



Sundays 11:00 AM
Tuesdays 5:00 PM
Wednesdays 8:00 AM

CONTACT US

Pastor:	Fr. Daniel Dillard	(270)253-3553
Fr. Daniel's e-mail:	daniel.dillard@pastoral.org	
St. Mary's Parish:	Erin Denny/Fr. Daniel	(270)586-4515
CTK Secretary:	Henriette Whitehead	(270)237-4404
Finance:	Jim Dickens	(270)792-9975
Music/Choir Director:	Henriette Whitehead	(270)237-4404
King's Angels Choir:	Nancy Campise	(270)622-9006
Knights of Columbus:	Mark Nethery	(270)303-8365
Liturgy/Worship:	Jim Dickens	(270)792-9975
Religious Ed. Director	Beth Gripp	(270)943-1382
Parish Council:	TBD	
Youth Group:	Theodore Harden	(845)800-9307
Website:	www.scottsvilleky.parish.website	
Office e-mail:	christtheking298@gmail.com	
FACEBOOK:	https://www.facebook.com/groups/2669	

PLEASE inform the office if your personal data changes (address, phone, status, etc.)

To register at Christ the King church please fill out the blue registration sheet found in the Narthex.

Office hours are Tuesday 10-5 and Wednesday 8-4

Food Pantry hours are Tuesday and Wednesday from 12 – 3

Sacraments/Services

Reconciliation ~ Every Sunday: 10:30 - 10:45 AM

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months prior to date

Religious Education Classes ~ Sept. - May on Sundays at 9:00 AM

Ministry of Care ~ Bring communion; visit homes, hospitals or nursing facilities by request

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The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report to the diocese abuse by church personnel (paid or volunteer) either past or present, please call the Pastoral Assistance Coordinator at this confidential phone line: 270-852-8380. The Diocese of Owensboro has just revised its sexual abuse policy, and it is available at this parish (in the parish office & on the bulletin board) and also on the diocesan web site (www.rcdok.org/safe).

Christ the King Catholic Church
298 Bluegrass Drive
Scottsville, KY 42164
P.O. Box 463
(270) 237-4404



July 12, 2020

Fifteenth Sunday in Ordinary Time

Mt 13:1-23

“The one who hears the Word and understand it . . .

Beards fruit and yields a hundred or sixty or thirty fold.”

The people who heard Jesus tell the parable of the sower would have understood: seeds that fall on fertile ground would have a better chance of producing than seeds that landed on a path or rocky ground. Jesus was aware that they may not have understood the deeper spiritual and philosophical meaning of the story. Recalling the words of Jeremiah [5:21] “You foolish and senseless people, who have eyes and do not see, who have ears and do not hear” and quoting Isaiah [6:9] Jesus said, “Whoever has ears ought to hear.” When the others departed the disciples asked Jesus to explain to them the meaning of the story. He reveals that the seed represents the Word he has come to proclaim and live. Some will hear the Word but loose interest; some will find it challenging and abandon it; but some will hear the Word and accept it and live it regardless of the difficulties and risk. The disciples understood and produced “a hundred or sixty or thirty fold.” Do we understand? How much are we producing?

Bulletin Bites

THIS WEEK IN OUR PARISH

July 13 – 17 Father Daniel on vacation

Tue Jul 14 NO WEEKNIGHT MASS

Wed Jul 15 NO WEEKDAY MASS

SAVE THE DATE

Sat July 18 Noon Confirmation with Bishop

July 24/25 7:00am King's Angel Indoor Yard Sale

July 2020- June 2021	Received Last Week	Amount Received To date	Amount Needed To date
Diocesan Coll.	60.00	60.00	40.32
Regular Collection	1,620.00	1,620.00	739.25
Donations/Gifts	21.00	21.00	53.77
Building Fund III	220.00	220.00	201.61
WeShare & Misc.	510.00	510.00	77.27
Total Income	2,431.00	2,431.00	1,112.22

Sophia Award Mass Update

The annual Sophia Award Mass will be cancelled this year because of concerns raised by the pandemic. We will honor the named individuals and convene the Mass again next year, honoring this year's nominees. **Congratulations Pauline Anderson.** Prayers for everyone trying to minister during these difficult times.

MOUNT RUSHMORE, THE BADLANDS & BLACK HILLS OF SOUTH DAKOTA TRIP

The Kentucky Travelers of Owensboro has scheduled a bus trip to Mount Rushmore, the Badlands & Black Hills of South Dakota, on Sept. 12 - 20, 2020, cost is \$890.00, (double occupancy) and includes motor coach transportation from Owensboro, eight nights, 9 days lodging, 14 meals, 8 breakfasts and 6 dinners. Visit to the Mount Rushmore National Memorial, Tour of Wildlife Loop road at Custer State Park, Visit the amazing Crazy Horse Memorial, Visit to the spectacular Badlands National Park, with a guided tour of Deadwood and admission tour of the Unique Journey Museum and much more. \$75.00 due upon signing and final payment due on July 7, 2020. Contact Martha Hardesty 270-683-2157 or 270-925-6920, for more information and to make your reservation.



Retrouvaille -Does your marriage need a lifeline? Has the pandemic raised the stress level in your marriage?

Retrouvaille™ (pronounced re-tro-vi with a long "i", French for "rediscovery") offers tools needed to rediscover a loving marriage relationship. Thousands of couples headed for cold, unloving relationships or divorce have successfully overcome their marriage problems by attending the program. Visit Owensborodiocese.org/marriage-help to register for the upcoming program beginning Sept 18-20th, 2020, at Mount St. Joseph Retreat Center

PASTOR'S COLUMN

This week I am turning my Pastor's column over to our Seminarian, Chris.

"If it's a symbol, to hell with it." These words were uttered by the great Flannery O'Connor during a dinner with fellow writer Mary McCarthy over the real presence of Jesus in the Holy Eucharist after McCarthy had suggested it was merely a symbol. O'Connor, of course, arguably the best writer of the twentieth century is revered as a person of deep faith and intellect. Her stories are filled with grotesque symbolism that leaves her readers no choice but to ponder the greater meaning behind her stories which, more often than not, leads us back to the truths of our Catholic Faith. One might wonder, how could this woman whose writings are so wrapped in symbolism have such a strong conviction of the real presence of Jesus in the Eucharist? We can look at the Church's teaching on the real presence in the Eucharist from a number of angles. We might start with Scripture in the Gospel of John Chapter 6 where Jesus is standing on the banks of the Sea of Galilee at the synagogue in Capernaum declares Himself to be the Bread of Life and all who partake of Him will live forever.

We might turn next to the early Church Fathers such as Ignatius of Antioch, Justin Martyr, and Origen who all attested in their letters and writings to the real presence of Jesus in the Eucharist and the importance of the community of faith taking part in the Sacrifice of the Mass. One might look at the teaching of St. Thomas Aquinas when he addresses how the bread and wine are changed into the Body, Blood, Soul, and Divinity of Christ through what is called transubstantiation; which literally means the physical substance of the bread is changed into something else. We might turn to St. Paul in his first letter to the Corinthians, "The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ?" Despite all of the arguments from Scripture, despite the arguments from the Church Fathers, despite the teaching of the greatest minds in the history of the world attesting to the real presence of Jesus in the Eucharist I think Flannery O'Connor possessed one virtue that gave her such a deep conviction in the real presence. And that virtue is faith. Faith, of course, is the radical trust we possess when we say that we believe everything that the Lord has said and promised will be brought to fulfillment. O'Connor knew that when the Lord promised to be with us until the end of time, that he meant it. Let's revisit Flannery O'Connor's response to Mary McCarthy when pondering her response about the real presence of Jesus in the Eucharist. "Well, if it's a symbol, to hell with it." That was all the defense I was capable of but I realize now that this is all I will ever be able to say about it, outside of a story, except that it is the center of existence for me; all the rest of life is expendable." May God grant us the Grace to have the same faith of that as Flannery O'Connor and the many who have come before us.

In Christ, Seminarian Chris Kight



KING'S ANGELS

Indoor Yard Sale

Friday/Saturday

July 24 and 25

Doors open at 7 am.