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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish
COMMUNITY

December 8, 2024

Second Sunday of Advent (C)

Baruch 5:1-9 / Philippians 1:4-6, 8-11 / Luke 3:1-6



Coming Home

FR. JOSEPH JUKNIALIS

Coming home can take place in many varied ways. Sometimes it's at the end of a long day when we come home to where we can be ourselves without any pretensions. Sometimes it's going back to the neighborhood we grew up in, to the old haunts that remind us of the dreams we had and how they now seem tucked in every niche. Sometimes coming home is what happens after many wanderings, after we've sown our oats and harvested little and now have nowhere else to go. That too is a coming home, back to where it all began, back to where we dare to hope that life might begin again.

All of this is how the Hebrew people found themselves coming home to Jerusalem after eighty years of exile, coming back to start anew with the hope that their God would once again be proud of them, back to where they could be as God intended them to be. All of that is what we do when we decide we will try to be the sort of person we'd always hoped to become. It's when we attempt a second effort at making a marriage work, or a job productive, or maybe simply putting the pieces of our lives back in some sort of order. It's all about coming back home to God's dream for us, a kind of second Advent, when God comes into our lives and is born once again. ●

Reflect

Have you wandered too far from the values of your true home? Can you find your way back?



Lector
Dec. 15th -Dave Gripp
Dec. 22nd -Vera Gothard
Dec. 29th -Phil Kissinger

Time	Mass Intentions
Sun. 12/8 11:00 AM	People of the Parish
Tues. 12/10 5:00 PM	+Fr. Ed Bradley
Wed. 12/11 8:00 AM	+Barb Allgood

July 2024- June 2025	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 12/8/24
Regular Collection (including on- line)	\$1,373.00	\$27,720.00	\$27,771.12
Donations/Gifts	\$74.00	\$1,855.45	\$3,666.81
Building Fund (Including on- line)	\$125.00	\$5,250.00	\$5,746.25
Miscellaneous		\$9,089.26	\$1,217.77
Total Income Collected	\$1,802.00	\$43,914.71	\$38,401.95
Diocesan Collection		\$6,207.63	\$12,527.64

Bishop Medley announces that 100 refugees are coming soon to resettle in the Diocese of Owensboro. Catholic Charities of the Diocese of Owensboro will help by providing necessary supplies upon their arrival. Please consider donating some of the needed supplies. You can find a link to the Amazon.com gift registry list on the Catholic Charities webpage: <https://owensborodiocese.org/catholic-charities/> Fr. Tom Buckman

Attendance
Dec. 1st- 90

Ministry Schedule for Dec. 15th
Greeters/Gift Bearer-Anderson Family
Servers(s)- Jonathan Garcia & Tristan Garcia
Cup Minister- Jarvis Johns & Nancy Kissinger
Host Minister-Troy Anderson
Refreshments- Pauline, Valerie & Donna C.
Counters- Mike Kiene & Carol Wheat

Prayer List	
Butch Vincent	Peg Hildabrandt
George Campise	Johnny & Emily
Leroy Jansen	Sandy & Cindy
Bill Grapes	Betsy Cramer
Helen & Jerry	Dolores & Ronald
Hunter Bolin	Tim Corkery
Susan Ballard	Mile Kiene
Tom Stuller	Angie D.
Bill W.	Nicole Sim
Jessie N	Nancy W.
Donna Creasy	Daniel Lunsford
Doc Hall	Dan Pauli
Arlene Wagner	Francis & Charles
Marjorie Wheeler	Brian Jansen
Helen & Jerry D.	Kent Winters
Mary Winters	Sharon G.
Terry Stemmler	Keith Evans
Brooklyn Cherry	Brian Houchin
Tim Hildabrandt	The Gripp Family
A special grandson & granddaughter	

Dear Padre

December 8, 2024

If Christmas is on December 25, why is the Immaculate Conception on December 8, rather than sometime in March?

The doctrine of the Immaculate Conception asserts that Mary was free of the stain of original sin from the time she was conceived in her mother’s womb. Jesus was also free of the stain of original sin and his conception by Mary is referred to as the Incarnation of Christ. Mary’s Immaculate Conception is often confused for Christ’s Incarnation.

In the Church’s liturgical calendar, Mary’s conception is celebrated on December 8; her birthday is celebrated exactly nine months later on September 8. Likewise, Christ’s conception is celebrated on March 25 on the Solemnity of the Annunciation of the Lord; his birthday is celebrated exactly nine months later on December 25.

Mary’s Immaculate Conception was celebrated many centuries before Pope Pius IX defined it as dogma on December 8, 1854: “The doctrine that maintains that the Blessed Virgin Mary in the first instant of her conception, by a unique grace and privilege granted to her by Almighty God, in consideration of the merits of Jesus Christ the Savior of mankind, was preserved free from all stain of original sin, is a doctrine revealed by God and therefore must be firmly and constantly believed by all the faithful” (*Ineffabilis Deus*). In fact, eight years before, in 1846, the bishops of the United States had already adopted the Immaculate Conception as the patronal feast for Catholics in this country. ●

Fr. Byron Miller, CSsR / DearPadre.org

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The Meaning of the Four Candles During Advent

-The first candle (purple) represents hope in God. We place our hope in God.

-The second candle (purple) represents peace. We pray and work for peace with Jesus the Prince of Peace.

-The third candle (pink) represents joy. We are joyful because the Lord is almost here.

-The fourth candle (purple) represents love. The Lord is almost here, the love of God takes on flesh and dwells among us.

Dates to Remember

Dec. 9th-The Solemnity of the Immaculate Conception of Mary (Holy Day of Obligation)
Mass: Christ the King- 5:00 pm
Saint Mary- 8:00 am
Saint Mary- 6:30 pm

Dec. 11th-Planning Committee meeting 9:30am
Dec. 11th-King’s Angels Holiday Luncheon at Rey San Jose 2:00pm. All are welcome!

Dec. 12th-Our Lady of Guadalupe celebration at St. Mary is at 6:00 pm. All are welcome!

Dec. 15th - Anointing of the sick during Mass
-Knights meeting after Mass

Advent Penance Services:

Dec.16th - St. Mary 6:00 pm
Dec.17th- CTK 5:30 pm
Dec. 22-Holy Spirit 5:00 pm
Dec. 24th- No 5:00 pm Mass
-Christmas Eve Mass- 7:00pm (Music at 6:45 pm)
No Christmas Day Mass

