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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish
COMMUNITY

March 30, 2025

Fourth Sunday of Lent (C)

Joshua 5:9a, 10-12 / 2 Corinthians 5:17-21 / Luke 15:1-3, 11-32



God of Justice, God of Mercy

FR. JOSEPH JUKNIALIS

Life is not fair. Even though we know this, we expect God to be fair, which may be what irks so many about the Parable of the Lost Son. There is a part of our skewed human nature that agrees with the older son in the story. It certainly seems that the younger son was able to have his cake and eat it too, while the older son could only sit by and watch, missing out on the devil-may-care part of life. It didn't seem fair, and the older son said so.

The point of the story does seem to be that God is both just and merciful, but if ever one of those virtues seems to give way to the other, then, from God's perspective, divine mercy always trumps worldly justice. We,

however, think that's not fair. We grow suspect of deathbed conversions, worried that the person is trying to have life both ways. But do we give thought to the suffering such a life without God might entail? The humiliation and near starvation of the younger son as he lived his self-indulgent life?

We think we want God to be fair, but do we really?

Reflect
Does my life seem unfair? More fair or less fair compared with others?

In C.S. Lewis' novel, *Till We Have Faces*, one character asks another if the gods are just, to which is replied, "Oh, child, pray that they are not!" Do we really want to be treated with justice, getting exactly what we deserve and no more?

Or do we want to let God be God and be treated with mercy? ●



"Now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found."

LUKE 15:32



Lector
April 6th Troy Anderson
April 13th Phil Kissinger
April 20th Kate Kiene

Time	Mass Intentions
Sun. 3/30 11:00 AM	People of the Parish
Tues. 4/1 5:00 PM	The homeless
Wed. 4/2 8:00 AM	Peace in the Middle East

July 2024- June 2025	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 3/23/2025
Regular Collection	\$2,307.00	\$51,380.00	\$48,915.39
Donations/Gifts	\$1,151.00	\$4,528.52	\$6,318.93
Building Fund	\$400.00	\$8,620.00	\$9,902.31
Misc./ Flower donations	\$290.00	\$12,633.62	\$4,435.49
Total Income Collected	\$4,148.00	\$77,162.14	\$69,572.12
Diocesan Collection			

Saint Anthony, Performer of Miracles

Dear St. Anthony, your prayers obtained miracles during your lifetime. You still seem to move at ease in the realm of minor and major miracles. St. Anthony, Performer of Miracles, please obtain for me the blessings God holds in reserve who serve Him. Pray that I may be worthy of the promises my Lord Jesus attaches to confident prayer. (Mention your special intentions.)

Attendance
March 23 97

Ministry Schedule for April 6th
Greeters/Gift Bearer-Anderson family
Servers(s)- Jarvis Johns & Yadhira Magana
Cup Minister- Kate & Mike Kiene
Host Minister-Vera Gothard
Refreshments-Chris E., Carol W., Jean J. and Martha A.
Counters-Pauline A. and Debbie Today

Prayer List	
Nancy W.	Helen & Jerry
Martha Carter	Judie Hasting
Angie D.	Tom Stuller
Susan Ballard	Doris Harrison
Bill W.	George Campise
Jerry Whitney	Bill Harrison
Jessie W.	Peg Hildabrandt
Sam Rubino	Leroy Jansen
Nicole Sim	Dolores & Ronald
Eric Smith	Isaiah & Isabella S
Grayson M.	Johnny & Emily
Fran W.	Dan Pauli
Jim & Ethel Slone	Francis & Charles
Daniel Lunsford	Evelyn Creasy
Clara & IG Weber	Mary
Brian Jansen	Sharen G.
Ted Gramm	Doc Hall
Mary W.	Ron & Mary
The Gripp family	Keith Evans
Tim Hildabrandt	Terry Stemmler
Sheridan & Corey	A special grandson & granddaughter
Marilyn Miller	Rodney Short
Kathy Williams	
Janet Berry	Joann Thomas

Dear Padre

March 30, 2025

Is it OK if I receive holy Communion more than once a day? Part of my routine is to go to early morning Mass in my parish, even on days I know I'm going to another Mass, like a wedding or funeral, or sometimes another Mass for that day.

The Catechism of the Catholic Church teaches that by the very nature of what the Eucharist intends and celebrates, those who participate in the great mystery of our faith should “receive the Lord’s Body” (1388). In other words, reception of holy Communion is strongly recommended and is understood as the ordinary practice for all who participate in the Mass. Proper preparation and disposition are presumed as both necessary and important.

In response to a specific “dubium” or question about this practice and expectation, in 1984 the Pontifical Commission on the Code of Canon Law issued an authentic interpretation of the Church’s understanding of this practice. It mandated that “the faithful may receive the Holy Eucharist only a second time on the same day” (CCC, 1388, footnote 222). This directive is intended to establish the general norm and practice for the reception of holy Communion. Your practice, as a result of this norm, is directly representative of the understanding of the Church. ●

Fr. Thomas M. Santa, CSsR / DearPadre.org

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Dates to Remember

During Lent- The Knights will be collecting nonperishable food, “40 Cans for 40 days of Lent”

Apr. 6th- “Youth Core Group” meeting (right after Mass)

April 8th- Communal Penance Service after 5:00 pm Mass (5:30 pm)

Apr. 11th- Stations of the Cross 4:00 pm

Apr. 11th- K of C Fish Fry 5:00-7:00 pm

Apr. 13th- Palm Sunday (wear red) Mass will begin outside with procession into church

Apr. 15th- No 5:00 pm Mass

April 15th- Chrism Mass (Owensboro Sportscenter) 6:30 pm (Eastern time)

-OCIA candidate Eileen Jennings will attend and receive the oils for CTK

Apr. 17th- Holy Thursday 6:00 pm (CTK)

Apr. 18th- Good Friday 5:00 pm (St. Mary)

Apr. 18th- Good Friday “Stations of the Cross” 6:30 pm

Apr. 18th- Good Friday 7:00 pm (CTK)

Apr. 19th- Easter Vigil 8:00 pm (St. Mary)

Apr. 20th- Easter potluck and egg hunt following Mass

Prayer for the Home
Visit, we beseech Thee, O Lord, this dwelling, and drive far from it all snares of the enemy; let Thy holy Angels dwell herein, to preserve us in peace; and let Thy blessing be upon us forever. Through Christ our Lord. Amen.