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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

**Our Parish
COMMUNITY**

March 9, 2025

First Sunday of Lent (C)

Deuteronomy 26:4-10 / Romans 10:8-13 / Luke 4:1-13



Living in Fantasy

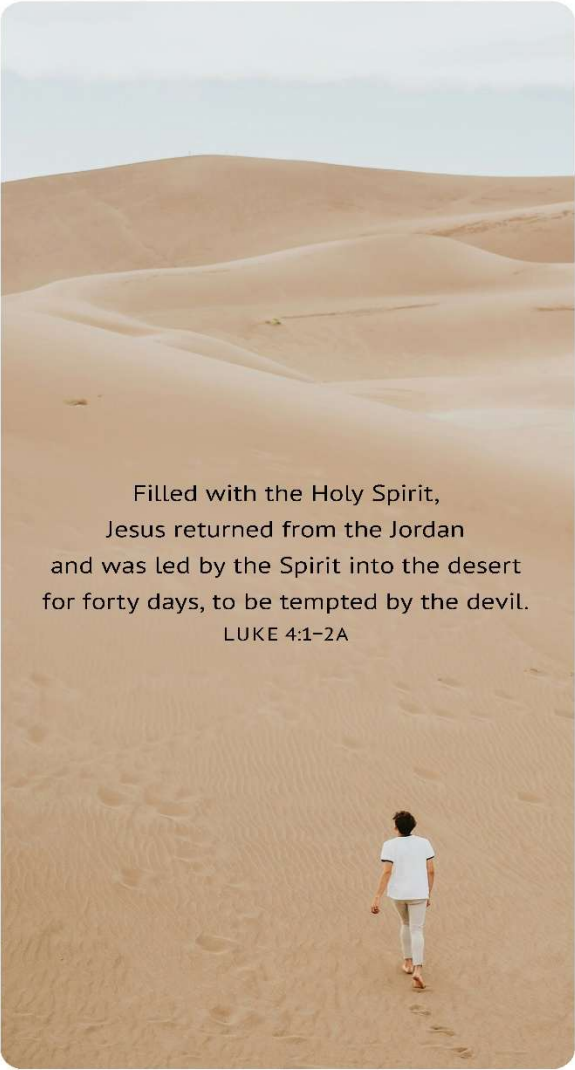
FR. JOSEPH JUKNIALIS

I *f I Were a Horse* by Elizabeth Bridgman is a children's story about Jenny, who daydreams about being a horse and then accepts her true reality, as she realizes no one will recognize her as a horse. In the end, she finds that she likes herself as she truly is.

The story may also be a metaphor for our human fantasy about sin, by which we try to redefine the world on our own terms, only to realize that life does not go so well when we do this. It is our stealing by which we pretend that something belongs to us rather than to another. It is our lying that attempts to redefine truth in terms of what we want life to be, rather than in what life really is. It is our addictions that redefine the source of meaning and life not as God, but as ourselves and our wants. Lent brings us face to face with who we are—which is not a horse (real or otherwise), but, by God's design, is a daughter or son of God.

The temptations Jesus experienced in the desert were temptations to define life on his own terms, just as we are often tempted to do. Yet, Jesus was the one who got it right. For him, stones were stones, not bread. Power and glory were God's, not his. He would not put God to the test, thinking he could manipulate God and get God to do what Jesus wanted. Jesus was the faithful one. ●

Filled with the Holy Spirit,
Jesus returned from the Jordan
and was led by the Spirit into the desert
for forty days, to be tempted by the devil.
LUKE 4:1-2A



Reflect

What about my life do I struggle to accept?



Lector

Mar. 16th- Dave Gripp

Mar. 23rd- Vera Gothard

Mar. 30th- Kate Kiene

Time	Mass Intentions
Sun. 3/9 11:00 AM	People of the Parish
Tues. 3/11 5:00 PM	That divisions of our country be healed
Wed. 3/12 8:00 AM	Pope Francis

July 2024- June 2025	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 3/02/2025
Regular Collection (including on-line)	\$1,624.00	\$47,199.00	\$45,315.25
Donations/Gifts	\$120.00	\$3,155.52	\$5,834.63
Building Fund (Including on-line)	\$50.00	\$8,200.00	\$9,143.38
Miscellaneous		10,066.08	\$4,724.64
Total Income Collected	\$1,794.00	\$68,621.14	\$64,567.90
Diocesan Collection			

Road Trip!

Pilgrimage Bus Trip to St. Joseph Basilica Proto-Cathedral in Bardstown for St. Mary and Christ the King is being tentatively planned for Monday June 9. Your only cost is the lunch in Bardstown. If enough people are interested, we will proceed with plans to reserve the bus and tour the Basilica. Deadline to sign up is March 6. For more info contact Fr. Tom Buckman, Margaret Wolter or Maria Molina.

Attendance

March 2nd 86

Ministry Schedule for Mar. 16th

Greeters/Gift Bearer-Chris E. & Jansen family

Servers(s)- Jonathan Garcia & Gabby Garcia

Cup Minister- Mike & Kate Kiene

Host Minister-Vera Gothard

Refreshments- Donna Creasy, Nancy Kissinger and Dave Gripp

Counters- Chris Eastman & Jean Jansen

Prayer List

Nancy W.	Marilyn Miller
Leroy Jansen	Angie D.
Jerry Whitney	Sandy & Cindy
Charles W	Tom Stuller
Johnny & Emily	Jessica W.
Helen & Jerry	Doris & Bill H.
Nicole Sim	Ronald & Dolores
Bill Grapes	Al Wheeler
Martha Carter	Peg Hildabrandt
Ron & Mary	Susan Ballard
Donna	Sam Rubino
Ted Graham	Jim & Ethel Slone
Frances & Charles W.	Teresa Graves
Evelyn Creasy	Clara & IG Weber
Dan Pauli	John Hall
Sharon G.	Daniel Lunsford
Brian Jansen	Mary W.
Jim Beck	Stacy Blankenship
Kent W.	Mary & Janet
Surgery Dept. at Sumner Regional	A special grandson & granddaughters
The Gripp family	Jay Hildabrandt
Ron & Mary	Sheridan & Corey
Keith Evans	Terry Stemmlle

All Fridays during Lent require abstinence from meat.

Dear Padre

March 9, 2025

Who decided that fish isn't meat? I really dislike fish; also, it bugs me when my friends eat lobster for dinner on Fridays in the name of "sacrifice."

Latin is the official language of the Catholic Church. Canon law, as written in Latin, states that we must abstain from carne (meat), a word that refers to warm-blooded animals that walk on the ground. By that definition, fish is allowed.

You make an excellent point about the lobster dinners and the nature of sacrifice. In the document "Questions and Answers About Lent and Lenten Practices," the United States Conference of Catholic Bishops states, "While fish, lobster, and other shellfish are not considered meat and can be consumed on days of abstinence, indulging in the lavish buffet at your favorite seafood place sort of misses the point. Abstaining from meat and other indulgences during Lent is a penitential practice. On the Fridays of Lent, we remember the sacrifice of Christ on Good Friday and unite ourselves with that sacrifice through abstinence and prayer."

As we enter Lent, we must remember that our acts of penance should be more than thinking about just giving something up, like meat. Our fasting isn't just an external discipline—sacrifice for the sake of checking a box. It's supposed to be a sacrifice that leads us closer to God. When we take that deeper step ourselves, then we can invite our friends to go deeper, too. ●

Fr. Paul Borowski, CSsR / DearPadre.org

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Dates to Remember

During Lent- The Knights will be collecting nonperishable food, "40 Cans for 40 days of Lent

Mar. 7th- Stations of the Cross 6:00 pm

Mar. 14th-Stations of the Cross 4:00 pm

Mar. 14th- 1st Fish Fry 5:00-7:00 pm

Mar. 14th-16th- Youth 2000, Brescia University Owensboro, KY

April 6th- Bethlehem Wood Carvings visit

April 8th- Communal Penance Service 5:30 pm

Apr. 13th- Seder Meal 1:00 pm

O My God,
I love you above all things,
with my whole heart and soul,
because you are all-good and worthy of all love.
I love my neighbor as myself for the love of you.
I forgive all who have injured me,
and ask pardon of all whom I have injured.

Amen.

Eileen Jennings will participate in the Rite of Election at St. Stephen Cathedral on March 9. Please keep her in prayer today.

Thank You

The family of Butch Vincent would like to thank everyone for the prayers, calls, text messages, and any other support offered during his illness. We are so grateful for the love that was felt from the CTK community. A special thank you goes out to the ladies that served and provided hospitality during the funeral and meal. Your kindness is greatly appreciated.