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FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses
Baptism ~ Parent instruction required (Recommended before birth)
Marriage ~ Contact us at least 6 months, prior to the date.
Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM
Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

**PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)**

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4
Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

**Our Parish
COMMUNITY**

August 18, 2024
Twentieth Sunday in Ordinary Time (B)
Proverbs 9:1–6 / Ephesians 5:15–20 / John 6:51–58



The Wisdom Meal

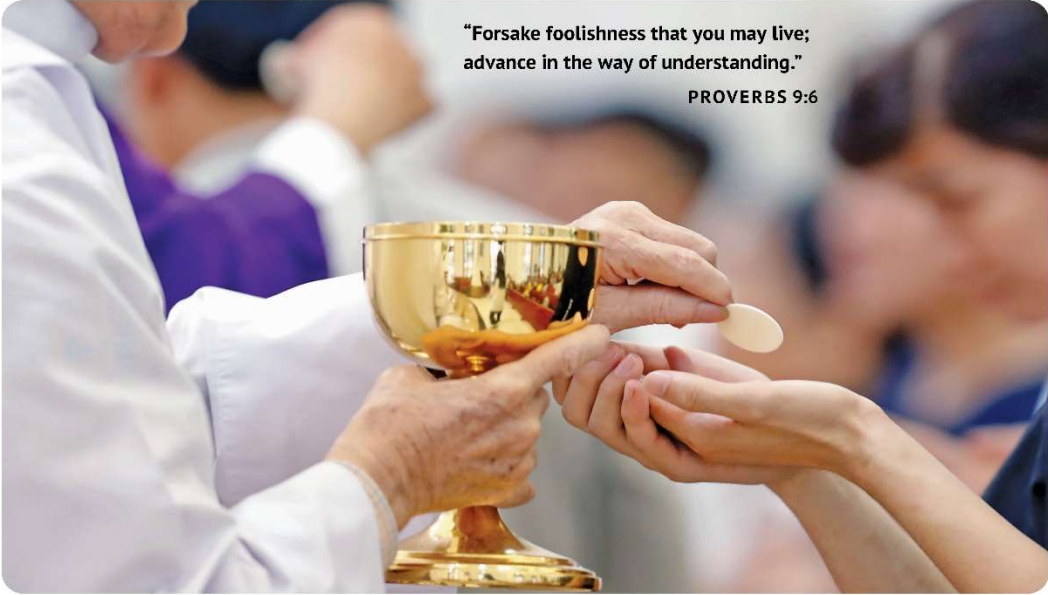
FR. JOSEPH JUKNIALIS

Common sense and wisdom are two different realities, similar but not the same. Common sense can be taught, and it tends to be black and white, rather obvious. For the most part, parents teach their children common sense. *Don't run with a knife in your hands. Look both ways before you cross the street. Wash your hands before you eat.* Wisdom, on the other hand, tends to be more nuanced. It has a depth to it that cannot be taught. Rather, it is learned by experience and is more obscure than obvious. Sometimes, wisdom may not even seem to make sense. *One finds life by losing it. We find meaning not by focusing on ourselves but rather upon others and their needs. Less is more. Might does not make right.* Wisdom is the home of God.

Throughout Scripture, the virtue of wisdom is often personified as Lady Wisdom. She is thought to have been present with God even before creation and with God at creation (Proverbs 8:22–31). Wisdom has spread her table before us and invites us: “Come, eat of my food, / and drink of the wine I have mixed!.... / advance in the way of understanding” (Proverbs 9:5–6). Jesus is the wisdom of God made flesh. To feast on Jesus’ Body and Blood through the Eucharist is to feast on the wisdom of God. There, at his table, we begin to look at life the way God does. ●

Reflect

When faced with difficulties, do you stop and pray for wisdom—to see as God sees?



**“Forsake foolishness that you may live;
advance in the way of understanding.”**

PROVERBS 9:6



Lector
Aug. 25th-Mike Kiene
Sept. 1st - Kate Kiene
Sept. 8th- Phil Kissenger

Attendance
August 11th 88

Ministry Schedule for August 25th
Greeters/Gift Bearers-Garcia family
Servers(s)- Troy Anderson & Danalia M.
Cup Minister- Dave Gripp and Jarvis J.
Host Minister-Vera Gothard
Refreshments-Nancy C., Joyce W., and
Claudia Magana
Counters- Pauline A. & Debbie Witt

Prayer List

Butch Vincent	Nancy W.
Isabella Sim	Isiah Sim
Nancy & Tom Stuller	Peggy & John Killion
Helen & Jerry S.	Dolores Eder
Ronald Baker	Jerry Whitney
George Campise	Joyce Saunders
Sam Rubino	Peg Hildabrant
Shirley	Delia
Leroy & Jean	Tim
Steve Sizemore	Doris Harrison
Shawna Sanders	Sandy Keen
Johnny & Emily	Bill Grapes
Sheridan	Dan Pauli
Reda B.	Daniel Lunsford
Mary & Ken Winters	All souls in Purgatory
Shelby McFalls	Doc Hall
Joe O.	Adam Britt
Brian Jansen	Ralph G.
Jim & Ethel Sloan	Darcy Thomas
Evelyn Creasy	Brian Houchins
The Gripp family	Ron & Mary
Tim Hildabrandt	Keith Evans
Jodi Devine	Terry Stemmler
A special grandson & granddaughter	Peace throughout the world

Congratulations to Jim Dickens on receiving the 2024 Sophia Award!

Save the date- 9/7/2024
CTK Community Festival 3-7 pm

2 weeks and counting until our Festival. As we continue to plan, your help is greatly needed. If you will be out of town and would still like to help, please consider a donation of sodas, water, and silent auction baskets. Please bring to church by August 18th

Need to borrow

Do you have a 10X10 pop-up canopy we could borrow? We need at least 3. Bring to the community hall by August 25th.

With your help we can make our Festival a success!

Glory to God

Glory to **God** in the highest,
and peace to His people on earth.
Lord God, heavenly King,
Almighty **God** and Father,
we worship You, we give You thanks,
we praise You for Your glory.
Lord **Jesus** Christ,
only Son of the Father,
Lord God, Lamb of God,
You take away the **sin** of the world:
have mercy on us;
You are seated at the **right** hand of the Father:
receive our prayer.
For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the **glory** of the Father.

Amen.

Festival Helpers Needed!

Please sign up to help with the upcoming fundraiser. We need all hands-on deck!

Dear Padre

August 18, 2024

Are naked statues, like Michelangelo's David, really appropriate for public viewing?

It is helpful to consider if the artwork depicts the body to heighten transcendence, or to objectify the body to satisfy basic instincts. Art is admittedly subjective, and the interpretation of nudity in true art is in the eye of the beholder. Nudity can evoke feelings of shame for some; for others, the nude body in art can be an aesthetic experience of illuminated grace in humanity, and ultimately in the glory of our Maker for all his gifts—including the gift of Christ's resurrection that restored us to the original image and likeness intended by our Creator.

Since ancient times, the nude human form was a common subject in art. The intention is to draw the viewer to a better appreciation of the human body's natural beauty. However, nudity is often associated with sexuality, and for some, sexuality is equated with sin.

In his series of addresses about the theology of the body, St. John Paul II expounded on original nakedness that was referred to in Scripture: "Man tries to cover the real origin of fear with the shame of his own nakedness" (Genesis 3:10). "In the state of original innocence nakedness did not express a lack. Rather, it represented full acceptance of the body..." (*Real Significance of Original Nakedness*, 1980).

So to answer the question, assuming the purpose of the artist is to inspire, and the atmosphere in which the statue is viewed is conducive to such inspiration, yes, such a public display is appropriate. ●

Fr. Byron Miller, CSsR / DearPadre.org

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Food Pantry Needs

Powdered Milk	Soup
Canned Pinto Beans	Canned Potatoes
Canned Fruit	Rice

July 2024- June 2025	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 08/11/24
Regular Collection (including on-line)	\$645.00	\$9,622.00	\$7,715.81
Donations/Gifts	\$65.10	\$435.25	\$1,037.75
Building Fund (Including on-line)		\$700.00	\$1,626.33
Miscellaneous	2,189.38	\$2,492.38	\$344.69
Total Income Collected	\$2,899.48	13,249.63	10,724.58
Diocesan Collection	\$ 45.00		

Acts 2:42 was so successful that it will continue for year 2! Small groups will meet once a month from September 2024 to May 2025. Groups may meet in homes or at the Parish. Host leaders are needed. Registration forms are available in the narthex. Sign up today! For more information contact past Host leaders Modonna Creasy, Johnathan & April Garcia , Troy & Terri Anderson, or Fr. Tom B. Buckman.

