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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877-KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

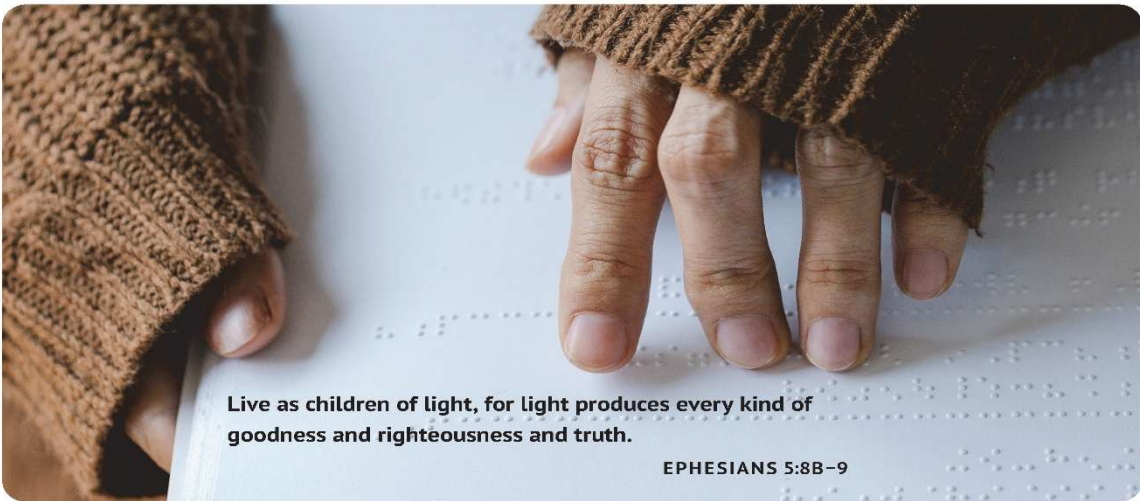
298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish
COMMUNITY

March 15, 2026

Fourth Sunday of Lent (A)

1 Samuel 16:1b, 6-7, 10-13a / Ephesians 5:8-14 /
John 9:1-41 or 9:1, 6-9, 13-17, 34-38



Live as children of light, for light produces every kind of
goodness and righteousness and truth.

EPHESIANS 5:8B-9

Born Free

MIGUEL DULICK

Today's gospel, the healing of the man born blind, is a terrific story that includes many details. Notice that Jesus, who has his own agenda, "so that the works of God might be made visible through him," does not even wait for the man to ask to be healed. But the man is a willing subject, allowing mud and saliva to be smeared on his eyes, agreeing to go to Siloam and wash. And, he's a quick learner. At first, all he knows is "the man called Jesus" healed him. Soon, however, he's calling Jesus "a prophet." Then, as a "division" ("schism" in the original) opens among the authorities and even in his own family, he defends Jesus' divine calling when the Pharisees mock Jesus as a "sinner." Finally, expelled from the synagogue, the man finds Jesus waiting for him with the ultimate revelation: he sees before him the Son of Man, "and he worshiped him."

Now, maybe we weren't born blind, but I venture to say a lot of us are short-sighted. Do I "see the works of God"? Starting from "the man called Jesus," do I keep going forward in faith, defending Jesus when he is mocked by people, to a deeper, fuller reality than even my own family may not understand? All the way to adoration, worship, a total handing over of my whole self to the Son of Man? Or, as Thomas would later say, when his own eyes were opened, "My Lord and my God!" (John 20:28). ●



LEARN ABOUT
THE AUTHORS
OF OUR PARISH
COMMUNITY

Reflect

This week, I will pray for my eyes to be opened to something important for me to see.



<u>Lector</u>	
Mar. 22 nd -Kate Kiene	
Mar. 29 th -Vera Gothard	

Time	Mass Intentions
Sun. 3/15 11:00 AM	People of the Parish
Tues. 3/17 5:00 PM	For the sick
Wed. 3/18 8:00 AM	Prayers for peace in the Middle East

July 2025- June 2026	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 3/8/26
Regular Collection	\$469.00	\$43,965.00	\$48,507.50
Donations/Gifts	\$324.74	\$5,191.43	\$4,873.67
Building Fund	\$15.00	\$320.00	\$9,051.09
Miscellaneous:	\$218.76	\$13,122.38	\$8,152.03
Total Income Collected	\$1,027.50	\$62,598.81	\$70,584.29
Diocesan Collection			

Blood of Christ, Inebriate Me!

Blood of Christ, inebriate me!
Inebriate me with Your Love,
that I may be absorbed in Your interests and Your Will. Absorbed so as to be unmindful of my ills and petty cares.
Unmindful of weariness and pain,
heartache, and disappointment.
Heedless of the lash of cruel words,
and patient under wrongs.
Amen

<u>Attendance</u>	
March 8	80

<u>Ministry Schedule for Mar. 22</u>	
Greeters/Gift- Garcia family	
Servers(s)- Troy Anderson & Ophelia Ochoa	
Cup Minister-Terri Anderson & Vera Gothard	
Host Minister-Mike Kiene	
Refreshments- Donna Creasy, Dave Gripp & Eileen Jennings	
Counters- Chris Eastman & Debbie Witt	
<u>Prayer List</u>	
Nancy W.	Shanna Wilkes
Angie & Derek D.	Vicky Walden
Bill & Wendy W.	Johnny & Emily
Jessica W.	George Campise
Nicole & Nathan Sim	Dolores & Ronald
5 grand kids	Helen Schulte
Fran W.	Frances & Charles W.
Barbara & Joe O.	Myra Jane Crowley
Sharon & Ralph G.	Jodi Devine
Doc Hall	Mary & Ken W.
Traci Trasky	Betty Owen
Jerry Shulte	Kent W.
Al Wheeler	For our military
Clara & IG W.	Patty W.

Prayer about St. Patrick

God our Father,
you sent Saint Patrick to preach
your **glory** to the people of Ireland.
By the help of his prayers, may all
Christians proclaim your love to all men.
Grant this through
our **Lord Jesus** Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

Dear Padre

March 15, 2026

I am left-handed. Why doesn't the church allow the sign of the cross to be made left-handed?

A Catholic who is unable to make the sign of the cross with the right hand is certainly permitted to do so with the left. There is no rule against it. When Pope Saint John Paul II injured his right arm, he used his left hand to impart his blessing.

The sign of the cross is a sacramental, one of the symbols that identifies you as a Roman Catholic. Just like all such symbolic gestures, there is an expected uniformity. To use a secular example, at a University of Texas football game, fans of the Longhorns give the "hook-em horns" sign. You wouldn't give the "thumbs-up" sign instead. It would be confusing.

It's true that at one time, the left hand was associated with evil. Jesus sends the goats to sit at his left and the sheep to his right. (See Matthew 25:33.) And, throughout the Scriptures, we read that Jesus sits at the right hand of God. (See Mark 16:19.) The word "sinister" is from the Latin sinister, meaning "left."

Left-handedness is no longer associated with evil. If you wish to make the sign of the cross with your left hand, you may. But do consider why you are doing it. Most left-handed people have no trouble using their right hand for many simple tasks. If your purpose is a bit rebellious, maybe realize that signifying unity with your brothers and sisters in Christ is more important. ●

Fr. Thomas M. Santa, CSsR / DearPadre.

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Dates to Remember

Mar. 20th-St. Mary's Catholic Church
Knights of Columbus Fish Fry 5:00-7:00 pm

Mar. 23rd-Lenten Penance Service
St. Mary's in Franklin 6:00 pm

Mar. 24th- Lenten Penance Service
Christ the King 5:30 pm

Mar. 26th- Lenten Penance Service
Holy Spirit in Bowling Green 6:00 pm

Mar. 27th-Christ the King Knights of
Columbus Fish Fry 5:00-7:00

Mar. 29th- Sedar Meal 1:00 pm

Mar. 31st- No 5:00 pm Mass

Stations of the Cross

Wednesdays during Lent after 8:00 am Mass

Fridays during Lent at 4:00 pm

way of the cross