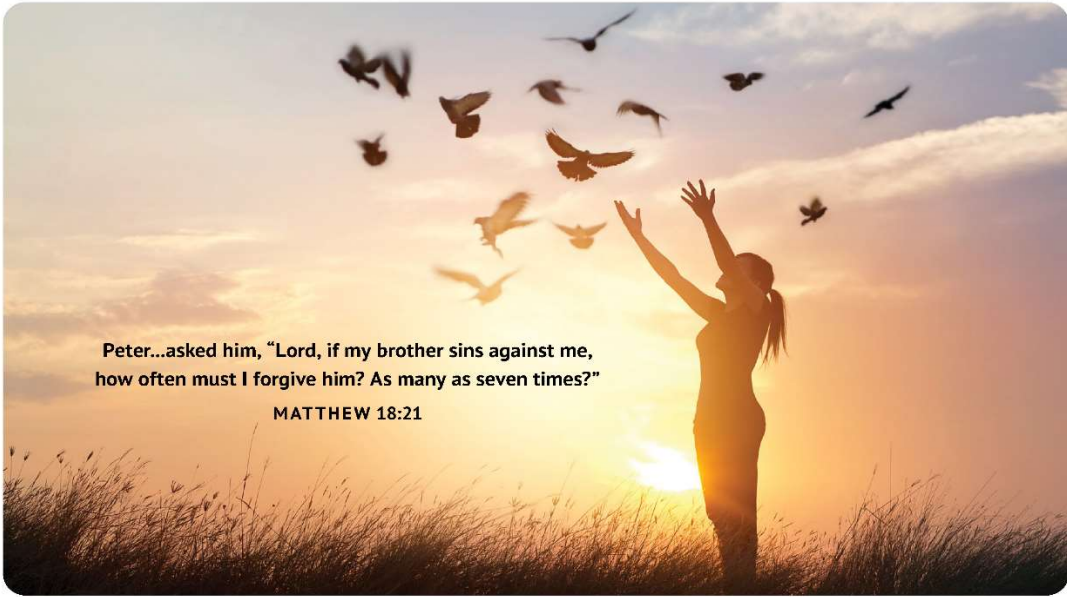
Terry Anderson was an American reporter in Lebanon when he was abducted by terrorists in 1985. He was held captive by them until his release in 1991. After his release he was asked if he forgave his captors. His response? “I’m a Christian and a Catholic, and it’s really required of me that I forgive, no matter how hard that may be.”

It’s been said that forgiveness is the most difficult thing we have to do, simply because all too often we do not feel like forgiving. Nor is forgiveness about overlooking the injury as if to say, “Oh, that’s OK. Don’t worry about it.” Forgiveness may not even mean being able to be nice. Sometimes the pain may be too much. Forgiveness as Jesus lived it is a choice one makes to care about the other. It is the gift of wanting what is best for the other even at times in the midst of our own pain. “Forgive and forget” is not always possible. At times the pain not only lingers but also throbs as if the wound continues to ooze and weep. Then we cannot forget. Yet it is possible to make the choice to care.

What do we do if we cannot even bring ourselves to do that much? Perhaps then we can at least ask God to bring goodness into that person’s life. And if that seems too difficult, then ask God to do what we cannot. That simple choice may very well be the seed that eventually sprouts into healing and peace in our own spirit. ●

Reflect

***When have you been
able to forgive even
though memory of
the pain lingered?***



**Peter...asked him, “Lord, if my brother sins against me,
how often must I forgive him? As many as seven times?”**

MATTHEW 18:21



Mass
Schedule

Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am



Lectors
Sept. 17 Mike Kiene
Sept. 24 Shelby Hughes



Attendance
Sept. 10
86

July 2023- June 2024	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 0727/2023
Regular Collection (including on-line)	730.00	13,370.10	5,499.96
Donations/Gifts	255.00	1,325.00	319.19
Building Fund (Including on-line)		3,857.00	1463.71
Miscellaneous		100.00	100.80
Total Income Collected	985.00	18,652.10	7283.86
Diocesan Collection		190.00	0

Food Pantry : We need canned vegetables, pork and beans, spaghetti sauce, and powdered milk.

Acts 2:42 small groups from CTK will begin meeting the week of September 17th or 24th. These are the Host Teams and their availability to date: **Jonathan and April Garcia** (Saturday evening at their home); **Donna Creasy, Marie Lavesque** (any evening at Christ the King); **Troy and Terri Anderson** (any evening at their home). Those wishing to participate meet once a month from May to September. Please contact one of the of the Host Teams that you wish to join before September 15.

-If you or someone you know needs assistance, please inform office at 270-237-4404 (visits, food, or grocery runs, doctor etc.

Prayer List

Lacey Poppy	Dave & Beth Gripp
Bill Gripp	Jackie Pauli
Helen & Jerry	Madlyn Nash
Ron & Mary Hastings	Bill and Catherine Grapes
Jerry Whitney	Sarah
Olivia	Maria
Robert Malec	Pete Ames &Family-Death of mother
All Souls in Purgatory	Peace throughout the world
Brian Houchin	Granddaughter Reese
Son Mark	Yvette
Carmen	Law enforcement

Evelyn Creasy passed away this week and her funeral was Friday at The Woodward Funeral Home in Westmoreland. May she rest in

Jesus, A Light for You

Lord Jesus looks kindly on my work and the work of my friends today. Help us in our difficulties and decisions. May this candle be a light for you to enlighten me. May it be a fire for you to burn out of me all pride, selfishness, and impurity. May it be a flame for you to bring warmth into my heart: Warmth towards my family , my neighbors, and all whom I meet.

Save the Date

Sept. 24th- Disciples Response Fund Sunday
Oct 10th- Liturgy meeting 5:30
Oct. 11th- Planning Committee meeting at 9:30
Oct. 11th- Kings Angels meeting at 11:00 AM
Oct. 15th- Stewardship program begins.

Dear Padre,

Why are churches doing away with the confessionals?

In many churches, when it is feasible, the traditional confessional box is modified or even replaced by a more spacious, less darkened reconciliation room. In 1974, the US Conference of Catholic Bishops decreed that “small chapels or rooms of reconciliation be provided in which penitents might choose to confess their sins through an informal face-to-face exchange with the priest, with the opportunity for appropriate spiritual counsel.” Later, a further elaboration recommended austere furnishings and decoration in this space, “with nothing superfluous in evidence beyond a simple cross, table and Bible. The purpose of this room is primarily for the celebration of the reconciliation liturgy; it is not a lounge, counseling room, etc. The word ‘chapel’ more appropriately describes this space.” If a reconciliation chapel does not provide a fixed screen or grille between the penitent and confessor, it must be offered elsewhere, according to canon law. “The purpose of this norm is...to afford the penitent anonymity if he or she desires and to make certain that there is no suspicion of impropriety in the confessor-penitent relationship” (Code of Canon Law, 964 commentary).

Ideally, the environment of the reconciliation chapel helps the penitent and confessor feel they are “on holy ground” (Exodus 3:5) in encountering God in this sacrament. It offers an inviting sacred space to celebrate a powerful expression of God’s mercy and unconditional love. ●



Fr. Byron Miller, CSSR / DearPadre.org

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
September 18 Weekday 1 Tm 2:1–8 Lk 7:1–10	September 19 Weekday 1 Tm 3:1–13 Lk 7:11–17	September 20 Sts. Andrew Kim Tae-gŏn, Priest, and Paul Chŏng Ha-sang, and Companions, Martyrs 1 Tm 3:14–16 Lk 7:31–35	September 21 St. Matthew, Apostle and Evangelist Eph 4:1–7, 11–13 Mt 9:9–13	September 22 Weekday 1 Tm 6:2c–12 Lk 8:1–3	September 23 St. Pius of Pietrelcina, Priest 1 Tm 6:13–16 Lk 8:4–15	September 24 Twenty-fifth Sunday in Ordinary Time Is 55:6–9 Phil 1:20c–24, 27a Mt 20:1–16a

Know Someone Overly Anxious About Sin?
Since 1964, the Redemptorists' *Scrupulous Anonymous* free monthly newsletter has ministered compassionately to those struggling with scrupulosity. To subscribe, visit ScrupulousAnonymous.org.



A WORD FROM POPE FRANCIS
As I was celebrating Mass, I paused, touched by a phrase... from the book of Sirach.... “Remember the end of your life, and cease from enmity.” A beautiful phrase! Think of the end! Think that you will be in a coffin...and will you take hatred there? Think of the end, stop hating! Stop the resentment.
ANGELUS, ROME, SEPTEMBER 13, 2020