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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish
COMMUNITY

December 29, 2024

The Holy Family of Jesus, Mary and Joseph (C)

Sir 3:2-6, 12-14 or 1 Sm 1:20-22, 24-28 /

Col 3:12-21 or 3:12-17 or 1 Jn 3:1-2, 21-24 / Luke 2:41-52



Belonging to Two Families

FR. JOSEPH JUKNIALIS

Adolescence can bring family life into an upheaval for both parents and adolescents alike. At its heart, adolescence is an urge for independence, a silent instinct to be part of the larger world. It is a calling sewn by God's Spirit into the very fabric of being human. At its best, family life can be the staging ground for that movement outward.

Hannah recognized this when she believed that her young son Samuel was chosen for a specific role in life. It moved her to bring Samuel to the temple to be raised there in growing service to the community. Ultimately Samuel became a charismatic leader of the Hebrew people who would anoint both Saul and David as king. That same calling seemed to take time

to unfold in the awareness of Joseph and Mary who wondered why Jesus stayed behind in the temple. "Did you not know that I must be in my Father's house?" asked Jesus of them (Luke 2:49). All of us are meant to live more than a life of satisfaction for ourselves or even the fulfillment of our parents' dreams.

We may find ourselves asking a young person what they want to be when they grow up. A more valuable question might be what they think God wants them to be. While the Spirit of God does not usually ask us to be something contrary to our inclinations, the call of service to the needs of the human family is an added piece to the puzzle of what someone's life might look like. ●

Reflect

How has the call to serve God and God's people shown itself in your life?



[Jesus] went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart.

LUKE 2:51



Lector

Jan. 5th-Kate Kiene

Jan. 12th- Phil Kissinger

Jan.19th- Mike Kiene

Time	Mass Intentions
Sun. 12/29 11:00 AM	People of the Parish
Tues. 12/31 No Mass	
Wed. Jan.1 8:00 A.M.	Peace in the Middle East

Attendance

Dec. 22nd 77

Ministry Schedule for Jan. 5th

Greeters/Gift Bearer-Jansen Family
Servers(s)- Terri (incense), Yadhira & Jared
Cup Minister- Nancy K. & Jarvis
Host Minister-Phil Kissinger
Refreshments- Donna C., Nancy K. & Dave G.
Counters- Chris E. and Jean Jansen

July 2024- June 2025	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 12/22/24
Regular Collection (including on- line)	\$905.00	\$31,634.00	\$32,482.90
Donations/Gifts	\$41.51	\$2,082.46	\$4,151.11
Building Fund (Including on- line)	\$45.00	\$5,845.00	\$6,505.18
Miscellaneous	\$20.00	\$9,686.75	\$1,378.60
Total Income Collected	\$1,011.51	\$49,248.21	\$44,517.79
Diocesan Collection			

Bishop Medley announces that 100 refugees are coming soon to resettle in the Diocese of Owensboro. Catholic Charities of the Diocese of Owensboro will help by providing necessary supplies upon their arrival. Please consider donating some of the needed supplies. You can find a link to the Amazon.com gift registry list on the Catholic Charities webpage: <https://owensborodiocese.org/catholic-charities/> Fr. Tom Buckman

Prayer List	
Butch Vincent	Nancy W.
Jelen & Jerry	Myra J. Crowley
Angie D.	Betsy Cramer
Bill III	Peg Hildabrandt
Donna	Jessie W.
Dolores & Ronald	Bill Grapes
Nicole Sim	George Campise
Jim & Sharon	Tom Stuller
Johnny & Emily	Ted Gramm
Dan Pauli	Joe Corbett
Frances & Charles W.	All Souls in Purgatory
Arlene Wagner	Barb Allgood
I.G. & Clara Weber	Jim & Ethel Slone
Daniel Lunsford	Mary Winters
Doc Hall	Evelyn Creasy
Sharon G.	Mandy Robletto
The Crowley family	Fawn Brawand
The Gripp Family	Keith Evans
Tim Hildabrandt	Sheridan & Corey
Jodi Devine	Keith Evans
Terry Stemmler	

Dear Padre

December 29, 2024

If Jesus was a Jew, why are we Catholic and not Jewish?

Jesus was a first-century Jew, as were his first disciples. They continued their Jewish practices after Jesus’ resurrection, but they believed and proclaimed that Jesus was the long-awaited Messiah, the fulfillment of Judaism. Such claims inevitably led to clashes with Jewish authorities, as when St. Stephen, the first martyr, was charged with blasphemy and stoned to death in Jerusalem in the year 36 (Acts 6—7).

Nevertheless, Jesus’ followers initially saw themselves as reformers of Judaism—not founders of a new religion. The Acts of the Apostles traces the first thirty years of this community of believers, from Jesus’ ascension in Jerusalem to Paul’s imprisonment in Rome. It details the beginnings of their separation from Judaism, as when the Jewish disciples wanted to impose certain practices of Mosaic Law on the Gentile disciples—circumcision, for example (Acts 15:11). Acts and the epistles also chronicle the expansion outside of Jerusalem to the Mediterranean region, where, for example, in Antioch, the disciples of Jesus were called Christians for the first time (Acts 11:26). The first written reference to “Catholic Church” is from St. Ignatius of Antioch around the year 107. Catholic means “universal.” “The Church is catholic: she proclaims the fullness of the faith.... She is sent out to all peoples. She speaks to all men. She encompasses all times” (*Catechism of the Catholic Church*, 868). ●

Fr. Byron Miller, CSSr / DearPadre.org

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Dates to Remember

Mary, Mother of God, on Jan. 1st is a Holy Day of Obligation.

Mass Schedule's:

St. Mary- Dec. 31st at 6:00pm

Christ the King- Jan.1 at 8:00am

Jan. 5th-Epiphany Day Mass 11:00am

Jan 12th-The Baptism of the Lord Mass 11:00am

Jan 13th-Decorations will be removed from the Church, Narthex and Community Hall. All are encouraged to help! 9:00am

Prayer for a Blessing on the New Year

O sacred and adorable Trinity, hear our **prayers** on behalf of our holy Father the Pope, our Bishops, our clergy, and for all that are in authority over us. Bless, we beseech Thee, during the coming year, the whole **Catholic** Church; convert **heretics** and unbelievers; soften the hearts of sinners so that they may return to Thy friendship; give prosperity to our country and peace among the nations of the world; pour down Thy blessings upon our friends, relatives, and acquaintances, and upon our enemies, if we have any; assist the poor and the sick; have pity on the souls of those whom this year has taken from us; and do Thou be merciful to those who during the coming year **will** be summoned before Thy judgment seat. May all our actions be preceded by Thy inspirations and carried on by Thy assistance, so that all our **prayers** and works, having been begun in Thee, may likewise be ended through Thee. Amen.